



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

وَأَعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا

And hold firmly to the rope of Allah, all together & do not split into sects

# MIRROR OF CHARACTER

*Writer*

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(May Allah Almighty Extend His High Shadow)

Founder & The Supreme Guardian Of Global Spiritual Organization



**Karwan-e-Najia**



# TABLE OF CONTENT

01	Revolution .....	01
02	Unity & Division .....	04
03	Spirituality .....	07
04	Consultation .....	11
05	Modesty .....	14
06	Etiquette .....	17
07	Halal Sustenance .....	20
08	Forbidden Sustenance .....	24
09	Parents and Children .....	26
10	Reviver .....	30
11	Conscience .....	35
12	Sincerity .....	38

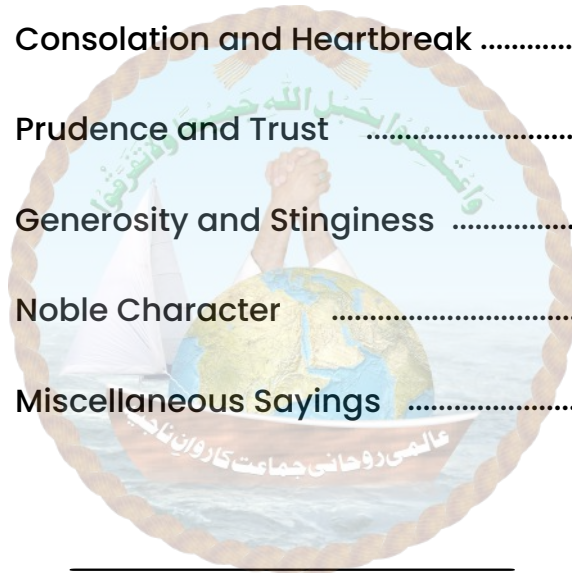
13	Intellect .....	41
14	Lineage and Character .....	45
15	Love .....	49
16	Intention .....	52
17	Positive Thinking .....	55
18	Human Being .....	58
19	Nature .....	61
20	Loyalty .....	63
21	Intention, Determination, Persistence	66
22	Dignity .....	69
23	Belief, Faith, and Doubt .....	71
24	Greed and Contentment .....	74



25	Negligence .....	78
26	Believer and Believing .....	81
27	Following the Prophet .....	86
28	Evil and Shariah .....	89
29	Quran and Adherents .....	93
30	Islam and Muslims .....	97
31	Straight Path .....	102
32	Love of the World .....	104
33	Self and Heart.....	107
34	Remembrance of Death .....	112
35	Fear of Allah .....	115
36	Truthfulness and Hypocrisy .....	118

37	Pardon and Forbearance .....	122
38	Muhammadi Indigence .....	125
39	Perfect Guide .....	128
40	Recognition .....	133
41	Devotion .....	137
42	Worship .....	139
43	Appearance and Character.....	143
44	Patience .....	147
45	Knowledge and Deeds .....	150
46	Righteousness and Selfishness .....	156
47	Justice and Fairness .....	159
48	Creator and Creation .....	164

49	Friendship .....	167
50	Silence .....	170
51	Repentance .....	173
52	Consolation and Heartbreak .....	177
53	Prudence and Trust .....	180
54	Generosity and Stinginess .....	183
55	Noble Character .....	185
56	Miscellaneous Sayings .....	190



# REVOLUTION

Revolution's literal meaning is change and transformation, and the enactment of a new system in place of the old political, economic, or social system.

The Revolution, in real significance, is the name of that basic and spiritual change that takes place in the thoughts of a nation, not only bestowing their thoughts with new dimensions but also beautifying their deeds and character.

On the contrary, if a revolution is brought about by force, compulsion, and violence, its effects are temporary, indurable, and negative.

As the supremacy of power weakens, war, unrest, and anarchy increase.

The actual revolution is the name of bringing a positive change in the thought and character of others by embodying the Character of the Apostle (Peace be upon him and his Progeny).

Revolution's commencement occurs by bringing a positive change in one's existence.

Until there is a change in one's existence, the claim of bringing about a revolution in the world is unfounded and false because peace and unrest are not imposed on society from the exterior but by the character of man.

Mercy for the World (Peace be upon Him and His Progeny), through the purity of his deeds and character, brought about a revolution against the self-made and archaic system. The aim of this revolution was to preach monotheism and prophethood in society, set up modesty, justice and fairness, sympathy and compassion, mercy, brotherhood, equality and fraternity, and implement the religion of Islam.

- ❶ Revolution is the name of bringing about real and meaningful change instead of killing humanity.
- ❷ Until there is a revolution in character, positive change through power and weapons is impossible.
- ❸ Without the Mustafvi Revolution peace in the world is not possible.
- ❹ The moral revolution has a survival, while the physical revolution has a decline.

- 5 Bringing about a revolution through force, compulsion, and violence is the peak of cruelty and brutality.
- 6 Bringing positive change in one's existence is the base of actual revolution.
- 7 The conqueror of hearts can become the conqueror of the world.
- 8 The survival of the system lies in conquering hearts.
- 9 The purpose of the revolution is to establish justice, peace, and friendship.



# UNITY & DIVISION

Unity's literal meaning is to be one, united, and agreed upon.

Unity, in the terminological sense, is the name of putting aside rational arguments and petty differences and taking facts into account, becoming hand in glove with each other for the salvation and survival of humanity.

Unity in the body and soul is life, and in nations and tribes, it is the cause of peace and security. Unity is the way of the righteous, the nature of the men of God, and the first desire of the Prophet Muhammad (Peace be upon him).

Unity is the light that purifies hearts from hate, envy, and malice, transforming hate into friendship, war into peace, hatred into love, and evil into law, thereby bringing peace of mind and the welfare of the world and the hereafter.

Unity is the greatest power in creation after the power of Allah. United people are under the special protection of Allah Almighty.

Unity is the mercy of Allah, while division invites the wrath of Allah. Division and sectarianism are transgressions of Allah's limits, utter ignorance, and disobedience. Division is the cause of the weakening of the solid structure of Islam and the reason for the downfall of Muslims.

Allah Almighty is merciful to united and agreed-upon people. Their righteous deeds and supplications are accepted in the court of Allah. The creatures of the earth and the heavens are their friends, and Allah Almighty loves them. United people are the conquerors of hearts, and success is their destiny.

- ❶ Unity is the greatest power in creation after the power of Allah.
- ❷ Unity is victory, and division is defeat.
- ❸ Unity is a sign of mercy, and division is a sign of wrath.
- ❹ Unity of wealth and division is poverty and death.
- ❺ Unity is peace, and division is sorrow and trouble.
- ❻ Unity is humanity, and division is horror.
- ❼ Unity is love, and division is hatred.

- 8 Unity is righteousness, and division is casteism.
- 9 Unity is peace, and division is war.
- 10 Unity is common sense, and the basis of division is ignorance.
- 11 The main purpose of the Five Pillars of Islam is to promote unity and agreement among Muslims.
- 12 Greedy and selfish people are deprived of unity.
- 13 Hypocrisy cannot enter a heart that has patience and contentment.
- 14 The strength of Muslims is agreement and unity.



# SPIRITUALITY

The revelation of divine inspiration to pure and awakened hearts is Spirituality.

Spirituality is a God-gifted capability that makes the soul stronger. It brings purity to the impure heart, awakening to the neglectful heart, and light to the dark heart. The foundation of spirituality is based on purity of intention, thoughts, speech, and actions.

Spirituality is gained by pursuing the model of the Prophet Muhammad (Peace be upon him), which purifies the heart and makes it a host to divine inspiration.


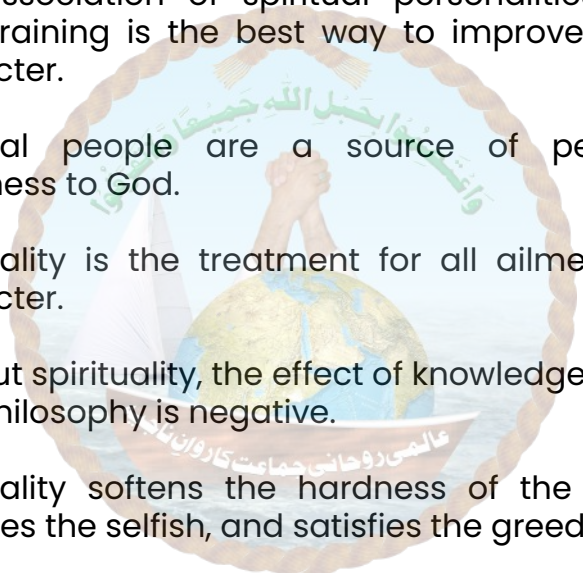
The association with spiritual leaders and their training brings about positive changes in actions and character, which is clear proof of the authenticity of the spiritual leader.

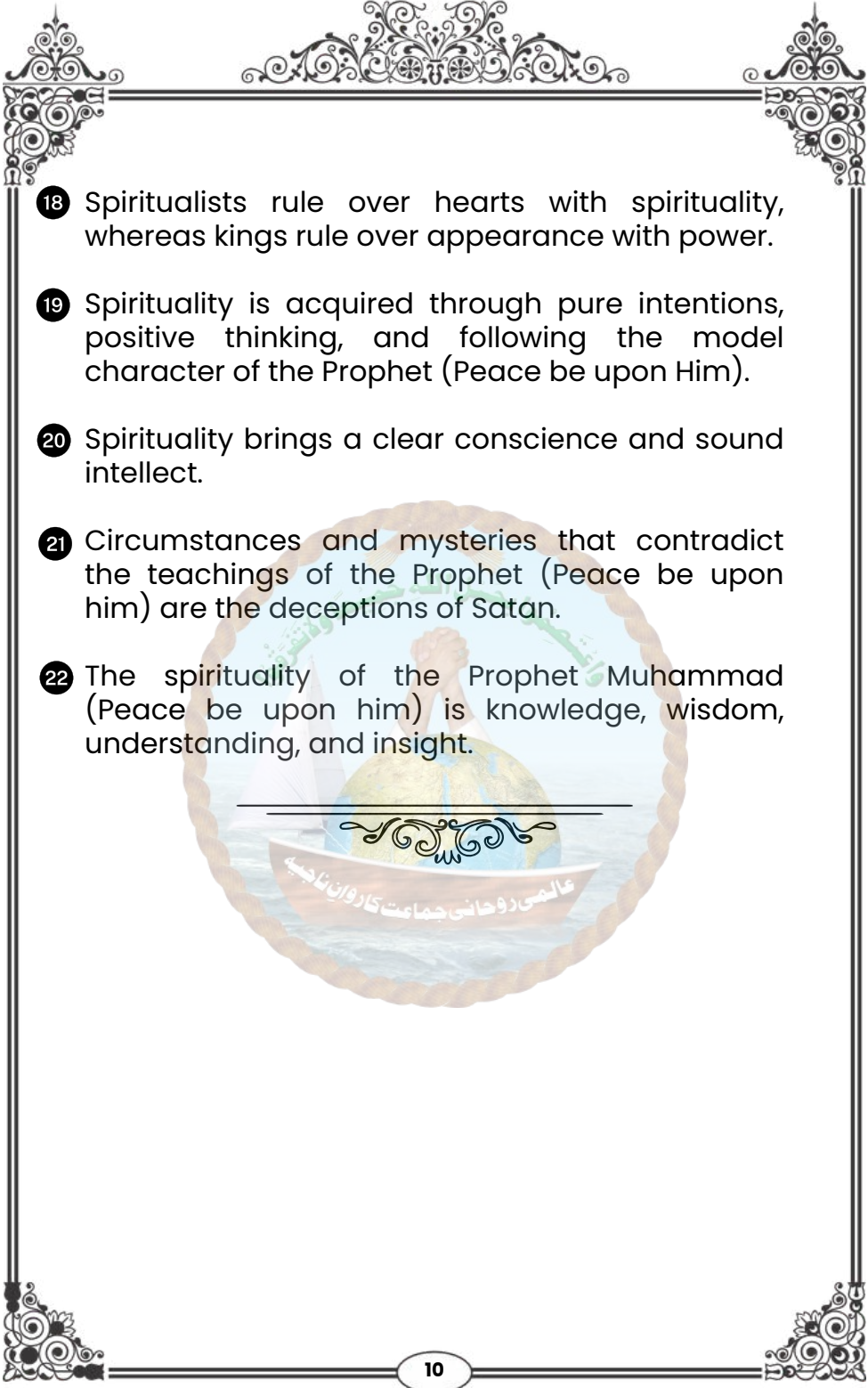
The recognition of the spiritual leaders is not to show fictitious miracles through verbal claims of being a saint, multiple titles, appearance, prophecies, and invocations.

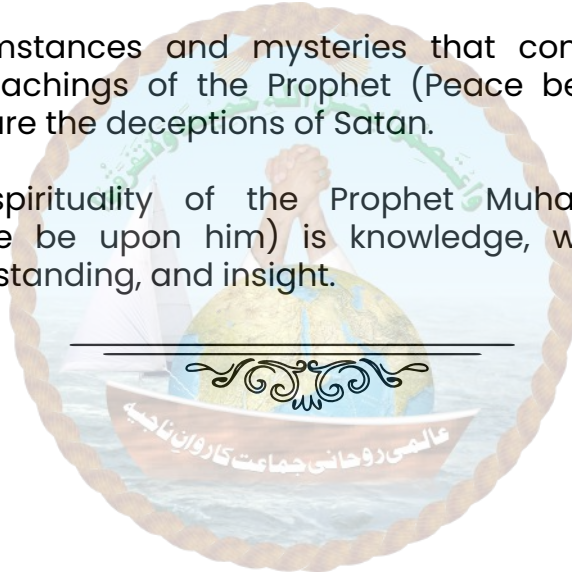
But, rather to benefit others through their spiritual influence & effectiveness by following physically and meaningfully the epitome of the Apostle (Peace be upon him).

Spirituality is the divine knowledge and gift from God Almighty that enables the removal of moral filth, awareness of divine symbols, and actual interpretation. Spirituality is the water of life and the need of every conscious person for the purification of the soul and peace of heart.

- ① Spirituality is the divine knowledge, namely, divine inspiration and character of the Sharia.
- ② Spirituality is the sword of illumination that breaks the false Gods of character.
- ③ Spirituality is the best source of mental peace and contentment.
- ④ A person who does not follow the character of the Apostle (Peace be upon Him and His Progeny), even the fragrance of spirituality is forbidden for him, though he is able to convert clay into gold.
- ⑤ Spiritual people adapt themselves like water to any container for the correction of others, but they never change their characteristics.
- ⑥ The body is nurtured by food and the soul is fortified by purity.

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- 7 The abode of knowledge is the intellect, and the abode of spirituality is the heart.
  - 8 Knowledge based on spirituality can unite a diverse community.
  - 9 Action upon knowledge and sincerity in action is impossible without spirituality.
  - 10 The association of spiritual personalities and their training is the best way to improve one's character.
  - 11 Spiritual people are a source of people's closeness to God.
  - 12 Spirituality is the treatment for all ailments of character.
  - 13 Without spirituality, the effect of knowledge, logic, and philosophy is negative.
  - 14 Spirituality softens the hardness of the heart, subdues the selfish, and satisfies the greedy.
  - 15 Without spirituality, salvation from the evil of the self and Satan is impossible.
  - 16 Spiritualists with their divine knowledge and light of guidance can guide seekers of truth to the right path.
  - 17 Spirituality brings determination, persistence, fearlessness, and self-confidence.

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- 18 Spiritualists rule over hearts with spirituality, whereas kings rule over appearance with power.
  - 19 Spirituality is acquired through pure intentions, positive thinking, and following the model character of the Prophet (Peace be upon Him).
  - 20 Spirituality brings a clear conscience and sound intellect.
  - 21 Circumstances and mysteries that contradict the teachings of the Prophet (Peace be upon him) are the deceptions of Satan.
  - 22 The spirituality of the Prophet Muhammad (Peace be upon him) is knowledge, wisdom, understanding, and insight.



# CONSULTATION

Consultation means seeking opinions, exchanging thoughts, and getting guidance from others. The purpose of consulting is to find a better, more efficient, reasonable, and easier solution to a problem.

Allah Almighty has blessed every human being with different abilities, thoughts, and ways of thinking. Regardless of how knowledgeable and intellectual a person is, he still cannot be perfect in all matters. He needs guidance to solve different problems, issues, and difficulties. Because, except Allah, none has complete and final knowledge, that is why every human being needs an advisor, even if he holds the rank of Prophethood and Mysticism.


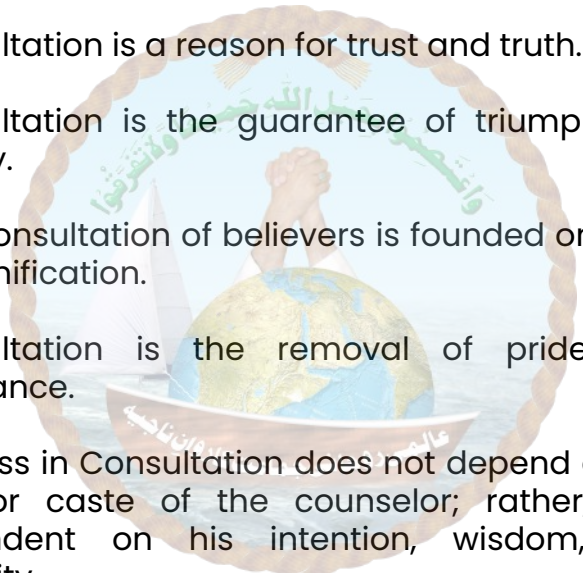
The Apostle of God (Peace be upon Him and His Progeny) used to consult his companions on many matters and accept the best advice.

Consultations increase love, unity, and trust in one another, it removes objections, doubts, and apprehensions, and clarifies interests, requirements, and strategy, making success easy and certain.

Without consultation, there is a threat of disagreement, distrust, and hypocrisy among individuals, which makes it impossible to acquire the objective and destroys discipline.

Consultation with sincere, honest, wise, and knowledgeable people is a guarantee of success, while consulting with ineligible, selfish, and hypocritical people is tantamount to hostility toward oneself because such consultation is shaky, disappointing, and evidence of failure.

- ① It is the practice of Muhammad (Peace be upon Him) to get consultation despite comprehension.
- ② Always get a consultation from an eligible and loyal friend.
- ③ Consultation is the reasoning for wisdom and the solution to problems.
- ④ Consultation is a blessing that brings love and harmony.
- ⑤ Consultation can turn despair into hope.
- ⑥ Planning and Consultation are the guarantee of success.
- ⑦ Consultation with an ignorant and cruel person equals failure and enmity with oneself.

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- 8 A wise and sincere advisor plays a positive role in a leader's success.
  - 9 A wise man is better than a bold counselor.
  - 10 Consultation can turn despair into hope.
  - 11 Successful consultation is free from hypocrisy and founded on justice.
  - 12 Consultation is a reason for trust and truth.
  - 13 Consultation is the guarantee of triumph and victory.
  - 14 The Consultation of believers is founded on unity and unification.
  - 15 Consultation is the removal of pride and arrogance.
  - 16 Success in Consultation does not depend on the age or caste of the counselor; rather, it is dependent on his intention, wisdom, and sincerity.
  - 17 Patience, wisdom, and sincerity are the first condition of Consultation.

# MODESTY

The literal meaning of Modesty is shame, concealment, and hijab.

In the terminological sense, Modesty means living a chaste life by avoiding indecency, immodesty, and obscenity.

A modest person has a clean character and a strong belief in the existence of Allah Almighty because he avoids immodesty and impudicity and considers Allah Almighty to be omnipresent. Immodesty damages a person's honor and dignity, making them disgraceful in the world and a criminal in the court of conscience.

It is narrated from Hazrat Zain bin Talha (May God be pleased with him) that the Messenger of Allah (Peace be upon Him and His Progeny) said:

“Every religion has a special characteristic, and the special characteristic of Islam is modesty.”

A person who is deprived of Modesty ruins the sanctity of relationships. Everything has beauty and elegance, and the beauty of a believer is Modesty.

There is a flood of immodesty, obscenity, and nudity in society. This flood is entering our homes unwillingly, inviting people to commit sins.

By calling immodesty and obscenity enlightenment and modernity, Muslims are being deprived of true beauty, which is Modesty.

- 1 Modesty is the adornment of a believer and the ascension of humanity.
- 2 A modest person is beloved by the Creator and the creation.
- 3 Immodest cannot reach the level of faith.
- 4 Modesty and honor are the light of insight.
- 5 Immodesty is the evidence of brutality and obscenity.
- 6 Modesty is the guarantee of honor and dignity and the testimony of faith.
- 7 Friendship with the Immodest people insults one's character and death to one's faith.
- 8 Death is better than a life contaminated with immodesty.
- 9 Modest eyes see their faults, while immodest eyes see the faults of others.

10 He who has no modesty is not a human being.

11 Modesty is the dress and beauty of character.



# ETIQUETTE

The literal meaning of etiquette is respect, civility, genteel, and a civilization that includes sophistication and high taste.

In the terminological sense, etiquette is an appropriate, suitable, moral, and polite manner filled with love, honor, and respect.

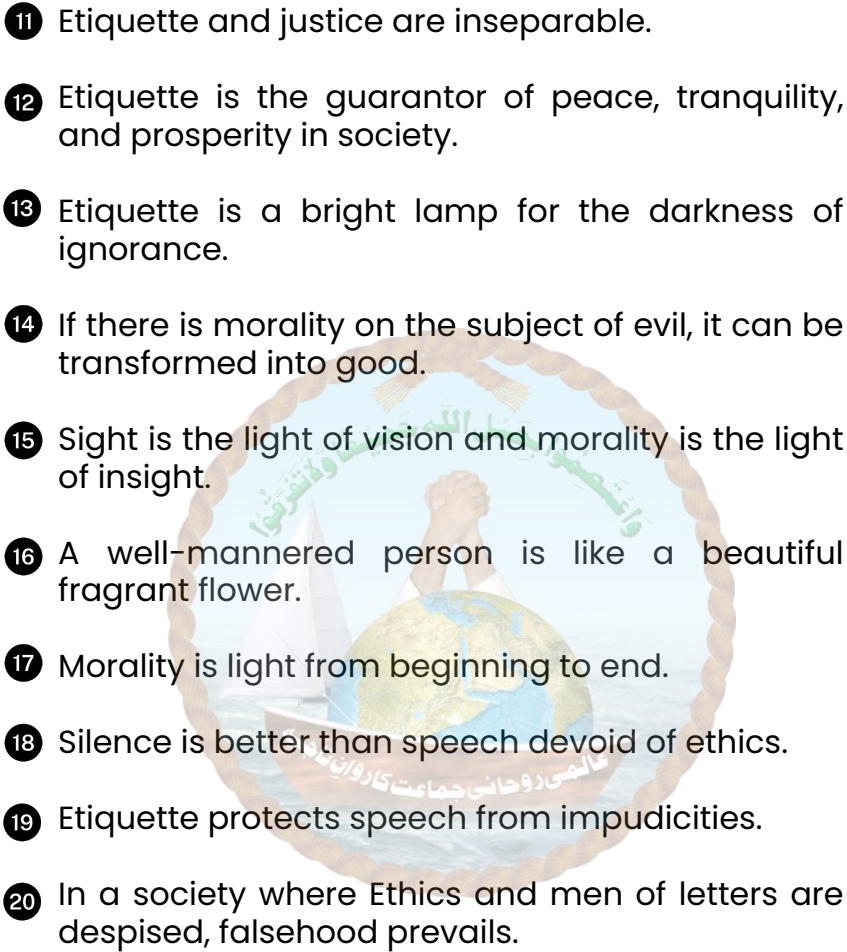
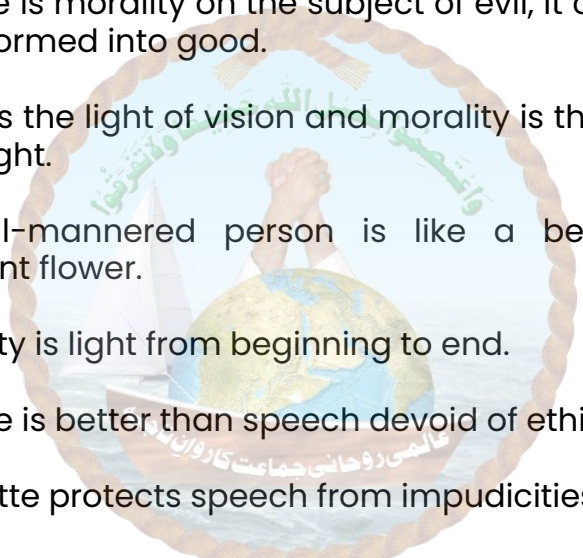
Etiquette is not about bowing down to someone, standing with folded hands, or speaking sweetly. Rather, etiquette is the light of insight that creates love, respect, balance, and civility in a person's heart for others.

Sometimes etiquette forces us to remain silent and sometimes to speak under the pretext of ethics. Sometimes it fills us with gentleness in words and sometimes with glory and beauty. Because of the lack of etiquette, society suffers from restlessness, anxiety, and imbalance.

A well-mannered person can bring peace and serenity to society through his morality.

In short, etiquette is the voice of conscience and the light of insight that places the well-mannered in the highest position of humanity and exalts him with closeness to God.

- 1 Etiquette is the garment of the face and the beauty of character.
- 2 Ethics are the mirror of morality.
- 3 The morality of Muhammad (Peace be upon him) is etiquette which is the ascension of all human characteristics.
- 4 The discourse of a Muslim man of letters is the interpretation of truth, that is, divine inspiration.
- 5 A speech that lacks ethics is not free from evil.
- 6 The Creator and the Creation dislike immorality.
- 7 Morality is the axis of humanity and the voice of conscience.
- 8 Etiquette and Modesty are the guardians of faith.
- 9 The inspired man of letters is a friend of Allah Almighty and his teachings are the summary of commandments.
- 10 The moralist replies to harsh words with gentleness.

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- 11 Etiquette and justice are inseparable.
  - 12 Etiquette is the guarantor of peace, tranquility, and prosperity in society.
  - 13 Etiquette is a bright lamp for the darkness of ignorance.
  - 14 If there is morality on the subject of evil, it can be transformed into good.
  - 15 Sight is the light of vision and morality is the light of insight.
  - 16 A well-mannered person is like a beautiful fragrant flower.
  - 17 Morality is light from beginning to end.
  - 18 Silence is better than speech devoid of ethics.
  - 19 Etiquette protects speech from impudicities.
  - 20 In a society where Ethics and men of letters are despised, falsehood prevails.

# HALAL SUSTENANCE

Sustenance refers to diet, drink, food, grain, namely, everything that is used to keep living creatures alive.

Allah is the best provider of sustenance. Providing sustenance to marine creatures in the water and to terrestrial creatures from the earth is clear proof and open evidence of the providence of Allah.

Allah Almighty provides sustenance to His creatures, especially humans, in different forms and types so that His servants do not quarrel on earth to get sustenance, but rather live in peace and serenity.

The purpose of human life is different from that of other creatures. Many are given sustenance so that they may worship Allah Almighty, not so that he may dedicate their life to sustenance.

Certainly, the Absolute Provider is God, but finding a source and means to obtain lawful sustenance is a divine command and a natural requirement because the sustenance that is obtained through hard work and effort is a source of healing for appearance and character and a source of peace of mind.


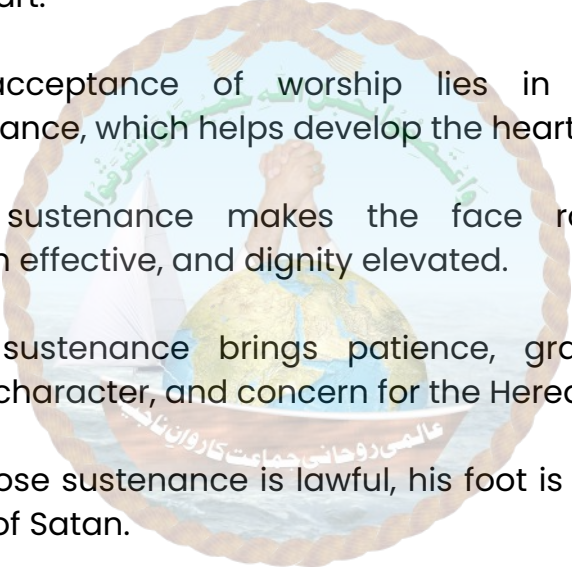
The Prophet (Peace be upon Him and His Progeny) said:

“The earner is the friend of Allah.”

Therefore, a person must consider what is lawful and what is unlawful, permissible, and prohibited, in earning sustenance, so that livelihood becomes a source of salvation and not a cause of destruction and ruin.

The secret of Allah Almighty in the scarcity and abundance of sustenance to test His servants. The abundance of sustenance is not a reason for pleasure, and the scarcity for displeasure of Allah, but rather patience and gratitude, which strengthen faith.

- 1 Faith is born of pure blood, and pure blood is born of lawful sustenance.

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- ② Halal sustenance purifies the character and makes the appearance lawful.
  - ③ Halal sustenance protects the heart from greed and obsession.
  - ④ Halal sustenance strengthens faith and satisfies the heart.
  - ⑤ The acceptance of worship lies in lawful sustenance, which helps develop the heart.
  - ⑥ Halal sustenance makes the face radiant, speech effective, and dignity elevated.
  - ⑦ Halal sustenance brings patience, gratitude, noble character, and concern for the Hereafter.
  - ⑧ He whose sustenance is lawful, his foot is on the chest of Satan.
  - ⑨ The best sustenance is that in which the poor and needy have a share.
  - ⑩ Blessing is in Halal Sustenance, even if it is little.
  - ⑪ With lawful livelihood and pure intentions, one is blessed with the light of guidance.

- 12 Peace and pleasure lie in Halal Sustenance.
- 13 Halal Sustenance is evidence of contentment and death for greed.



# FORBIDDEN SUSTENANCE

The sustenance that is earned through unlawful means and by violation of the rights of God's creation is forbidden.

Collecting wealth through illicit means to fulfill avarice, greed, and sensual desires impures a person's blood, contaminates his character, and practically leads to rebellion against God.

Such sustenance is death to faith, poison to the soul, and harmful to physical health. Love of this world, greed, negligence from death, and the Day of Judgment are the means of forbidden sustenance.

Forbidden sustenance contaminates intentions, and existence is a source of evil, which gives rise to social evils such as cruelty, oppression, and immodesty.

Even by violating the rights of the poor and needy, humans cause moral imbalances and injustice in society, which dislocates the balance of justice and fairness.

Hypocrisy, malice, disintegration, ignorance, barbarism, and brutality become common, and man rebels against command and prohibition.

In short, forbidden sustenance is the scourge of society, leading men to the extreme point of destruction, ruin, and death.

- 1 Forbidden sustenance is the foundation of all moral and social inequalities.
- 2 Forbidden sustenance leads to a decline in faith and progress in greed.
- 3 The main reason for hypocrisy and disintegration is greed and banned sustenance.
- 4 Forbidden sustenance awakens the self and makes the heart unthoughtful.
- 5 Contentment is a source of salvation from forbidden sustenance.
- 6 The inner self becomes impure from forbidden sustenance, and worshipping in impurity is pure hypocrisy.
- 7 It is impossible for one whose sustenance is forbidden to follow the straight path.

# PARENTS AND CHILDREN

It is narrated from Hazrat Abu Umama (God be pleased with him) that a person asked the Holy Prophet (Peace be upon Him):

“O Messenger of Allah (PBUH), what are the rights of parents over their children?”

He (Peace be upon Him) said, “Those are your Paradise and Hell.” (Ibn Majah)

Parents are the greatest blessing in this universe for a human being. Their compassion, love, and service to their children are pure and selfless.

Particularly, mothers hold an eminent status.

He (Peace be upon Him) said: “Remain stuck with the feet of your mother, for there is Paradise.” (Ibn Majah)

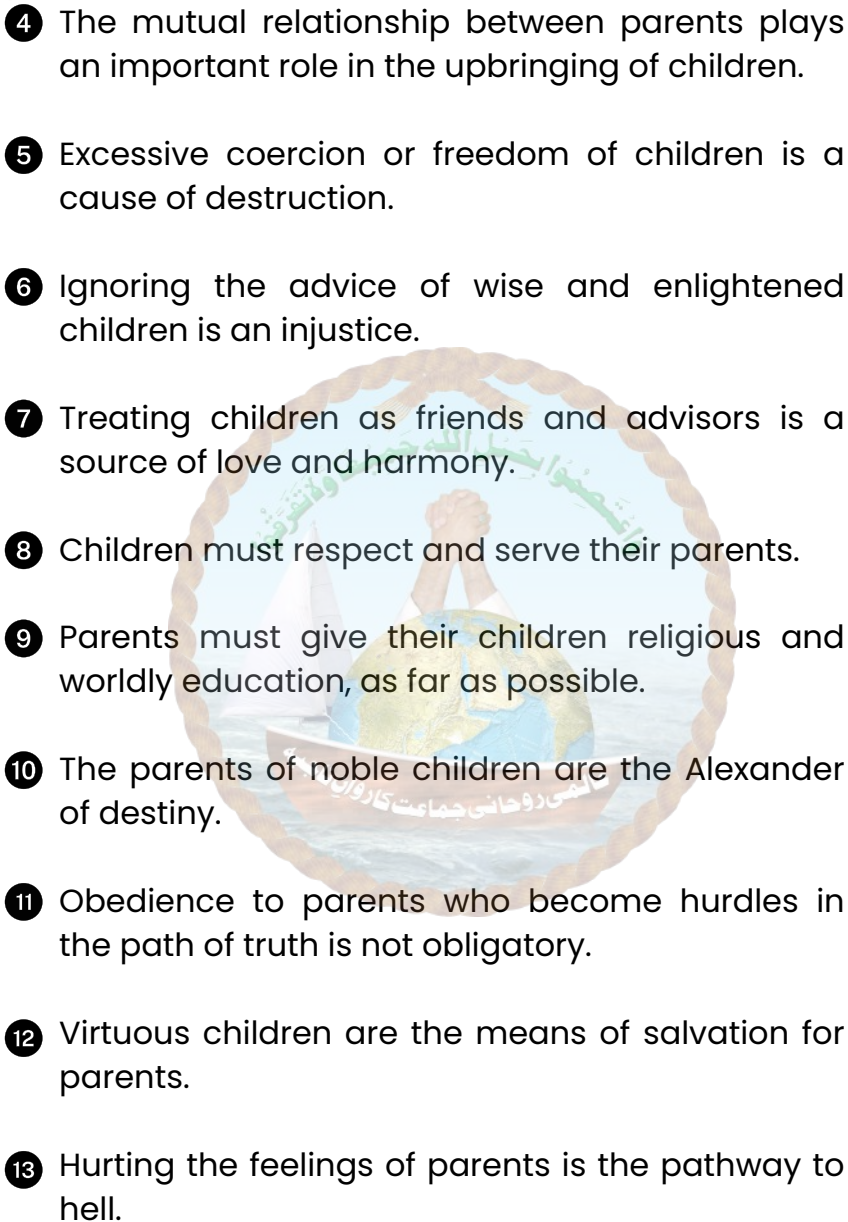
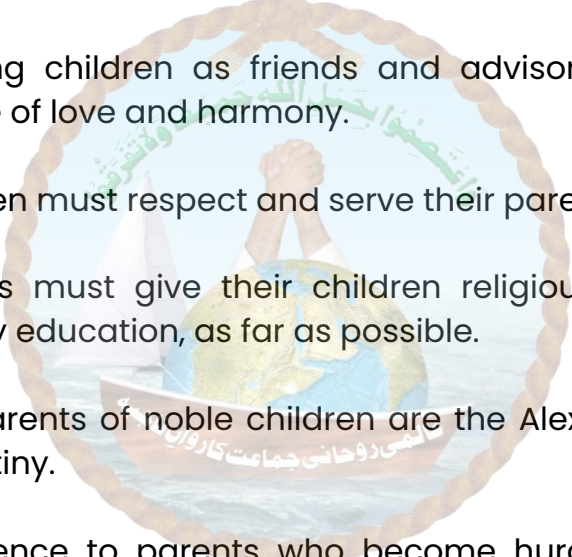
Hazrat Abu Darda narrated that I heard the Prophet (PBUH) say: “Father is one of the best gates of Paradise. So if you wish, protect this gate, or if you wish, lose it.” (Ibn Majah)

The fundamental right of children over their parents is that they are raised with lawful sustenance because children raised with unlawful sustenance can become disobedient to Allah and His Messenger (PBUH), insolent, and a means of punishment for their parents.

Children also have the right over parents to give a proper environment for their children's religious and spiritual training, along with their worldly education.

Most of the parents only focus on worldly education and completely ignore religious education and training, which is why today's young generation is ignorant of the teachings of Islam, disobedient to their parents, alienated from following their ancestors, and busy imitating others in appearance and character.

- ❶ The pleasure of Allah is hidden in the lawful pleasure of parents.
- ❷ Serving and respecting elders is a sign of friendship with Allah.
- ❸ Old parents are a blessing and a bounty for their children, not a burden.

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- 4 The mutual relationship between parents plays an important role in the upbringing of children.
  - 5 Excessive coercion or freedom of children is a cause of destruction.
  - 6 Ignoring the advice of wise and enlightened children is an injustice.
  - 7 Treating children as friends and advisors is a source of love and harmony.
  - 8 Children must respect and serve their parents.
  - 9 Parents must give their children religious and worldly education, as far as possible.
  - 10 The parents of noble children are the Alexander of destiny.
  - 11 Obedience to parents who become hurdles in the path of truth is not obligatory.
  - 12 Virtuous children are the means of salvation for parents.
  - 13 Hurting the feelings of parents is the pathway to hell.

- 14 Parents, education, and society play an important role in the upbringing of children.
- 15 Both the prayers and curses of parents for their children are answered.
- 16 The sound upbringing of children can lead to the salvation of parents.
- 17 The children must convince transgressing parents with love, service, and wisdom.



# REVIVER

The literal meaning of Reviver is to revive, which highlights the true reality of Islam.

In the terminological sense, a Reviver is a successor of the Prophet (Peace be upon Him), who eliminates the innovations and false customs and traditions that have been incorporated into Islamic teachings and highlights the true reality of the religion of Islam.

Revival of religion does not mean adding anything new to the religion or changing its laws and principles, but rather eliminating self-conceited things from the religion of Islam so that the true beauty of the religion of Islam is not damaged and its true spirit is also highlighted.

It is the responsibility of the Reviver to provide a simple solution to the inequalities, complexities, and religious problems that arise among Muslims because of fictitious teachings and poor training, and present the true spirit of Islam.

A glimpse of Muhammadi (Peace be upon Him) 's effectiveness is visible in the education and training of a Reviver. He sympathizes with and is compassionate toward humanity. By training of a Reviver, moral disease is removed, and the Quran and Sunnah are implemented.

In short, a Reviver is an architect who revives the religion of Islam in accordance with the requirements of the time and circumstances.


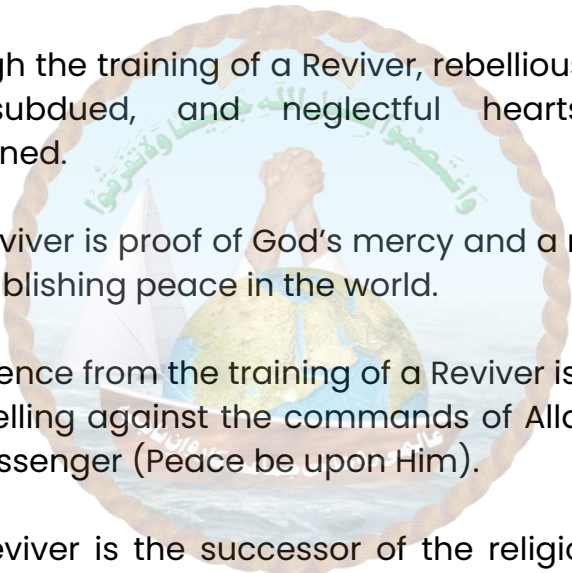
The Prophet (Peace be upon Him) said: "Indeed, Allah sends a man to guide this nation at the end of every hundred years, who revives its religion for it." (Sunan Abu Dawud: Volume 3, Hadith No.898)

The Reviver, with the spiritual power and wisdom bestowed upon him by Allah, eradicates negligence, chaos, and misdeeds, and brings the Muslim Ummah into the rope of unity and agreement.

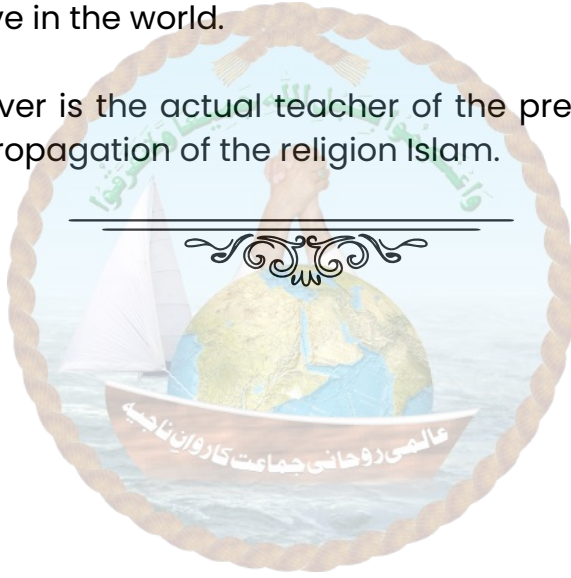
He beautifies the lives of others with his pure character and presents the religion of Islam to the world like a beautiful, fragrant, and scented flower in such a way that every Muslim becomes its devotee and feels proud to practice it.

Therefore, it is compulsory to seek guidance from a Reviver to follow the path of the Prophet (Peace be upon Him).

- ① The Reviver is a ruler and his obedience is compulsory for Muslims.
- ② Revival of the religion is necessary in every century because the reviver is the guardian of the religion of Islam.
- ③ Indeed, the religion has been completed and Prophethood has ended, but the true guardian of the Prophet's (Peace be upon Him) character is the Reviver.
- ④ Allah Almighty endows the Reviver the outline and ability to eradicate chaos, innovations, and moral diseases.
- ⑤ Under the training of a Reviver, Muslims are protected from hypocrisy, evil, innovations, and mutinies.
- ⑥ The Reviver is the guardian, protector, and true heir of the religion of Islam.

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- 7 The Reviver mirrors the divine commandments and the life of the Prophet (Peace be upon Him).
  - 8 The Reviver makes the dilapidated building of Islam firm and beautiful.
  - 9 The Reviver is a father figure and equally kind to all of humanity.
  - 10 Through the training of a Reviver, rebellious souls are subdued, and neglectful hearts are awakened.
  - 11 The Reviver is proof of God's mercy and a means of establishing peace in the world.
  - 12 Negligence from the training of a Reviver is equal to rebelling against the commands of Allah and His Messenger (Peace be upon Him).
  - 13 The Reviver is the successor of the religion, the successor of the Quran, and the successor of the Prophet (Peace be upon Him).
  - 14 Without the Reviver's training, peace, unity, and agreement among the Ummah would be impossible.

- 15 By the training of a Reviver, the character of the Prophet (Peace be upon Him) and the practice of the Quran is destined.
- 16 Training of a Reviver gives one the courage and determination to support the religion.
- 17 The Reviver teaches the way to practice religion and live in the world.
- 18 A Reviver is the actual teacher of the preaching and propagation of the religion Islam.



# CONSCIENCE

Conscience is the voice of a pure heart and the source of communication between Allah Almighty and the servant in human existence.

It is the vicegerent and caliph of Allah Almighty in human existence. Allah Almighty has blessed the gift of conscience with every human being without distinction, because of which man holds the status of vicegerent.

Conscience is the voice of truth and the scale of justice; with stipulation, it is enlightened. Allah Almighty responds to the cry and plea of conscience and reveals his inspiration and secrets to it.


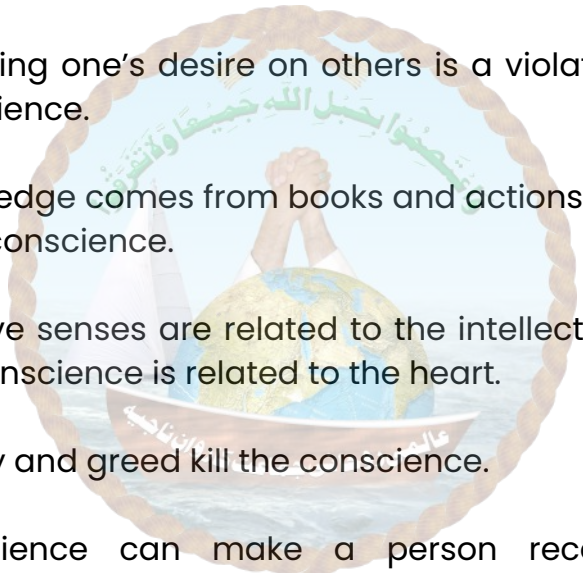
If the conscience is enlightened, then a person remains obedient to the truth, namely, adheres to the divine commands and the teachings of the Prophet (Peace be upon Him).

An enlightened conscience shakes a person at the time of sin and cruelty, but if the conscience is submissive and besieged, the being becomes subject to the unclean spirit and self-desires and is unable to prevent sin and cruelty.

In short, a pure heart is the proof of an enlightened conscience, and a dirty heart is the proof of a subdued conscience. A pure heart is the home of divine inspiration, whereas a dirty heart is the source of greed and selfish desires. Conscience's enlightenment and subjugation depend on sustenance and training.

By lawful sustenance and sound upbringing, the conscience is enlightened, and by unlawful sustenance and poor upbringing, the conscience is subdued.

- ① The center of conscience is the heart and the voice of the heart is the conscience.
- ② Conscience is the treasury of justice, and justice is a trait of Allah Almighty.
- ③ Conscience is the judge who can decide right and wrong accurately.
- ④ One who has made his conscience his judge does not need any other judge.
- ⑤ Regret for sins is the voice of conscience.
- ⑥ An awakened conscience makes a person a servant of creation.

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- 7 Overcoming desires is evidence of an awakened conscience and beneficial knowledge.
  - 8 The deed against conscience leads to destruction.
  - 9 Acting upon the voice of conscience is an argument for prevailing over the self.
  - 10 Imposing one's desire on others is a violation of conscience.
  - 11 Knowledge comes from books and actions come from conscience.
  - 12 The five senses are related to the intellect, while the conscience is related to the heart.
  - 13 Avidity and greed kill the conscience.
  - 14 Conscience can make a person recognize himself.
  - 15 Conscience is the scale through which one can compare one's actions.
  - 16 Acting upon the voice of conscience is the means of salvation.

# SINCERITY


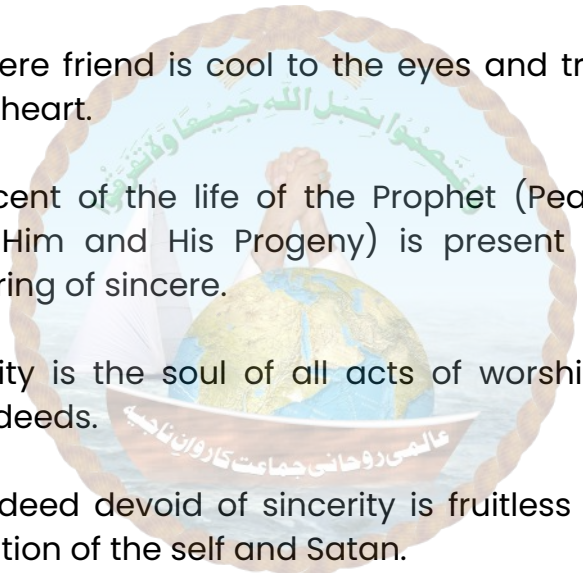
The literal meaning of sincerity is to be pure, uniform, and free from adulteration and double color.

In the terminological sense, sincerity is the name of similarity of outward and inward, harmony between heart and tongue, unity in word and deed, being free from hypocrisy and artfulness. Sincerity makes worship acceptable, speech is effective, and action beautiful.

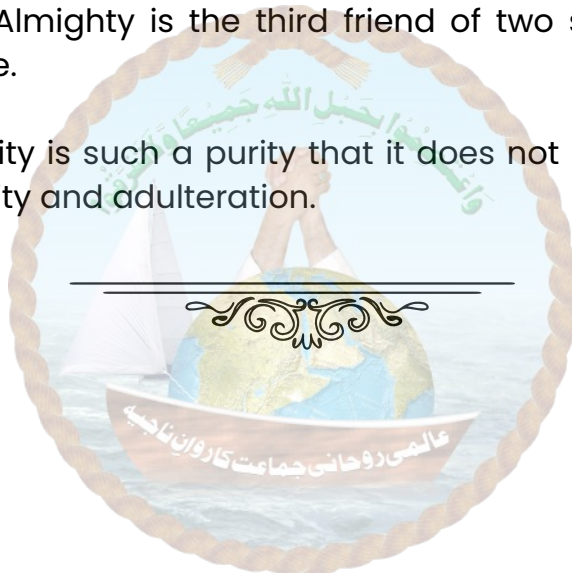
Sincerity is the soul of action and the source of God's mercy, because it abolishes evil and establishes an atmosphere of peace and friendship.

Without purity of heart, sincerity in speech and action is impossible. Every action devoid of sincerity is wasted and deception of the soul and Satan. Pure hearts are the source and fountainhead of sincerity.

- 1 Sincerity is the foundation of Islam.
- 2 Sincerity is the way believers believe and the nature of the righteous.

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- 3 Sincerity purifies the heart and brings peace to the soul.
  - 4 Envy of the sincerer is equal to enmity with Allah Almighty.
  - 5 Allah Almighty is the protector and helper of the sincere.
  - 6 A sincere friend is cool to the eyes and tranquil to the heart.
  - 7 The scent of the life of the Prophet (Peace be upon Him and His Progeny) is present in the gathering of sincere.
  - 8 Sincerity is the soul of all acts of worship and good deeds.
  - 9 Every deed devoid of sincerity is fruitless and a deception of the self and Satan.
  - 10 Affiliation with the sincerer is an inexhaustive asset and a guarantee of success.
  - 11 Sincerity in the rights of Allah and the rights of His servants is a source of friendship with Allah Almighty.
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- 12 The accepted action is one in which sincerity is found.
- 13 Allah is pure and loves sincerity and purity.
- 14 Without sincerity, speech and character are like a soulless body.
- 15 Allah Almighty is the third friend of two sincere people.
- 16 Sincerity is such a purity that it does not accept impurity and adulteration.



# INTELLECT

The center of all feelings, thoughts, revelations, and perceptions is the intellect.

Intellect is a divine endowment that is only a trait of humans. The combination of intellect and conscience is nature. Allah Almighty has bestowed every newborn child with nature, namely, intellect and conscience.

It is the saying of the Holy Prophet (Peace be upon Him): "Intellect is the foundation of my religion."

"Everything has a tool and equipment, and indeed, the tool of the believer is intellect."

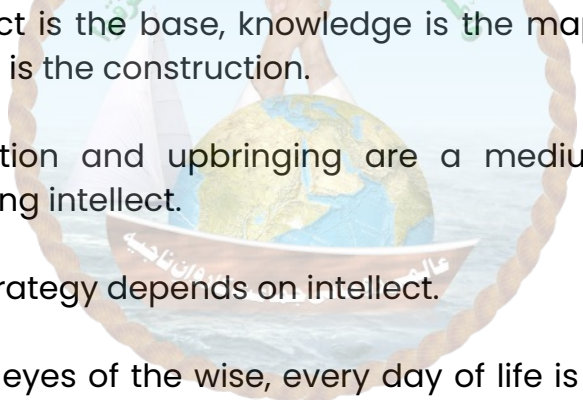
Everything has a ride, and the ride of man is intellect. Everything has a pillar, and the pillar of religion is intellect.

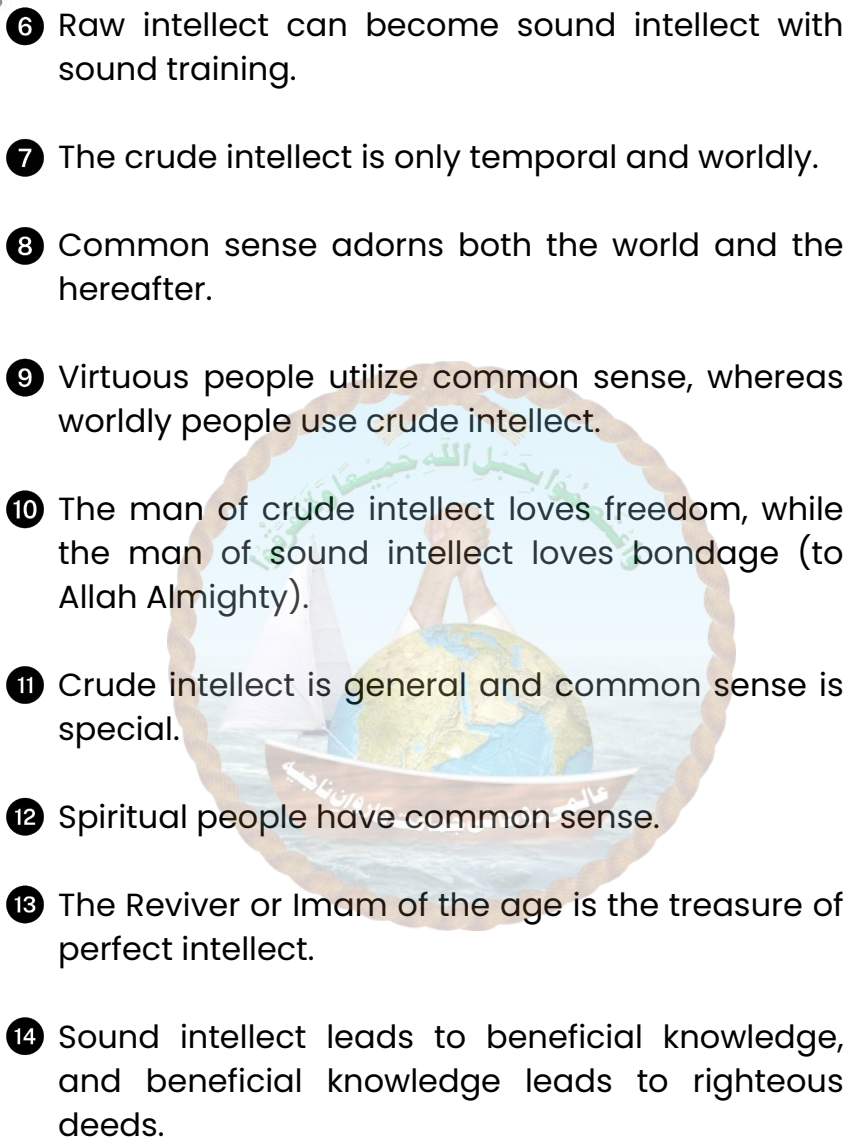

Every nation has a preacher, and the preacher of the worshippers is intellect. Every merchant has capital, and the capital of the learned is intellect. Every house has a system, and the system of the houses of the truthful people is intellect.


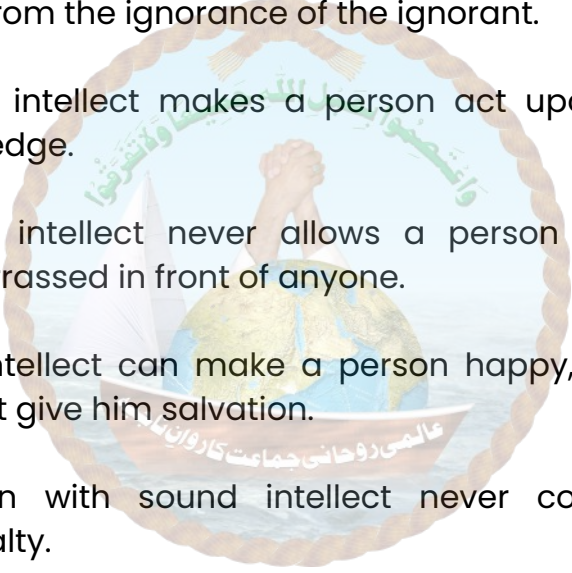
Every uninhabited place is inhabited and the habitation of the hereafter is intellect, every traveler has a tent and the tent of the believers is intellect.

Although intellect is a God-gifted capability and a great blessing, yet training plays an important role in the evolution and decline intellect.

Sound upbringing leads to sound intellect, while poor upbringing leads to poor intellect.

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- 1 Intellect is the base, knowledge is the map, and action is the construction.
  - 2 Education and upbringing are a medium for boosting intellect.
  - 3 The strategy depends on intellect.
  - 4 In the eyes of the wise, every day of life is a day of accountability.
  - 5 Success is with the help of Allah Almighty because knowledge and intellect are gifts from Allah Almighty.

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- 6 Raw intellect can become sound intellect with sound training.
  - 7 The crude intellect is only temporal and worldly.
  - 8 Common sense adorns both the world and the hereafter.
  - 9 Virtuous people utilize common sense, whereas worldly people use crude intellect.
  - 10 The man of crude intellect loves freedom, while the man of sound intellect loves bondage (to Allah Almighty).
  - 11 Crude intellect is general and common sense is special.
  - 12 Spiritual people have common sense.
  - 13 The Reviver or Imam of the age is the treasure of perfect intellect.
  - 14 Sound intellect leads to beneficial knowledge, and beneficial knowledge leads to righteous deeds.

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- 15 A person with sound intellect considers temporary pain and distress as means of comfort and treasure for the future.
  - 16 A person with common sense can become a means of salvation.
  - 17 The man with sound intellect gets knowledge even from the ignorance of the ignorant.
  - 18 Sound intellect makes a person act upon the knowledge.
  - 19 Sound intellect never allows a person to be embarrassed in front of anyone.
  - 20 Raw intellect can make a person happy, but it cannot give him salvation.
  - 21 A man with sound intellect never commits disloyalty.
  - 22 Eating and sleeping too much is poison to the soul and intellect.

# LINEAGE & CHARACTER

The literal meanings of lineage are race, origin, ancestry, and family.

Lineage is the name, whereas character is the true identity of a person. A great person is one whose intentions are pure, whose actions are beautiful, and whose character is bright.

Character can lift up a person to a high and lofty position and prove lineage; namely, along with high lineage, high character is also necessary; lineage alone is not enough for salvation.


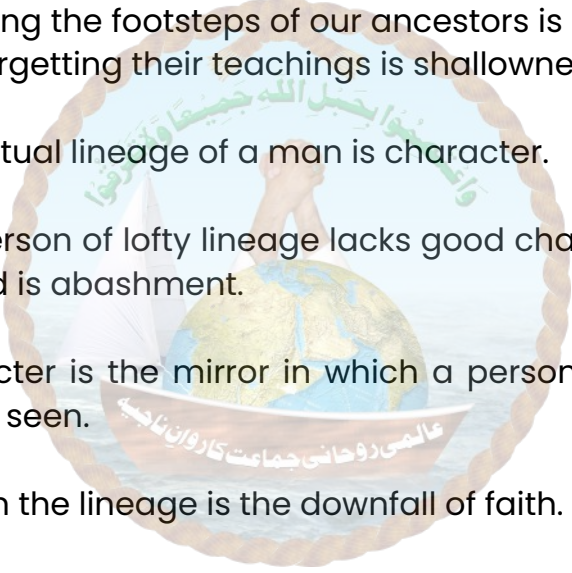
A person of lofty lineage revives the life of the Prophet Muhammad (Peace be upon Him) in society by becoming an embodiment of truthfulness, modesty, and generosity. He illuminates his heart with the light of guidance by becoming aware of the purpose of life.

If a Muslim while accepting the Prophet Muhammad (Peace be upon Him) as his guide and leader, is living a life of duplicity, contradiction, hypocrisy, and following the self and Satan, then this act is a path of oppression and misguidance from his leader (Peace be upon Him).

Good deeds lead to the perfection of character, whereas pride in lineage can lead to the deception of the self and Satan. With lofty character, a person can achieve the true position of being representative of God.

Illuminating the character is the way of Prophets, saints, righteous, sincere, and believers while giving needless importance to ancestry and lineage can lead to misguidance.

- 1 (Good) Character is the recognition of a human's personality and lineage.
- 2 (Good) deeds are superior to caste and lineage. Deeds are the essence, whereas caste and lineage are names.
- 3 The means of salvation is character, not caste and lineage.

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- 4 The proof of humanity is human traits.
  - 5 Recognition of a person is a character, not a lineage.
  - 6 The character of a human being lives forever whereas his appearance dies.
  - 7 Following the footsteps of our ancestors is manly, and forgetting their teachings is shallowness.
  - 8 The actual lineage of a man is character.
  - 9 If a person of lofty lineage lacks good character, his end is abashment.
  - 10 Character is the mirror in which a person's true face is seen.
  - 11 Pride in the lineage is the downfall of faith.
  - 12 Incompetent descendants tarnish the glorious past of their ancestors.
  - 13 All humanity is equal in terms of lineage because Adam (Peace be upon Him) is the father of mankind.

- 14 In the eyes of Allah, the criterion is virtue and piety, not identity or lineage.
- 15 Positive character lifts the dignity of lineage, while negative character derates and tarnishes it.



# LOVE


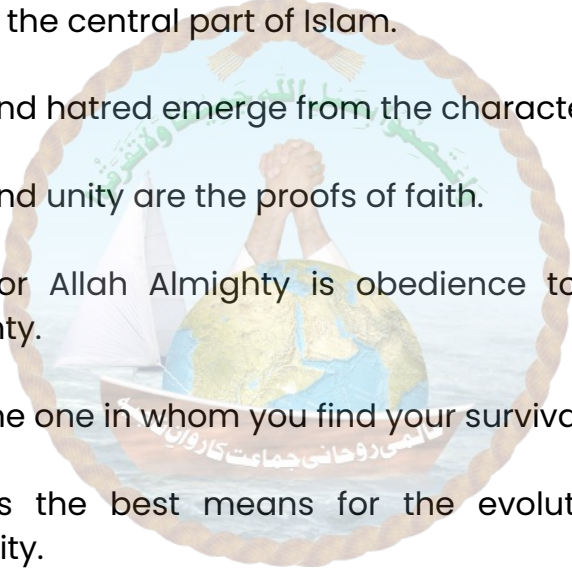
Love is the divine nature, the prophetic way, the pure passion, the great mercy, and the foundation of unity. Love is the creation of the universe and the manifestation of Godliness.

The basic difference between humans and other living creatures is love. If love is based on purity and sincerity, it fascinates a person, and if it is based on greed and selfishness, it damages a person's honor and self-esteem.

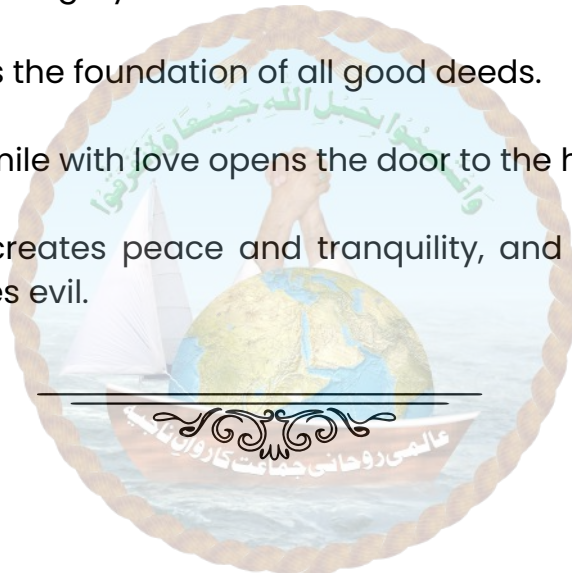
Pure and sincere love is not an outward show of affection or sweet words rather evidence of love is compassion, sincerity, brotherhood, unity, mercy, and forgiveness.

Love is the illuminated sword that shatters the idols of evil, hypocrisy, malice, greed, and selfishness, by uniting the scattered people. True love is the eternal and supreme blessing that dominates all resources, power, and wealth.

- 1 True love is evidence of never-ending worship and the mercy of Allah Almighty.

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- 2 Love is the start of humanity and the manner of a Muslim.
  - 3 Considering mundane love as mortal is the source of true love.
  - 4 True love prevails over nature and devotion.
  - 5 Love is the central part of Islam.
  - 6 Love and hatred emerge from the character.
  - 7 Love and unity are the proofs of faith.
  - 8 Love for Allah Almighty is obedience to Allah Almighty.
  - 9 Love the one in whom you find your survival.
  - 10 Love is the best means for the evolution of mortality.
  - 11 A person who lacks love, compassion, and sympathy does not deserve to be called a human being.
  - 12 Bodily love can turn into hatred.

- 13 True love is present without existence and eternal power.
- 14 The world's love breeds hatred for humanity.
- 15 Loyalty is the first condition of love.
- 16 Allah Almighty created man for love.
- 17 Love is the foundation of all good deeds.
- 18 The smile with love opens the door to the heart.
- 19 Love creates peace and tranquility, and hatred creates evil.



# INTENTION

The intent and purpose of the heart is called intention. Intention is the foundation and actions are the construction.

The Holy Prophet (Peace be upon Him) said regarding intention: "Actions depend on intentions."

If the heart is pure, then the intention is pure and leads to virtuous deeds. And if the heart is home to evil, the wickedness springs from it, which invites a person to evil deeds.


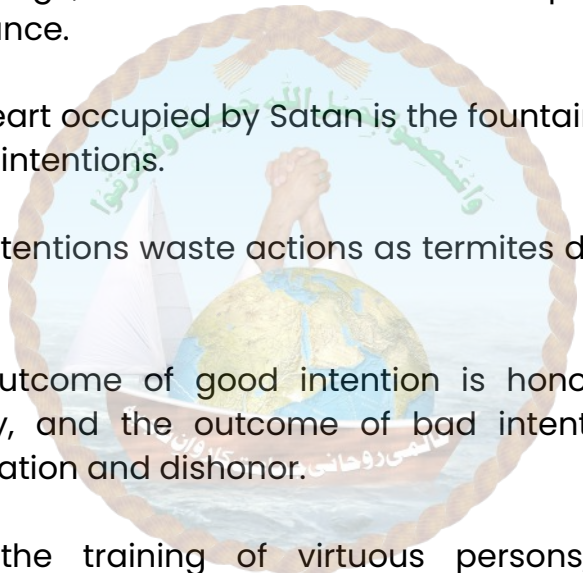
The purer and more beautiful the intention is, the more beautiful and acceptable the actions will be in the court of God. The evidence of pure and beautiful intention is truthfulness, goodness, goodwill, service to humanity, love, equality, justice, and unity.

Good intentions can impress a person's speech and character, and evil can transform into goodness.

On the contrary, the evidence of impure intentions is lies, deceit, fraud, betrayal, greed, hypocrisy, hatred, and hypocrisy, ultimately leading to failure, humiliation, and disgrace.

Good intentions are the trait of a believer, the guarantee of honor and self-esteem, and the reason for divine mercy, whereas impure intentions are the habit of a hypocrite, proof of ignorance, and invitation to divine wrath.

- ① The intent and purpose of the heart is called Intention.
- ② Good intentions come from a pure heart, and bad intentions come from an impure heart.
- ③ Good intention is the characteristic of a believer and bad intention is the characteristic of a hypocrite.
- ④ The fruit of good intention is love and unity, and the fruit of bad intention is hatred and hypocrisy.
- ⑤ Good intention invites divine mercy, and bad intentions invite divine wrath.

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- 6 The mysteries of God are revealed to a person with good intentions and a pure heart.
  - 7 One should have hope in the Creator and the created according to one's intention.
  - 8 Good intention is the proof of beneficial knowledge, and bad intention is the proof of ignorance.
  - 9 The heart occupied by Satan is the fountainhead of evil intentions.
  - 10 Bad intentions waste actions as termites destroy wood.
  - 11 The outcome of good intention is honor and dignity, and the outcome of bad intention is humiliation and dishonor.
  - 12 With the training of virtuous persons, bad intentions can be transformed into good intentions.
  - 13 A person with good intentions is like a spring from which all creation benefits.

# POSITIVE THINKING


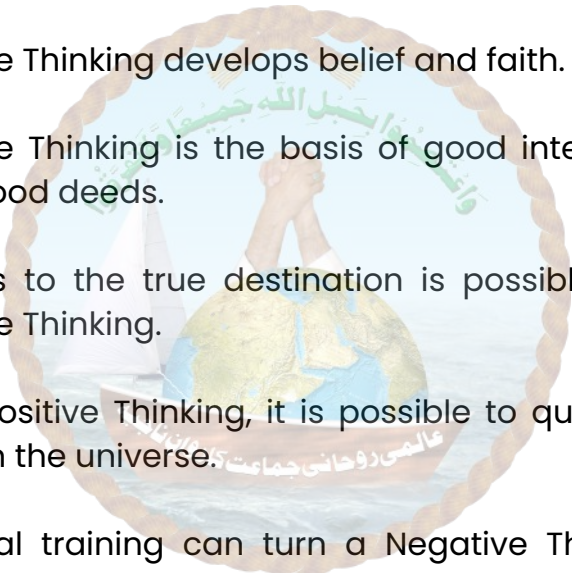
The literal meaning of thinking is idea, thought, theory, outline, and idea.

There are two types of thinking, positive and negative. Positive thinking arises from a pure heart while negative thinking arises from an impure heart.

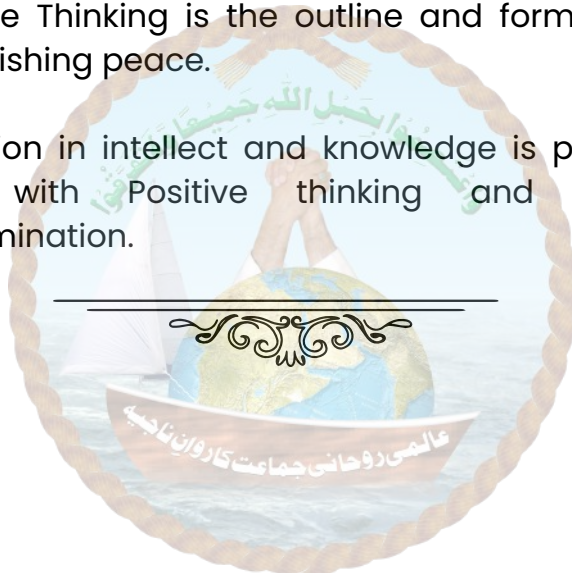
Positive Thinking is the means of divine knowledge and mercy, the basis of righteous action, and the fountainhead of wisdom and prudence.

Positive thinking leads to good character, good actions, the status of a believer, and salvation. Such a person is patient in hardship, grateful in ease, content in destitution, and generous in prosperity.

Negative thinking births evil, greed, envy, worldly love, negligence, and obsession. In short, the thinking of a person with good character is positive, and that of a person with bad character is negative.

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- 1 Positive Thinking is the soul of intellect and the voice of conscience.
  - 2 When conscience prevails over intellect, Positive Thinking arises.
  - 3 Positive Thinking and Self-awareness are the means of divine knowledge.
  - 4 Positive Thinking develops belief and faith.
  - 5 Positive Thinking is the basis of good intentions and good deeds.
  - 6 Access to the true destination is possible with Positive Thinking.
  - 7 With Positive Thinking, it is possible to quest for truth in the universe.
  - 8 Spiritual training can turn a Negative Thinking into a Positive Thinking.
  - 9 Positive Thinking is the proof of divine mercy.
  - 10 Commencement of spirituality is Positive Thinking.

- 11 Positive Thinking is the scale of right and wrong.
- 12 A person with Positive Thinking considers service to humanity to be worship.
- 13 Positive Thinking is the trait of a believer and negative thinking is the trait of hypocrite.
- 14 Positive Thinking is the outline and formula for establishing peace.
- 15 Evolution in intellect and knowledge is possible only with Positive thinking and strong determination.



# HUMAN BEING

The alternative word for Human beings in Urdu is "Insan". The word "Insan" is derived from "Ins" which means love, affection, mercy, and tolerance.

Love is the illuminated weapon that distinguishes man from all other creatures, whereas conscience and intellect give man superiority over all other creatures.

Allah Almighty has sent man as the best of creation, the vicegerent of the earth, and his envoy. For his guidance, he has given him the Quran as a complete code of life.

By following it, man can not only fulfill the duties as His Vicegerent in the best possible way. Still, he can also get peace and security, goodness and well-being, and salvation in the Hereafter.


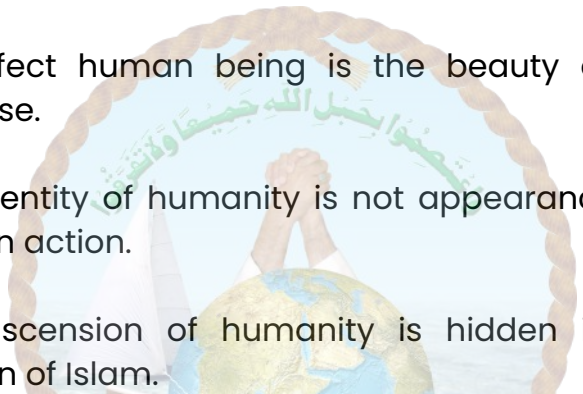
A perfect man free from character's diseases, devoted to serving humanity, and rapt in the remembrance of Allah Almighty, always strives to preach the truth.

On the contrary, avarice and greed contaminate a person's deeds and tarnish his character, making him forgetful of the responsibility of commanding and forbidding.

“Whoever has the characteristics of an animal is an animal, even if his form is human”.

Mansoor (May Allah Almighty protect him)

- 1 Allah Almighty has sent the religion Islam to perfect humanity.
- 2 Only a person who abides by commanding and forbidding has the right to be called a human being.
- 3 There is no room for envy and impurity in the human heart.
- 4 Truthfulness and purity adorn man, whereas justice, love, and sympathy are the purpose of life.
- 5 Morality and compassion are inherent in human nature.
- 6 Considering God's creatures as purposeful and loving them is proof of humanity.

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- 7 The beauty of creatures lies in their appearance, while the beauty of man lies in his character.
  - 8 A righteous person is fearless in preaching the truth.
  - 9 Considering a brutal human being as the best of creation is a disgrace to humanity.
  - 10 A perfect human being is the beauty of the universe.
  - 11 The identity of humanity is not appearance but human action.
  - 12 The ascension of humanity is hidden in the religion of Islam.
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# NATURE

The literal meaning of nature is disposition, character, and essence. In the terminological sense, nature refers to the ability and capability to differentiate between right and wrong, to accept the right and reject the wrong.

Human nature includes lofty qualities like love, sympathy, friendship, kinship, and compassion, which truly incline a person towards the service of Allah Almighty.

Nature is a grand blessing unique to humans. The nature of other ensouled creatures includes habits, dispositions, greed, and desires. This is why humans are superior to other creatures.

The Holy Prophet (Peace be upon him) said: "Every newborn is born in nature."

Namely, a newborn, whether Muslim or non-Muslim, is blessed with nature without discrimination. The reality of nature is intellect and conscience, which all other creatures are deprived of. Human nature can accept or reject every action.

Upbringing has a deep effect on the evolution and decline of nature, whether it is healthy or defective. High upbringing improves a person's nature, while poor upbringing tarnishes it.

- 1 Human Nature is a combination of reason and conscience.
- 2 The ability and capacity to accept truth and reject falsehood is nature.
- 3 Allah Almighty has blessed every human being with a unique nature without discrimination.
- 4 The actions of the Prophets, the righteous, and the believers are natural.
- 5 Human nature likes everything pure and clean.
- 6 The religion Islam is the nature of Allah, which has been bestowed upon man.
- 7 Human nature balances justice and mercy, while animal nature is greed and self-desire.
- 8 Man is the best of creation because of his nature, namely, his intellect and conscience.

# LOYALTY

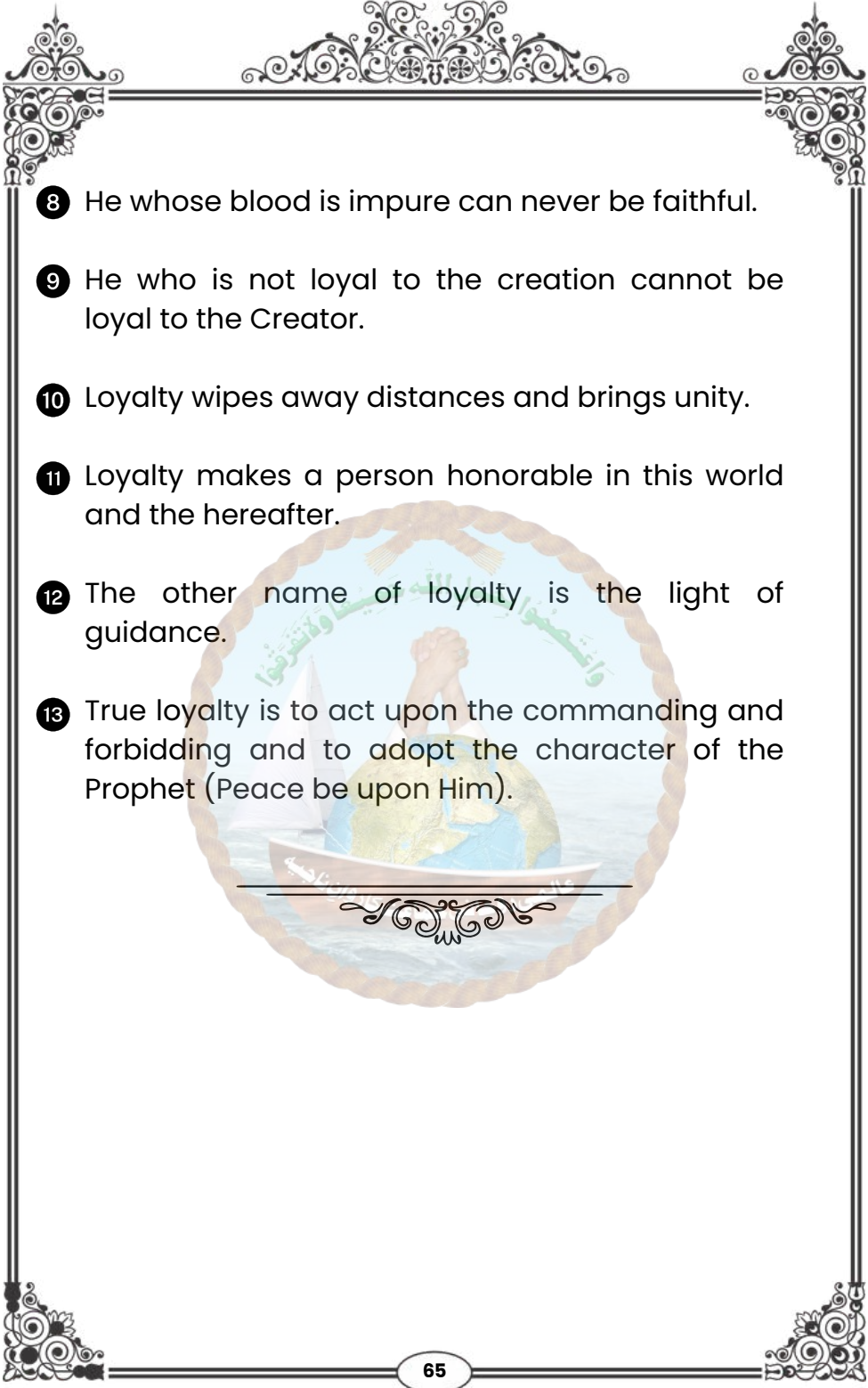
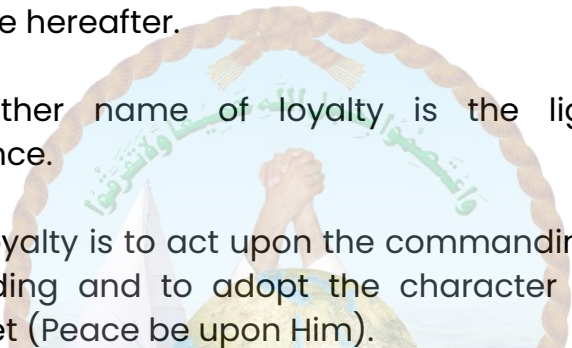
The literal meaning of loyalty is faithfulness, goodwill, devotion, and obedience.

In a terminological sense, giving priority to your pledge, remaining steadfast and consistent in fulfilling it, not allowing doubt and denial to come close despite difficult and unfavorable circumstances, adhering to commanding and forbidding, adopting the character of the Prophet (Peace be upon him), and striving for the salvation of the Muslim Ummah and the welfare of humanity are true loyalty that serves as a shield against every difficulty and catastrophe.

The greatest evidence of loyalty was presented by the Companions of the Prophet (Peace be upon him), who are still a beacon of light for humanity today. The Companions (May God be pleased with them) used all their abilities to spread the religion of Islam to every corner of the world and presented a great practical evidence of loyalty to the aspirations and holy mission of their leader and guide (Peace be upon him), the likes of which are unparalleled in the history of humanity.

On the contrary, abandoning the path of the Holy Prophet (Peace be upon him) following others, and becoming suspicious and wavering about Islamic laws is disloyalty, which leads to humiliation, disgrace, and failure. Loyalty is love for the sorrows and aspirations of one's much-loved.

- 1 Expecting loyalty from hypocrites is evidence of stupidity.
- 2 The foundation of loyalty is pudency, and pudency is part of faith.
- 3 Loyalty and steadfastness are the rule of men of God.
- 4 It is impossible to reach the destination without loyalty and steadfastness.
- 5 The stubborn and unstable always remain unsuccessful.
- 6 Loyalty is impossible without complete belief and faith.
- 7 A man whose livelihood is lawful can never commit disloyalty.

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- 8 He whose blood is impure can never be faithful.
  - 9 He who is not loyal to the creation cannot be loyal to the Creator.
  - 10 Loyalty wipes away distances and brings unity.
  - 11 Loyalty makes a person honorable in this world and the hereafter.
  - 12 The other name of loyalty is the light of guidance.
  - 13 True loyalty is to act upon the commanding and forbidding and to adopt the character of the Prophet (Peace be upon Him).
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# INTENTION, DETERMINATION, PERSISTENCE

The literal meaning of intention is aim, plan, intention, will, and desire.

Namely, intention means having an intention for a task, intending to reach a destination, or making a plan to complete a mission. If the intention is firm, it is called determination, and the independence and steadfastness of the determination is called persistence.

Strong will, powerful determination, and persistence make a person greater than the greatest. If a person remains engaged in action with strong determination and persistence, then success and achievement are sure.

On the contrary, the reason for human failure and incompetence is cowardice, despair, ignoring one's own abilities, and considering oneself incompetent. This thinking makes a person less courageous and paralyzes all his abilities.

Resources, abundance of people, plenty of wealth, and favorable circumstances may be additional strengths for achieving a goal, but they are not a guarantee of success. Success and achievement depend on a person's dignity, strong determination, and persistence.

- ① The help of Allah Almighty accompanies an honorable person, making success his destiny.
- ② Human determination is part of destiny.
- ③ Persistence is the characteristic of special people and intention is the trait of common people.
- ④ Powerful will and strong determination make a person greater than ever.
- ⑤ A shaky and weak will is a failure in itself.
- ⑥ Reaching the destination is only possible with firm intention, determination, and persistence.
- ⑦ By increasing determination and persistence, the destination becomes closer.
- ⑧ The evidence of courage is persistence.

- 9 Persistence is better than resources.
- 10 In times of distress and pain, the determination and steadfastness of God's men increase.
- 11 The way of God's men is not despair and desperation, but courage and hope.
- 12 A person who lacks courage, determination, and persistence is like a dead body.



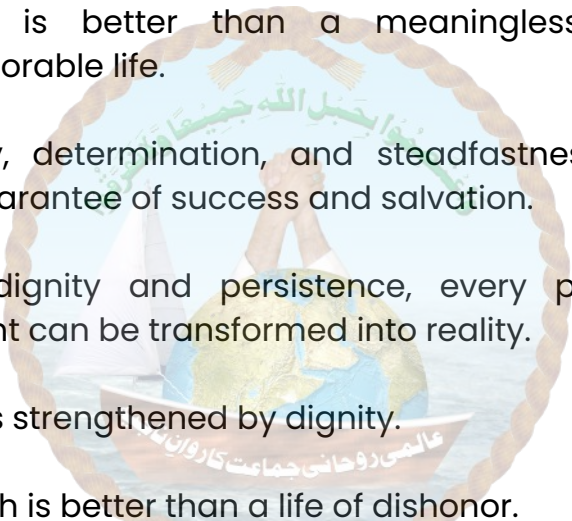
# DIGNITY

Dignity is the pure emotion against wrong, negative, and impure acts. Because of this (Dignity), a person gives up unnatural, dirty, and impure deeds. Dignity is the guarantor of a person's freedom and autonomy.

An honorable person adopts slavery to the true Creator instead of slavery and flattery to others, which makes him self-sufficient in creation and prevents him from rebellion, mutiny, and satanic deeds.

In human existence, this emotion is the voice of an illuminated conscience that protects modesty and faith. Cruelty, massacre, and crossing Allah's limits are not dignity but the height of ignorance, cruelty, and savagery. Following the path of truth and surpassing in the service of Allah is the way of the men of God and the reality of dignity.

- 1 Dignity is the voice of conscience, the foundation of faith, and part of the religion of Islam.
- 2 An Honorable person is not reproachful of his conscience.

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- 3 Allah's help is hidden in the servant's dignity.
  - 4 Standing firm against falsehood is dignity, and being gentle is a weakness of faith.
  - 5 Dignity is servitude (of Allah Almighty) and rebellion is a shame.
  - 6 Death is better than a meaningless and dishonorable life.
  - 7 Dignity, determination, and steadfastness are the guarantee of success and salvation.
  - 8 With dignity and persistence, every positive thought can be transformed into reality.
  - 9 Faith is strengthened by dignity.
  - 10 A death is better than a life of dishonor.
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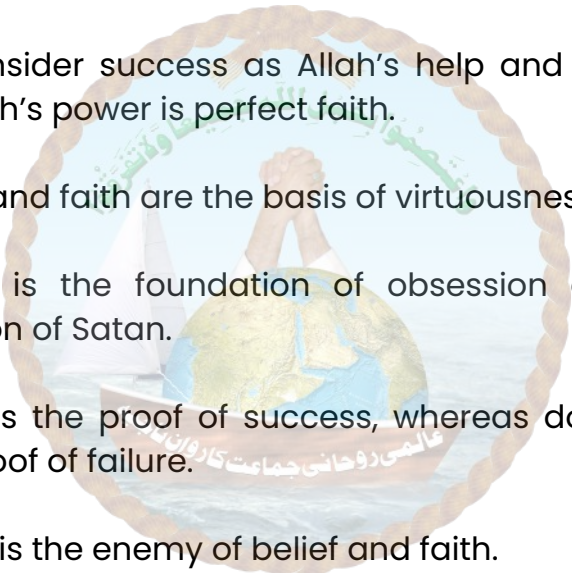
# BELIEF, FAITH, AND DOUBT


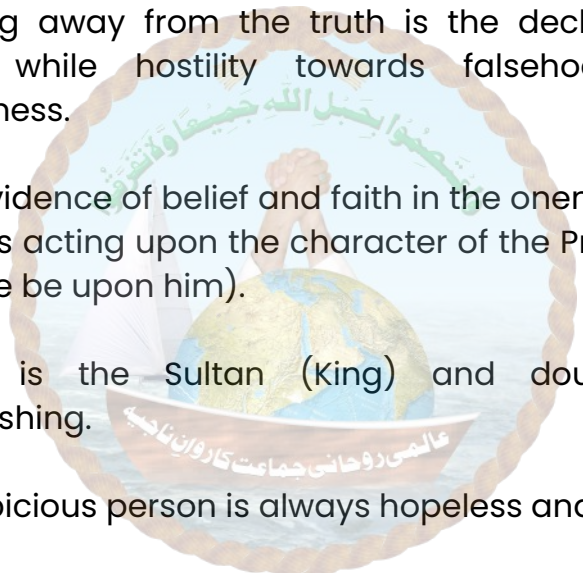

The literal meaning of belief is faith, confidence, and trust. To accept a fact by seeing it or not is called belief, and to reject it is called doubt.

The evolution and culmination of belief is called faith. Faith is the light that makes a person beloved to Allah Almighty through obedience and servitude and saves him from rebellion and uprising.

Certainty is the voice of conscience that makes a person act on the character of the Prophet (Peace be upon him) and gives him piety and success.

On the contrary, doubt is the foundation of obsession, the weapon of Satan, and the decline of faith. Due to doubt, faith in the hereafter becomes weak and shaky, and a person forgets the purpose of life and gets lost in the mortal world, losing the wealth of faith.

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- 1 Accepting a fact without seeing it is belief, and the height of belief is faith.
  - 2 Belief is the knowledge of reality and the voice of conscience.
  - 3 Understanding that Allah Almighty is always present and watching is the evidence of faith.
  - 4 To consider success as Allah's help and failure as Allah's power is perfect faith.
  - 5 Belief and faith are the basis of virtuousness.
  - 6 Doubt is the foundation of obsession and a weapon of Satan.
  - 7 Belief is the proof of success, whereas doubt is the proof of failure.
  - 8 Doubt is the enemy of belief and faith.
  - 9 Obsession is the Satanic knowledge.
  - 10 Giving preference to belief over doubt is faith while giving preference to doubt over belief is hypocrisy.

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- 11 The traits of a believer are belief, faith, and sincerity.
  - 12 Good deeds strengthen faith.
  - 13 Complete belief and faith in the oneness of Allah is the start of servitude.
  - 14 Turning away from the truth is the decline of faith, while hostility towards falsehood is manliness.
  - 15 The evidence of belief and faith in the oneness of Allah is acting upon the character of the Prophet (Peace be upon him).
  - 16 Belief is the Sultan (King) and doubt is astonishing.
  - 17 A suspicious person is always hopeless and sad.
  - 18 Those who prefer mortal life to real life, have a doubtful faith in the hereafter.
  - 19 Abandoning the truth because of the fear of a difficult situation is a weakness of faith.
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# GREED & CONTENTMENT

Greed means greediness, avarice, and lust. The desire for wealth and possessions beyond legitimate necessities and being absorbed in self-desires is called greed. All social and societal evils arise from greed and avarice.

A greedy person's desires are never fulfilled, to the point where he resorts to unlawful means to satisfy his greed, such as cruelty, savagery, bribery, usury, lies, deceit, and fraud. He remains engrossed in fulfilling his desires without distinguishing between lawful and unlawful and permissible and non-permissible.



Greed is a thirst that never quenches. It keeps a person always hungry and needy. A greedy person is flattering and a sycophant. He even tramples on his faith, honor, and dignity for his personal interest.

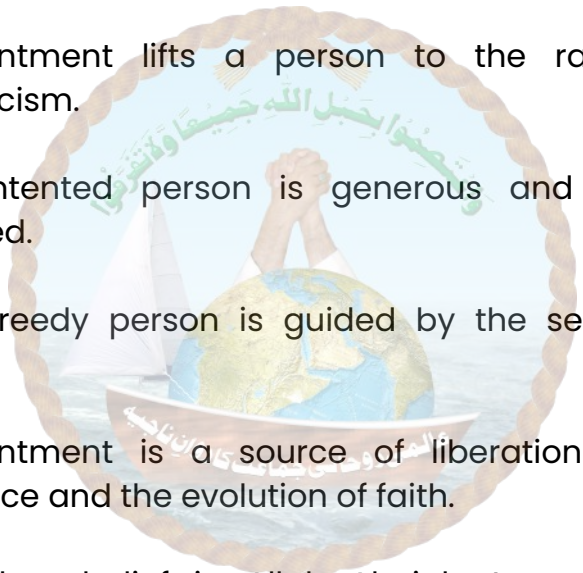
In fact, greed is the fuel of hell that takes everything inside and then roars.

Translation: "Is there anything else?" (Quran)

Greed can be exterminated through the wealth of contentment. Contentment is the great wealth that makes a person independent of the desires of the self. A contented person is independent of the desires of the self and dependent on Allah Almighty.

- 1 The indifference to the desires of self is the name of contentment.
- 2 Contentment is termed as being independent of creation and dependent on the Creator.
- 3 Greed is the ulcer of faith that undermines human dignity.
- 4 One who is not rich by nature cannot become rich with wealth and possessions.
- 5 Greed is the root of all evil.
- 6 The greedy seek his benefit at the loss of others.
- 7 A greedy person is miserly and hard-hearted.
- 8 Greed breeds cruelty and injustice in society.
- 9 Greed is an animal trait, and contentment is a human trait.

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- 10 Contentment is grief, while its reality is joy.
  - 11 The worship of the greedy is not free from obsession.
  - 12 Contentment is the illumination of faith whereas greed is a fiery power.
  - 13 The thirst for greed is quenched not by wealth but by contentment.
  - 14 Greed makes one a lover of the world, and contentment makes one a lover of Allah.
  - 15 Greed makes a person unthoughtful, while contentment reminds one of Allah.
  - 16 Greed makes a person needy and contentment makes one needless.
  - 17 Greed leads to rebellion, and contentment leads to servitude.
  - 18 Greed is a disease of character and contentment is the cure.
  - 19 Contentment increases certainty and greed increases doubt.

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- 20 Greed and trust cannot coexist in the same heart.
- 21 Being free from worldly greed is evidence of being content with what is pleasing.
- 22 A contented person is content with the will of Allah and is independent of creation.
- 23 Contentment lifts a person to the rank of asceticism.
- 24 A contented person is generous and kind-hearted.
- 25 The greedy person is guided by the self and Satan.
- 26 Contentment is a source of liberation from disgrace and the evolution of faith.
- 27 Complete belief in Allah Almighty's provision brings the wealth of contentment.
- 28 Lawful livelihood is the cause of regardlessness, contentment, and wealth.

# NEGLIGENCE

The literal meaning of negligence is forgetfulness, fault, mistake, carelessness, and unawareness.

In the terminological sense, negligence is being careless about one's life purpose, duties, and responsibilities.


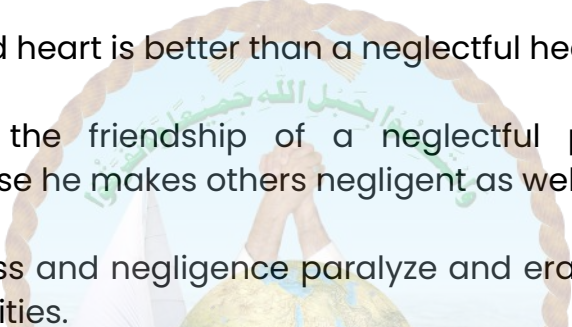
Negligence is an impure weapon of Satan with which he robs a person of all his abilities and makes him physically and spiritually useless.

Negligence is a disease of character that unnoticeably makes a person careless about his purpose in life and prevents him from serving the true Creator. It is the root of all sins from which social evils arise.

Negligence is, in fact, the first step towards carelessness and rebellion against the purpose of life. A negligent person is always unsuccessful and helpless.

Negligence is the foundation of every crime, and the fear of God is the means of salvation.

- 1 Ignorance of the purpose of life and inattention to one's duties is negligence.
- 2 Ordinary people repent from sin, while special people repent from negligence.
- 3 Idleness and negligence are the foundation of obsession and the weapon of Satan.
- 4 Adopting a company full of neglectful people is damaging.
- 5 Eating less is healthy, and overeating leads to negligence and laziness.
- 6 Hopelessness in adversity and negligence in comfort are the causes of destruction.
- 7 Negligence impairs the physical and spiritual abilities of a person.
- 8 Negligence is food for the soul and poison for the heart and soul.

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- 9 The result of courage is success, and the end of negligence is a disgrace.
- 10 Negligence and carelessness lead to the wrath of God.
- 11 A negligent person remains deprived of peace of mind and remains unsuccessful.
- 12 A dead heart is better than a neglectful heart.
- 13 Avoid the friendship of a neglectful person because he makes others negligent as well.
- 14 Laziness and negligence paralyze and eradicate all abilities.
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# BELIEVER & BELIEVING


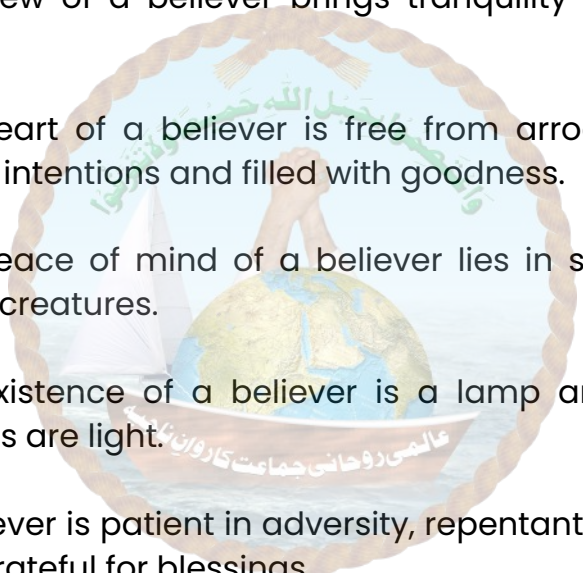
One who believes in the invisible and proves his faith with the good example of the Holy Prophet (Peace be upon him) is called a believer. There is no room for contradiction between a believer's words and actions; the purity of a believer is the action of being a believer.

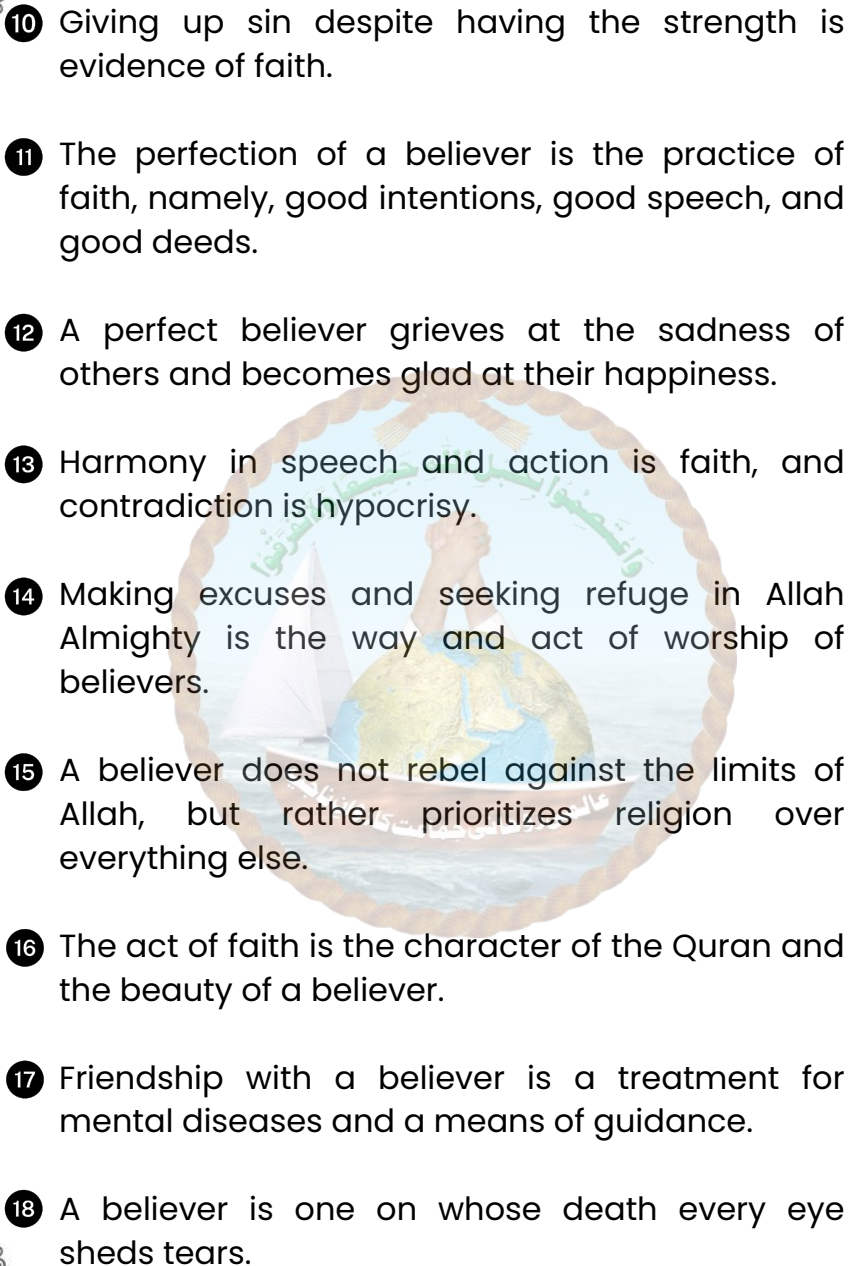
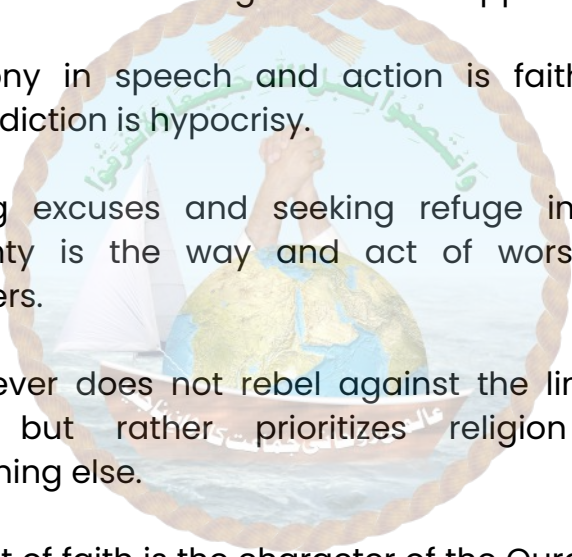
A believer recognizes the oneness of Allah Almighty and the Prophethood of the Prophet of Allah (Peace be upon him) with his tongue, confesses it with his heart, and proves it with his deeds.

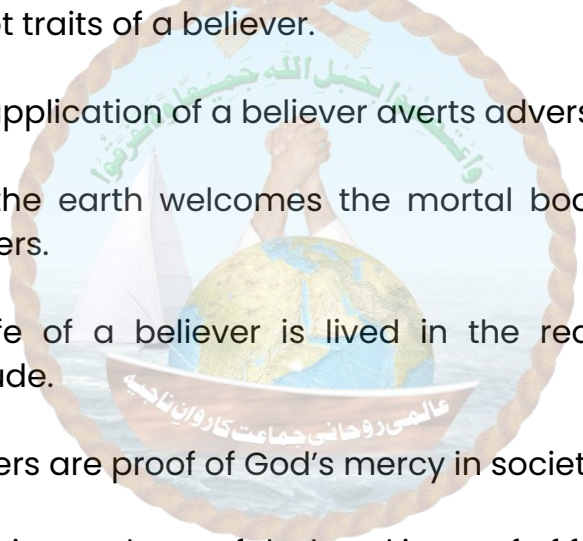
The heart of a believer is free from envy, selfishness, doubt, uncertainty, arrogance, and love of the world.

The worship and piety of a believer are purely for the pleasure of Allah and the joy of the Holy Prophet (Peace be upon him).

A believer likes for others what he likes for himself.

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- 1 The outward and inward of a believer indicate the character of the Prophet (Peace be upon him).
  - 2 A believer's forehead is broad, his heart is kind, and his actions are bright.
  - 3 The view of a believer brings tranquility to the heart.
  - 4 The heart of a believer is free from arrogance and ill intentions and filled with goodness.
  - 5 The peace of mind of a believer lies in serving God's creatures.
  - 6 The existence of a believer is a lamp and his actions are light.
  - 7 A believer is patient in adversity, repentant of sin, and grateful for blessings.
  - 8 A glance of a believer makes one remember God.
  - 9 Following the Messenger (Peace be upon him) is the ascension of faith.

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- 10 Giving up sin despite having the strength is evidence of faith.
  - 11 The perfection of a believer is the practice of faith, namely, good intentions, good speech, and good deeds.
  - 12 A perfect believer grieves at the sadness of others and becomes glad at their happiness.
  - 13 Harmony in speech and action is faith, and contradiction is hypocrisy.
  - 14 Making excuses and seeking refuge in Allah Almighty is the way and act of worship of believers.
  - 15 A believer does not rebel against the limits of Allah, but rather prioritizes religion over everything else.
  - 16 The act of faith is the character of the Quran and the beauty of a believer.
  - 17 Friendship with a believer is a treatment for mental diseases and a means of guidance.
  - 18 A believer is one on whose death every eye sheds tears.

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- 19 Competing with one another in good deeds strengthens faith.
  - 20 A believer prefers real life to mortal life.
  - 21 Trusting in Allah despite one's resources is evidence of faith.
  - 22 Cowardice, uncertainty, and wavering intentions are not traits of a believer.
  - 23 The supplication of a believer averts adversity.
  - 24 Even the earth welcomes the mortal bodies of believers.
  - 25 The life of a believer is lived in the realm of servitude.
  - 26 Believers are proof of God's mercy in society.
  - 27 Prioritizing truth over falsehood is proof of faith.
  - 28 A believer is immediately inclined to repent when he sins by mistake.
  - 29 A perfect believer is one who, in helping the oppressed, considers justice, not religion or belief.

- 30 Fearlessness, strategy, and wisdom are necessary for affirming the truth.
- 31 It is the way of believers to cover up the faults of others and publicize their goodness.
- 32 A believer prefers certainty to doubt.
- 33 Love, mercy, modesty, and manners are attributes of a believer.



# **FOLLOWING THE PROPHET**

(PEACE BE UPON HIM)

The literal meaning of following is obedience, submission, and imitation.


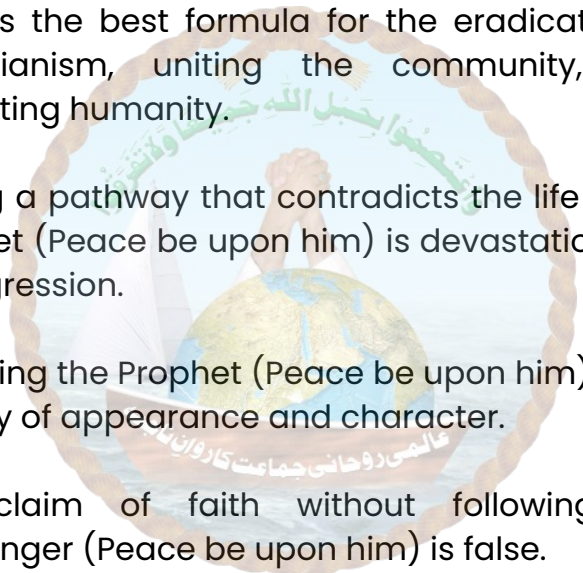
Every Muslim is required to follow the life of the Prophet Muhammad (Peace be upon him). Following him is a characteristic of Islam, and the light of guidance takes man out of the darkness of ignorance and makes him prosperous in this world and the hereafter.

The reality of following is that Muslims should present the character of the Prophet (Peace be upon him) to the people of their time, becoming a cure for sorrows, a support for the helpless, and a benefactor for orphans, the poor, and suffering humanity.

Muslims who use their mental, physical, and spiritual abilities to unite the scattered remnants of the Muslim Ummah for the unity of the Muslim Ummah are the true followers and devotees of the Prophet Muhammad (Peace be upon him).

On the contrary, adopting the character of others and taking a path that contradicts the character of the Prophet (Peace be upon him) is devastation and transgression, because no action other than following the Prophet (Peace be upon Him) can make a person a friend and close servant of Allah.

- 1 Following the Messenger of Allah (Peace be upon him) is the reality of remaining content.
- 2 Disobedience to the Prophet (Peace be upon him) is disobedience against the religion of Islam.
- 3 The biography of the Prophet (Peace be upon him) is the light of guidance that illuminates and perfumes the heart and mind.
- 4 The evidence of love for the Messenger of Allah (Peace be upon him) is not an oral claim and slogan, but complete obedience.
- 5 The recognition of the love of the Prophet (Peace be upon him) is not clothing, but perfect obedience.
- 6 The reality of human greatness lies in the obedience of the Prophet (Peace be upon him).

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- 7 The true heir of the Prophet (Peace be upon him) is the one who proves his inheritance through action.
  - 8 The door to divine cognizance is the obedience of the Messenger (Peace be upon him).
  - 9 True obedience to the Prophet (Peace be upon him) is the best formula for the eradication of sectarianism, uniting the community, and benefiting humanity.
  - 10 Taking a pathway that contradicts the life of the Prophet (Peace be upon him) is devastation and transgression.
  - 11 Following the Prophet (Peace be upon him) is the beauty of appearance and character.
  - 12 The claim of faith without following the Messenger (Peace be upon him) is false.
  - 13 The character of the Prophet (Peace be upon him) is the togetherness and summary of Sharia, Tariqat, cognizance, and reality.

# EVIL & SHARIAH

The literal meaning of Sharia is constitution, law, code, method, and rule.

In the terminological sense, Sharia is the divine law and a good example, by following which Muslims can achieve the welfare of the world and the hereafter by being free from false customs and bad deeds.

There are two aspects of Sharia: the appearance of Sharia and the character of Sharia.

The appearance of Sharia involves the five pillars of Islam, namely the Kalima, prayer, fasting, zakat, and Hajj.

Whereas the character of the Sharia refers to great morality, service to humanity, empathy, brotherhood, distinction between lawful and unlawful, and recognition of right and wrong.

On the contrary, any action that contradicts nature and is contrary to divine law is evil, which gives birth to anguish, restlessness, chaos, subversion, and quarrels.

Evil is a satanic act that ends in destruction and devastation. There is no room for evil and corruption in the religion of Islam because it is a religion of justice, equality, peace, and security that never allows encroachment on anyone's life, property, honor, repute, religion, or faith.

If a Muslim is externally religious and privately evil, he not only brings disrespect to the religion of Islam but also makes others disgusted and hateful towards the religion of Islam.

Sharia is the light that does not accept evil. Knowledge of Sharia is achieved from the book and action is gained from association and training of the people of Sharia.

People of Sharia can eliminate evil and establish an atmosphere of unity, love, brotherhood, peace, and tranquility. Additionally, all the self-imposed laws, weapons of war, political strategies, and wisdom of the world are incapable of establishing peace.

- 1 The Shariat of Muhammad (Peace be upon him) is the divine law free from all defects.
- 2 Sharia is the bright path to justice, fairness, and equality.

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- 3 The Sharia is from Elysium, and its abode is a pure heart.
  - 4 The practice of Shariah emanates from a pure heart, while evil emanates from a dirty heart.
  - 5 Sharia is the name of peace, harmony, love, friendship, and tolerance.
  - 6 Sharia is the divine law that eliminates evil and establishes peace and brotherhood.
  - 7 The spirit rejects the law, but the heart accepts it.
  - 8 The appearance of the Sharia is the Sharia dress, and the character of the Sharia is the Sharia action.
  - 9 Acting upon the Sharia is the name of Tariqat.
  - 10 The law of Muslims is Sharia, and power is unity and unison.
  - 11 Evil and good are two contradictory and dynamic forces in human existence.
  - 12 Spirituality is the power that makes one act upon Shariah.

- 13 Implementing Sharia law does not require compulsion or violence, but good conduct.
- 14 Until Sharia is implemented upon one's existence, the claim of enforcing Sharia is invalid.
- 15 If you claim Sharia on your tongue and have evil in your heart, wait for dishonor and embarrassment.
- 16 The enemy of evil remains safe from evil.
- 17 Sectarianism is evil from commencement to end, which is contradictory and opposing to Sharia.



# QURAN AND ADHERENTS


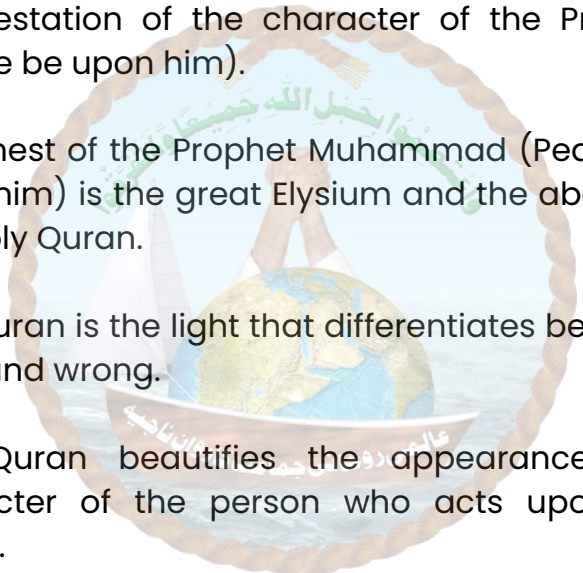
The Glorious Quran is a flawless divine book and a complete code of life that was revealed for the guidance and regulation of humanity.


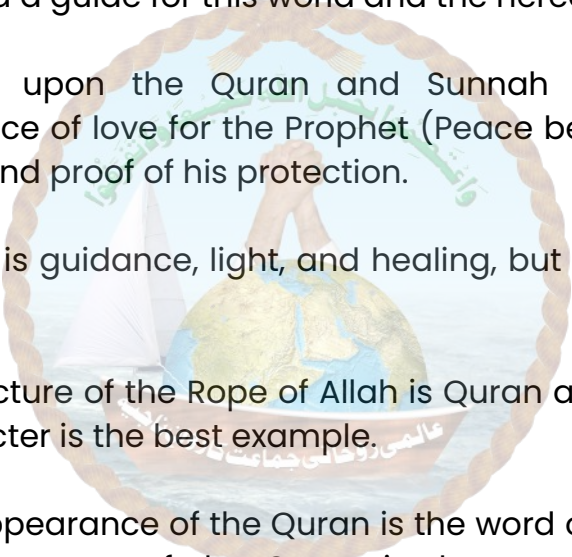
The Quran is the light that guides people to the right path by clarifying the difference between truth and falsehood, provided that they are familiar with its nature and reality.


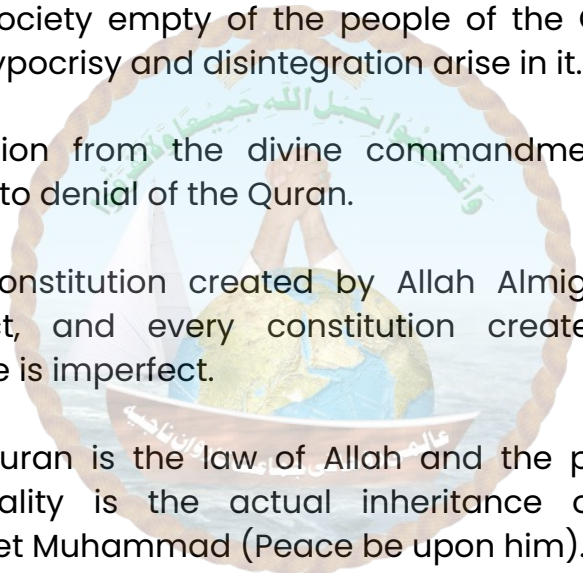
Familiarity with the character and reality of the Quran and acting upon it is destined through the training of the people of the Quran because the Quran shows the path and the people of the Quran guide us on that passageway.

The people of the Quran are familiar with the truth of the Quran and act on the life of the Prophet (Peace be upon him). Their words are like the Messiah and their gaze is effective, which transforms evil into righteousness, hatred into love, and hypocrisy into harmony.

Evil, hypocrisy, and corruption arise in a society that is devoid of the people of the Quran.

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- 1 The Quran is Allah Almighty's constitution, and the means of implementing it are the heirs of the Prophet (Peace be upon him), the saints, and the scholars of truth.
  - 2 True followers of quran (Ahl e Quran) are those who are familiar with the character and reality of the Quran and are the perfect example and manifestation of the character of the Prophet (Peace be upon him).
  - 3 The chest of the Prophet Muhammad (Peace be upon him) is the great Elysium and the abode of the Holy Quran.
  - 4 The Quran is the light that differentiates between right and wrong.
  - 5 The Quran beautifies the appearance and character of the person who acts upon the Quran.
  - 6 The Quran creates the fear of God in the heart providing the language is that of the people of the Quran.
  - 7 The people of the Quran have the light that dispels the darkness of ignorance.

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- 8 If one is blessed with awareness, the knowledge and secret of the universe are hidden in the Quran.
  - 9 It is impossible to understand the truth of the Quran without divine cognizance.
  - 10 Undoubtedly, the Quran is a complete code of life and a guide for this world and the hereafter.
  - 11 Acting upon the Quran and Sunnah is the evidence of love for the Prophet (Peace be upon him) and proof of his protection.
  - 12 Quran is guidance, light, and healing, but for the pious.
  - 13 The picture of the Rope of Allah is Quran and the character is the best example.
  - 14 The appearance of the Quran is the word of God, the character of the Quran is the words and deeds of the Holy Prophet (Peace be upon him), and the power of the Quran is the influence and impact of the Messenger of Allah (Peace be upon him).
  - 15 The protector of the Holy Quran is God and the means are the people of the Quran.

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- 16 The Quran is the knowledge of Allah and its teacher is the Messenger of Allah (Peace be upon him).
  - 17 The Quran's character, reality, and essence are the characteristics of the Prophet (Peace upon him).
  - 18 In a society empty of the people of the Quran, evil, hypocrisy and disintegration arise in it.
  - 19 Deviation from the divine commandments is equal to denial of the Quran.
  - 20 The constitution created by Allah Almighty is perfect, and every constitution created by people is imperfect.
  - 21 The Quran is the law of Allah and the perfect spirituality is the actual inheritance of the Prophet Muhammad (Peace be upon him).
  - 22 The Quran shows the path and the people of the Quran follow that pathway.


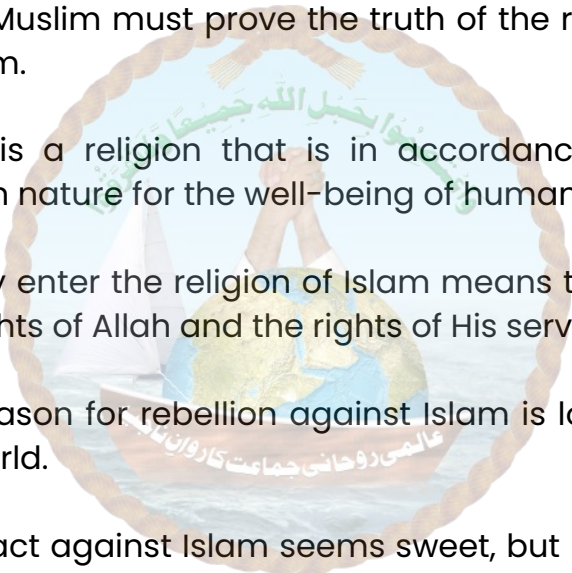
# ISLAM AND MUSLIMS


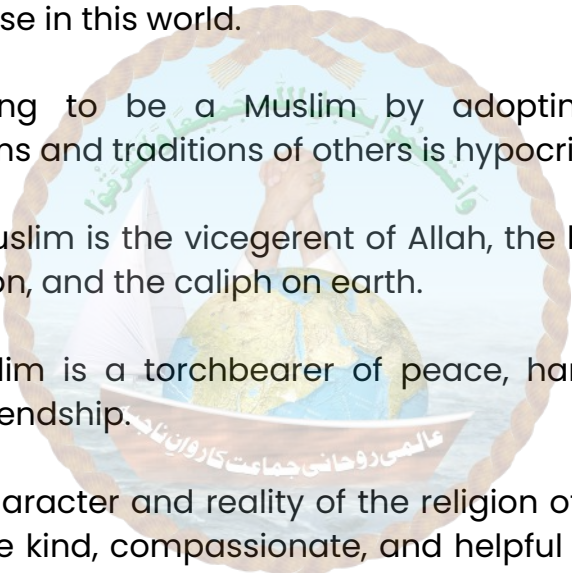
Islam is the true, undeniable, and dominant religion. It is the cradle of peace and tranquility for all creatures and the guarantee of protecting their rights.


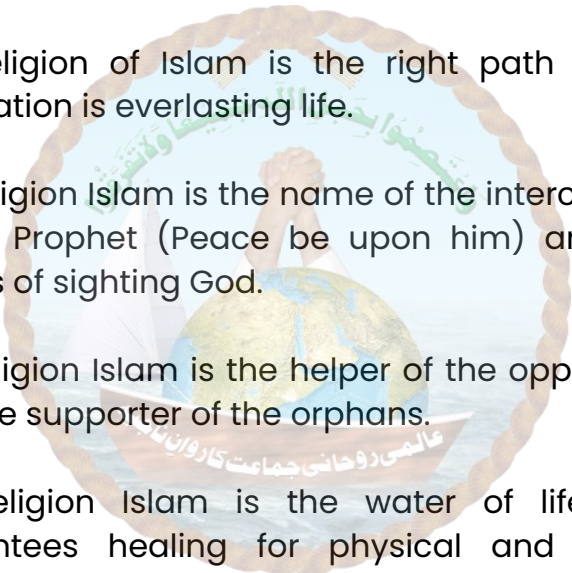
It is an undeniable fact that until the true implementation of the religion of Islam is attained in the world, the abolition of evil and establishment of peace are impossible.

At present, the market of bloodshed is hot within the human world, efforts are being made to establish public peace through force, but perhaps this is the world's mistake. Because peace and tranquility cannot be established through force, compulsion, or violence, but through the love, truth, planning, and wisdom of the Prophet Muhammad (Peace be upon him).

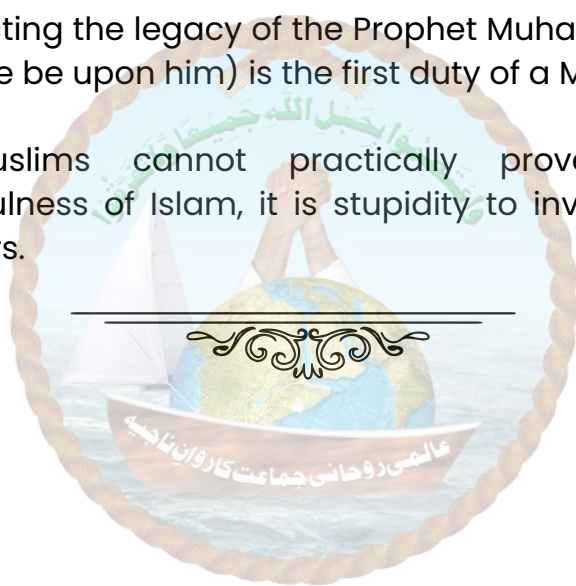
The religion of Islam is the divine law of justice and fairness, the reality of which no nation in the world can deny. However, Muslims must follow in the footsteps of the Prophet Muhammad (Peace be upon him) and practically prove the reality of the religion of Islam to the world.

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- 1 The religion of Islam is the divine scale by which the servant and the rebel are discriminated against.
  - 2 The religion of Islam is the deposit of Allah Almighty and the means of protection for the believers.
  - 3 Every Muslim must prove the truth of the religion of Islam.
  - 4 Islam is a religion that is in accordance with human nature for the well-being of humanity.
  - 5 To fully enter the religion of Islam means to fulfill the rights of Allah and the rights of His servants.
  - 6 The reason for rebellion against Islam is love for the world.
  - 7 Every act against Islam seems sweet, but its end is bitter.
  - 8 The religion of Islam is the honor of a Muslim, and respect for it is mandatory for a Muslim.
  - 9 Pudency on the honor of the religion Islam is an Islamic deed.

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- 10 The religion of Islam has been spread through patience, love, and wisdom.
  - 11 Pudency and determination are needed to prove the truth of the religion Islam.
  - 12 Religion Islam is the mercy of Allah Almighty, the strength of the Muslim, and the model of paradise in this world.
  - 13 Claiming to be a Muslim by adopting the customs and traditions of others is hypocrisy.
  - 14 The Muslim is the vicegerent of Allah, the best of creation, and the caliph on earth.
  - 15 A Muslim is a torchbearer of peace, harmony, and friendship.
  - 16 The character and reality of the religion of Islam is to be kind, compassionate, and helpful to one another.
  - 17 The most beloved religion of all religions is Islam and the most beloved person is a Muslim.
  - 18 Every good deed that is unadulterated and pure is an act of Islam.

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- 19 Adopting the life of the Prophet (Peace be upon him) is, in fact, a practice of Islam.
  - 20 The religion Islam is the name of purity, beauty, and cleanliness.
  - 21 The religion Islam is a religion of consultation, unity, and love.
  - 22 The religion of Islam is the right path whose destination is everlasting life.
  - 23 The religion Islam is the name of the intercession of the Prophet (Peace be upon him) and the means of sighting God.
  - 24 The religion Islam is the helper of the oppressed and the supporter of the orphans.
  - 25 The religion Islam is the water of life that guarantees healing for physical and moral diseases.
  - 26 A Muslim is a just and fair judge who gives the oppressed their rights from the oppressor.
  - 27 A Muslim looks at someone with sincerity and love instead of looking at them with contempt.

- 28 A Muslim does not violate anyone's rights.
- 29 The truth of Islam is proven not by words but by the actions of a Muslim.
- 30 The appearance of Islam is the Quran and the character is the action of a believer.
- 31 Protecting the legacy of the Prophet Muhammad (Peace be upon him) is the first duty of a Muslim.
- 32 If Muslims cannot practically prove the truthfulness of Islam, it is stupidity to invite the deniers.



# STRAIGHT PATH

The literal meaning of Sirat-e-Mustaqim is the Straight Path.

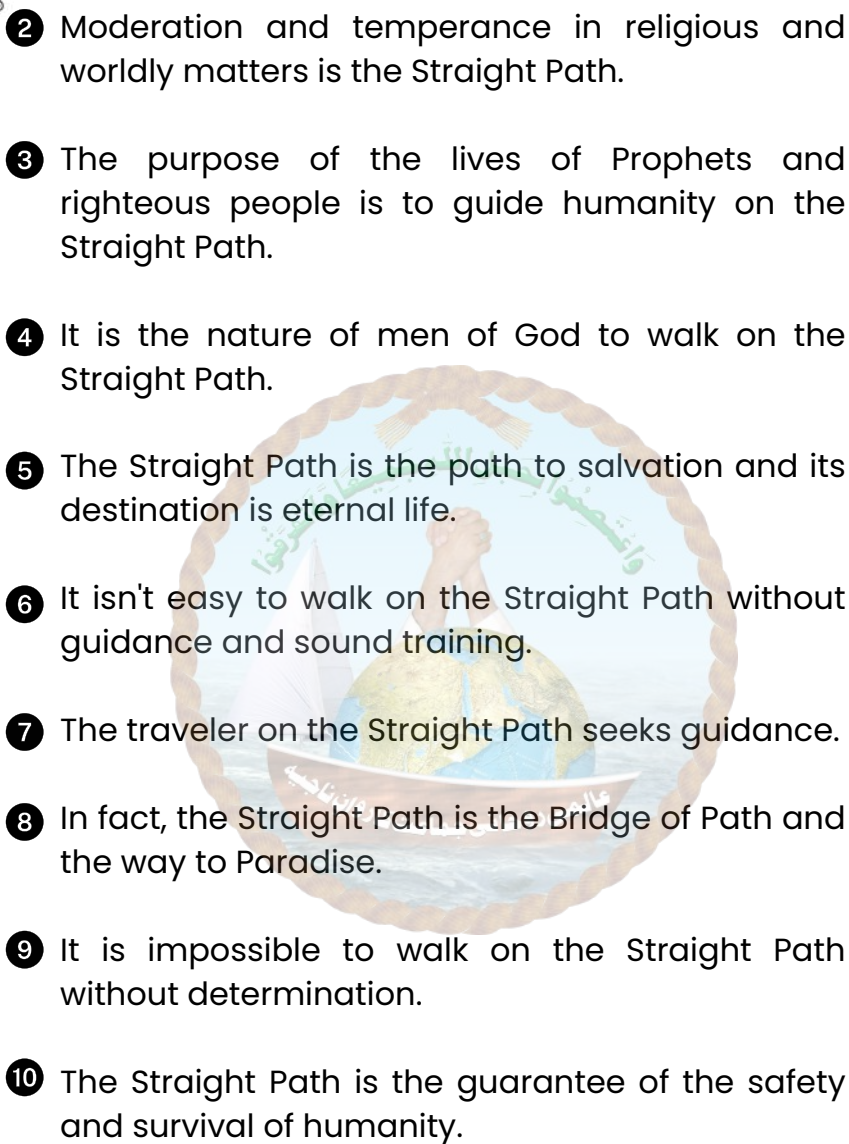
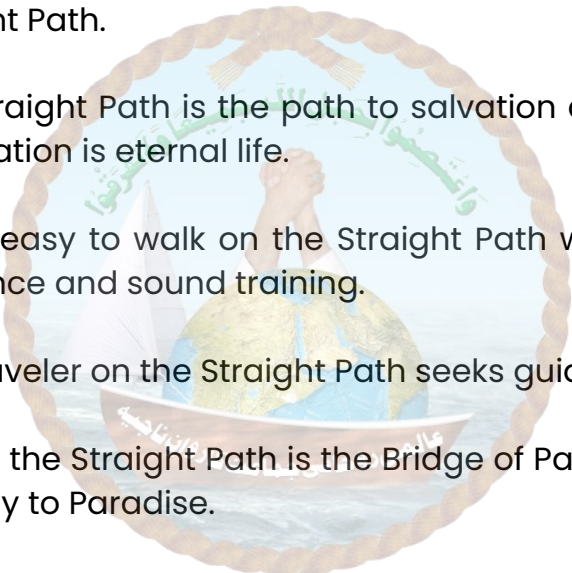
The Straight Path is the worship of Allah Almighty, the following of the Holy Prophet (Peace be upon him), and the purpose of human life. The survival and salvation of Muslims lie in the Straight Path. Just as the path becomes easy to recognize and travel in light, similarly, the bright and pure life of the Prophet (Peace be upon him) is the Straight Path for humanity.

Muslims supplicate their Lord several times daily:

“O Allah, grant us the right path, the path of those whom you have rewarded”.

The Straight Path is the path of the rewarded, namely the Prophets, saints, righteous people, and martyrs. A Muslim treading is as useful to all creatures as the sun because it guarantees humanity's protection and survival.

- 1 Pursuing the life of the Prophet (Peace be upon him) is the Straight Path.

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- ② Moderation and temperance in religious and worldly matters is the Straight Path.
  - ③ The purpose of the lives of Prophets and righteous people is to guide humanity on the Straight Path.
  - ④ It is the nature of men of God to walk on the Straight Path.
  - ⑤ The Straight Path is the path to salvation and its destination is eternal life.
  - ⑥ It isn't easy to walk on the Straight Path without guidance and sound training.
  - ⑦ The traveler on the Straight Path seeks guidance.
  - ⑧ In fact, the Straight Path is the Bridge of Path and the way to Paradise.
  - ⑨ It is impossible to walk on the Straight Path without determination.
  - ⑩ The Straight Path is the guarantee of the safety and survival of humanity.

# LOVE OF THE WORLD

The literal meaning of the world is the planet Earth, the blessings found on it, and the means and reasons of living, which are a manifestation of the power and glory of the Creator of the universe.

Connection with the world is a natural requirement and a need of life. Beautifying and making the world purposeful is compulsory for a man, but moderation is extremely important. The world is both a means of salvation and a cause of destruction.

Within the limits of Allah, connection with the world is pure servitude, because the religion of Islam teaches the proper way to live in the world, but if the world becomes a barrier between Allah Almighty and the servant, it is a cause of destruction.

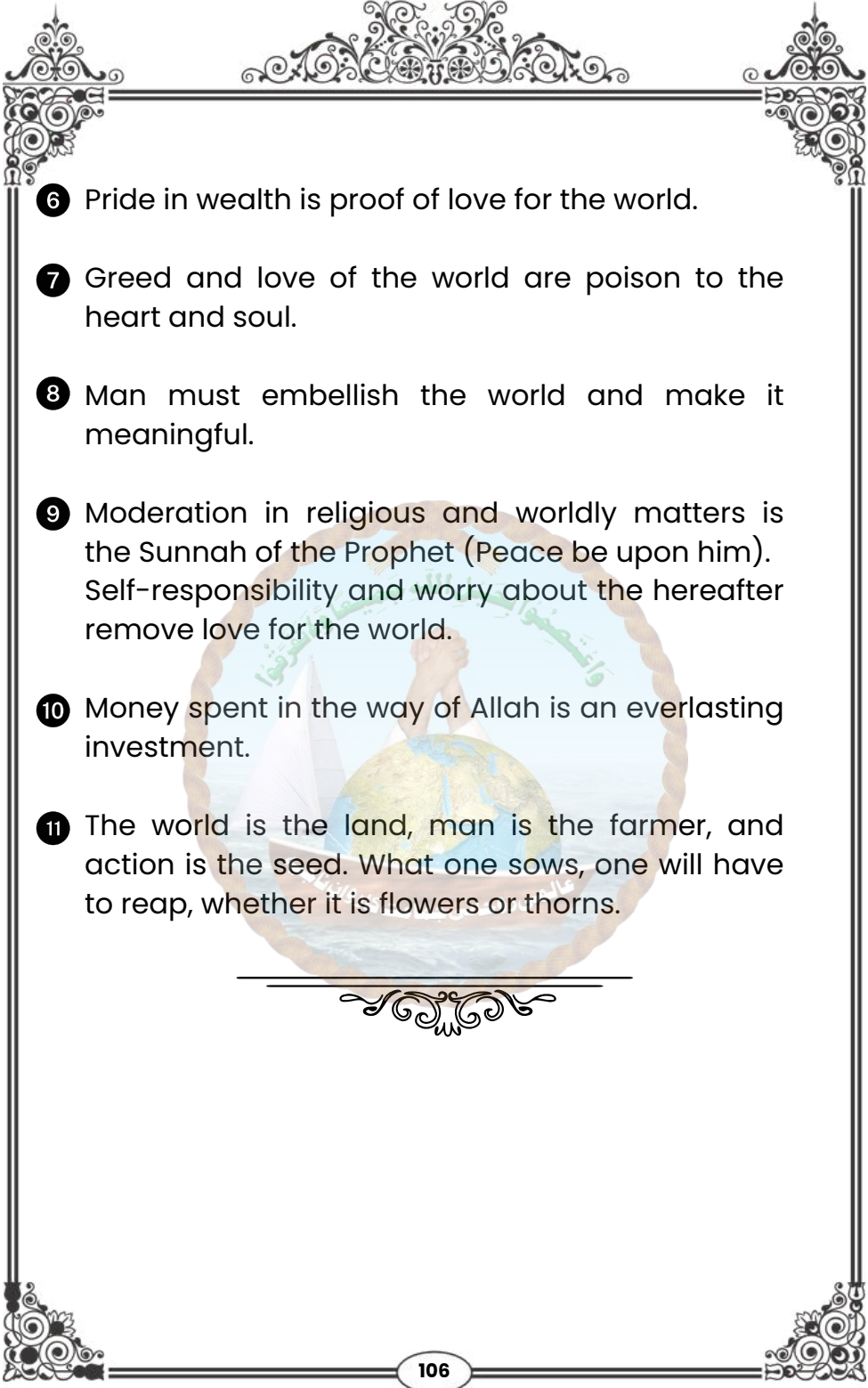
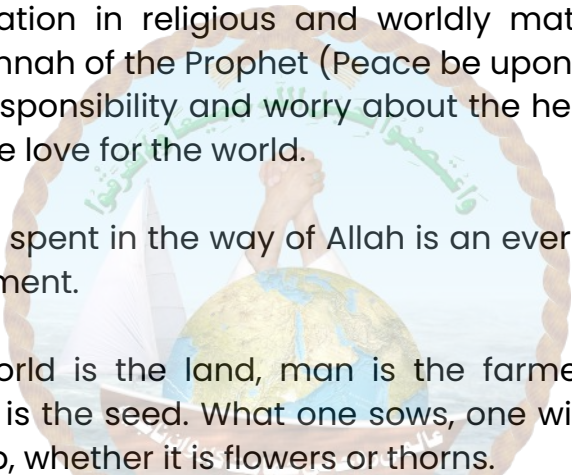
The Prophet (Peace be upon him) said: "The love of this world is the source of all sins."

Going beyond one's necessities in worldly pursuits is love of the world, which increases greed, which is the foundation of every unlawful act.

Love of the world is the cause of negligence and the destruction of peace and tranquility in society.

Giving up the necessities of life and becoming a recluse is not abandonment of the world, rather leaving unreasonable desires and pleasures is actually abandonment of the world, which is the means of salvation and success. In short, every action that goes against the command and prohibition and distances one from the mercy of Allah is the love of the world.

- 1 To consider the world a necessity and the hereafter as a goal is to abandon the world.
- 2 Connecting the world as per necessity is a natural requirement and an Islamic duty.
- 3 Within the limits of Allah, connecting to the world is pure servitude.
- 4 Understanding the world's reality prevents the love of the world from prevailing in the heart.
- 5 Thinking too much about worldly matters is proof of greed and love of the world.

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- 6 Pride in wealth is proof of love for the world.
  - 7 Greed and love of the world are poison to the heart and soul.
  - 8 Man must embellish the world and make it meaningful.
  - 9 Moderation in religious and worldly matters is the Sunnah of the Prophet (Peace be upon him). Self-responsibility and worry about the hereafter remove love for the world.
  - 10 Money spent in the way of Allah is an everlasting investment.
  - 11 The world is the land, man is the farmer, and action is the seed. What one sows, one will have to reap, whether it is flowers or thorns.

# SELF AND HEART

The self and the heart are two opposing and dynamic forces in the human body that can be compared to fire and light, glory and beauty, greed and contentment.

A pure heart is the spring of goodness and the host of divine inspiration, while the self is the source of fiery power and fountainhead of evil. The heart is just like an emperor in existence. If the heart is pure, it becomes subject to the Shariat of Muhammad (Peace be upon him), from which peace, friendship, modesty, purity, courtesy, mercy, generosity, and sympathy emerge.

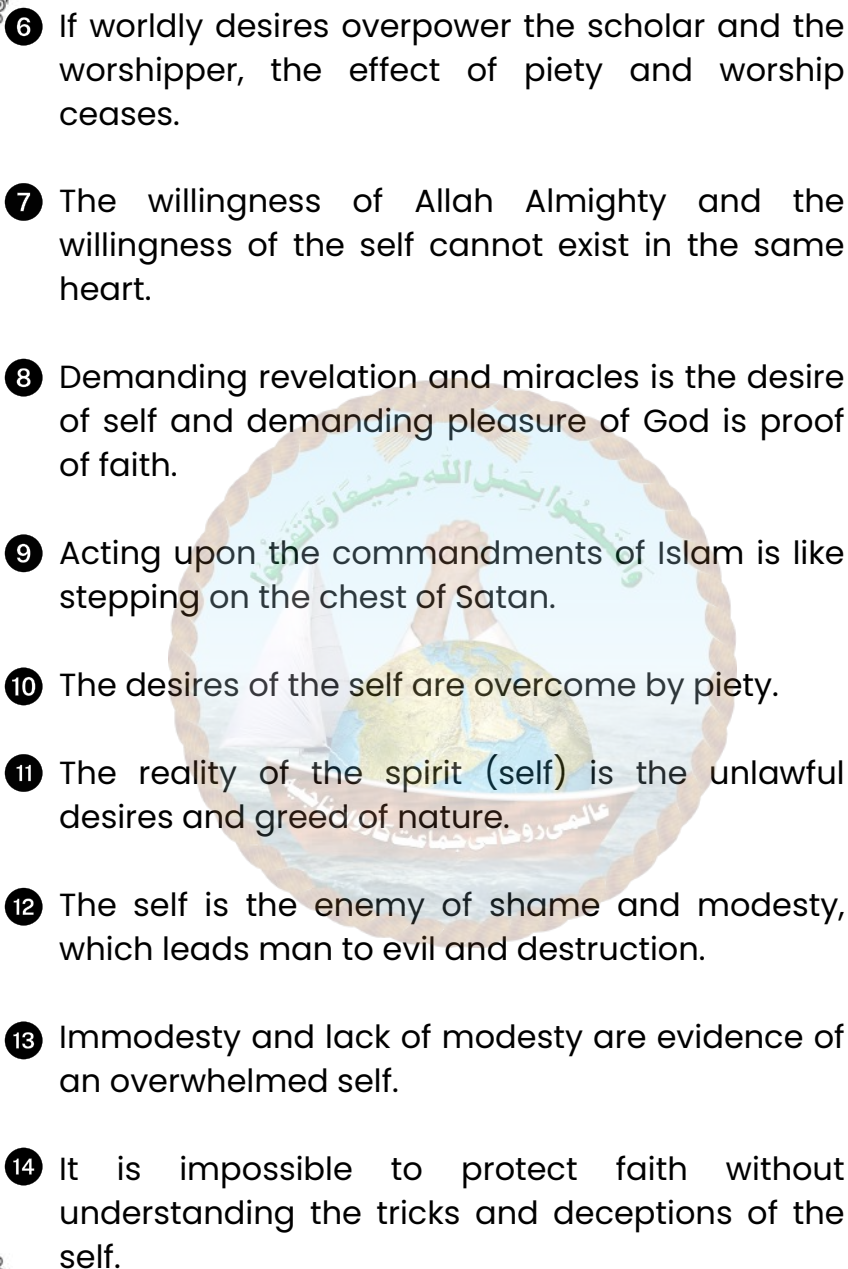
The inspiration of Allah Almighty is revealed to a pure heart. On the contrary, if the heart is impure, it is the abode of Satan, who causes greed, arrogance, hatred, and oppression, carnal desires flourish and a person becomes inclined toward evil.

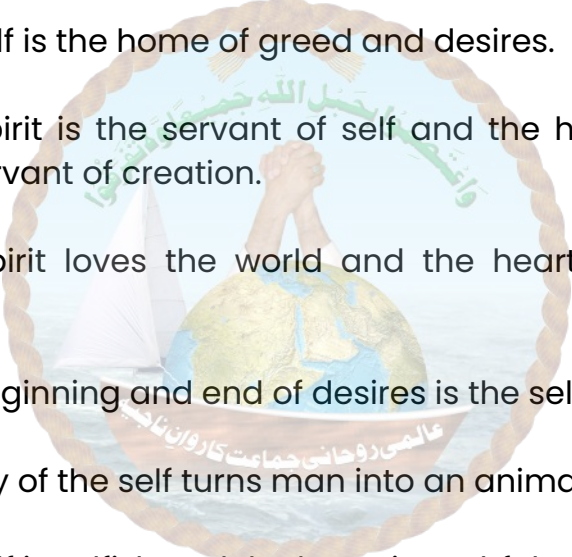
All the organs of the human being, including the heart (the fleshy part), are an appearance of the spirit.

The requirements of the spirit are permissible and halal, while desires are forbidden, the pursuit of which leads to the destruction and devastation of the character.

The self inclines a person to immodesty and immorality, forcing him to rebel against command and prohibition. The association and training of the righteous is the best means of freedom from self-indulgent desires.

- ① The appearance of the heart is a piece of flesh, the character of it is conscience, and reality is the abode of divine inspiration.
- ② The appearance of the spirit is the human body, namely, all the organs of the body.
- ③ The commanding soul is the fountainhead of desires, and following it is the destruction of character.
- ④ The needs of the soul are permissible and desires are forbidden.
- ⑤ The spirit complains, objects, and doubts, while the heart is patient, grateful, and certain.

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- 6 If worldly desires overpower the scholar and the worshipper, the effect of piety and worship ceases.
- 7 The willingness of Allah Almighty and the willingness of the self cannot exist in the same heart.
- 8 Demanding revelation and miracles is the desire of self and demanding pleasure of God is proof of faith.
- 9 Acting upon the commandments of Islam is like stepping on the chest of Satan.
- 10 The desires of the self are overcome by piety.
- 11 The reality of the spirit (self) is the unlawful desires and greed of nature.
- 12 The self is the enemy of shame and modesty, which leads man to evil and destruction.
- 13 Immodesty and lack of modesty are evidence of an overwhelmed self.
- 14 It is impossible to protect faith without understanding the tricks and deceptions of the self.

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- 15 Asking Allah Almighty for help in obeying Satan is proof of hypocrisy.
  - 16 The self cheers in praise and status, while the heart becomes scared.
  - 17 The people of the self do not deny the Quran but rather do not act upon it.
  - 18 The self is the home of greed and desires.
  - 19 The spirit is the servant of self and the heart is the servant of creation.
  - 20 The spirit loves the world and the heart loves Allah.
  - 21 The beginning and end of desires is the self.
  - 22 Slavery of the self turns man into an animal.
  - 23 The self is selfish and the heart is truthful.
  - 24 The command and desire of the heart are contrary to the desires of the self.
  - 25 People of the self like evil and enmity, whereas people of the heart like Sharia and friendship.

- 26 The people of the self are far from the mercy of God and close to the wrath of God.
- 27 Follower of self-desires fails in the world and hereafter.
- 28 The self demands freedom, and the heart demands servitude.



# REMEMBRANCE OF DEATH

Every soul will taste death, and then to us, you will be returned. (Surah Al-Ankabut)

Death is real and every living being is on a journey towards death after creation. Death takes a person from the mortal life of this world to the eternal life of the hereafter. The world is a place of action and man has been sent to this world with a great purpose. If a person recognizes his purpose in life and acts upon it, he can become a close servant of Allah, and if he is careless about it, he deserves Allah's punishment.


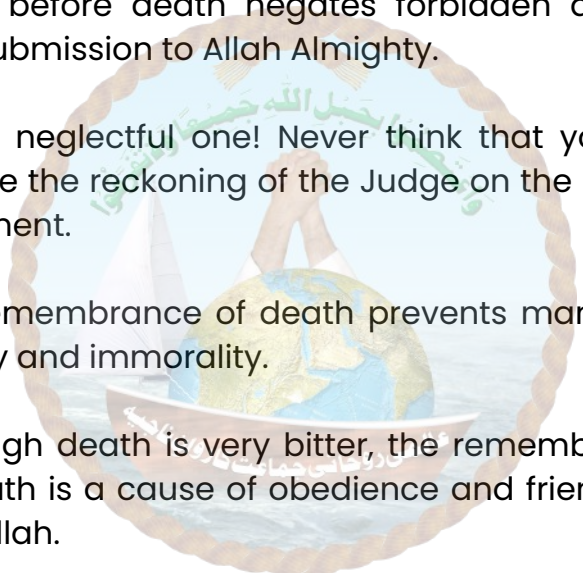

It is the reality that gives us the thought of the hereafter and man inclines to the service of Allah Almighty and gives up immorality, evil, disobedience, upheaval, and rebellion. In this world, man undergoes different trials and tests, and after passing, he has to appear before the true Creator.

The remembrance of death is an elixir for the strengthening and development of faith.

A person who forgets death and the Day of Judgment abandons the service of Allah and lives a life of uselessness and misguidance. Such a life deprives a person of peace of mind and makes him a criminal before Allah.

Remembrance of death and belief on the Day of Judgment is the best means of adhering to the straight path and avoiding immodesty, evil, and unlawful acts.

- ❶ The remembrance of death is a sign of good fortune and proof of faith.
- ❷ It is a misfortune to be immersed in carnal desires and unmindful of death.
- ❸ Considering death closer than everything else is evidence of wisdom and beneficial knowledge.
- ❹ Death is good news for a believer and a warning of punishment for the hypocrite.
- ❺ Seeking divine pleasure before death is the means of salvation.
- ❻ The destination of all creatures after creation is death.

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- 7 A death with respect is better than a life with disgrace.
  - 8 Considering death as close as everything else leads to contemplating the hereafter.
  - 9 One who dies before death, won't have a death.
  - 10 Dying before death negates forbidden desires and submission to Allah Almighty.
  - 11 O you neglectful one! Never think that you will escape the reckoning of the Judge on the Day of Judgment.
  - 12 The remembrance of death prevents man from cruelty and immorality.
  - 13 Although death is very bitter, the remembrance of death is a cause of obedience and friendship with Allah.
  - 14 He who believes in death and the Day of Judgment cannot commit injustice.
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# FEAR OF ALLAH


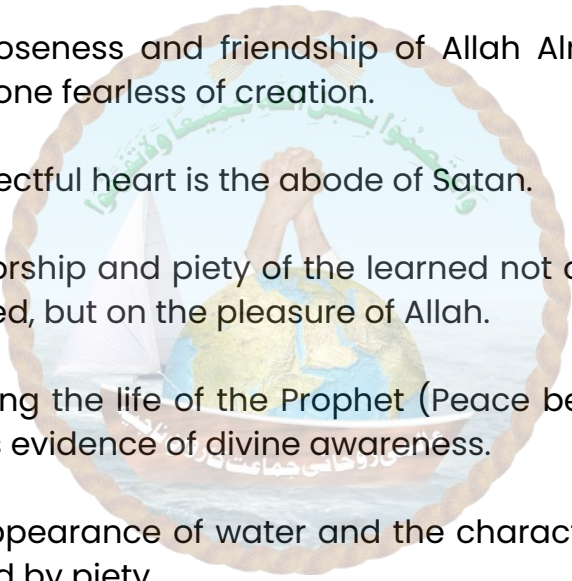
The literal meaning of fear is fright, terror, horror, and dread.

The foundation of fear is not Allah Almighty, but the evil deeds of man i.e. disobedience, sin, negligence, and mistakes, which are the characteristics of servants. In contrast, the attributes of Allah are love, justice, mercy, and forgiveness. On the contrary, the basis of hope is purity, piety, servitude, and perfect faith.

Hazrat Khwaja Abdullah Ansar says: "Everyone fears God and Abdullah fears himself, because goodness is from Allah Almighty and evil is from Abdullah."

Bad deeds are a means of incurring the displeasure of Allah Almighty. Being afraid of one's bad deeds is the basis of self-purification and righteous deeds because this fear inclines a person towards repentance.

Fear of God brings about a positive change in a person's intentions, thoughts, speech, and character, meaning purity in character and sincerity in action, which is a requirement of true worship and a means of pleasing Allah Almighty.

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- ① Fearing one's evil deeds is the fear of God.
  - ② The foundation of fear is not God, but man's evil deeds.
  - ③ Fear of evil deeds and hope for forgiveness are the protectors of faith.
  - ④ The closeness and friendship of Allah Almighty make one fearless of creation.
  - ⑤ A neglectful heart is the abode of Satan.
  - ⑥ The worship and piety of the learned not on fear or greed, but on the pleasure of Allah.
  - ⑦ Adopting the life of the Prophet (Peace be upon him) is evidence of divine awareness.
  - ⑧ The appearance of water and the character are purified by piety.
  - ⑨ The hope of forgiveness without righteous deeds and repentance is a deception of self and Satan.
  - ⑩ Pleasure and joy in the act of worship are evidence of divine awareness.

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- 11 Without divine awareness, salvation from the evil of the self and Satan is impossible.
  - 12 The hearts of cognizants are the home of divine inspiration and a means of guidance.
  - 13 Regret for the useless past and mistakes invites the mercy of Allah Almighty.
  - 14 Those people who are worthy of friendship, act on command and prohibition.
  - 15 Friendship with a rebellious and mutinous person is a cause of deviation from the straight path.
  - 16 Piety and righteousness are the food of a pure heart.
  - 17 Satan cannot rule the hearts of the cognizants.
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# TRUTHFULNESS AND HYPOCRISY

The literal meaning of truthfulness is sincerity, purity, and loyalty.

In the terminological sense, conformity in speech and action is truthfulness. Truthfulness is the trait of Muhammad (Peace be upon him) and the way of the believers. The intentions of the truthful people are pure, their determination is strong, their hearts are free from doubt and obsession, and their character mirrors that of the Prophet (Peace be upon him).

The hearts of the truthful are free from affectation, greed, avarice, and self-showiness, sincere and unparalleled in loyalty, and by making purity their motto, they remain protected from all kinds of filth, hypocrisy, and adulteration.

Actions adorned with truthfulness are highly regarded in the sight of God.


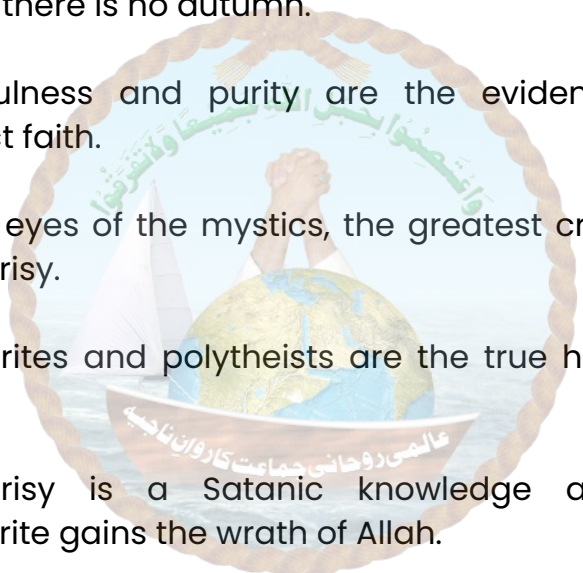
On the contrary, hypocrisy is satanic knowledge, deceit, and deception. A hypocrite has no religion, sect, or principle.

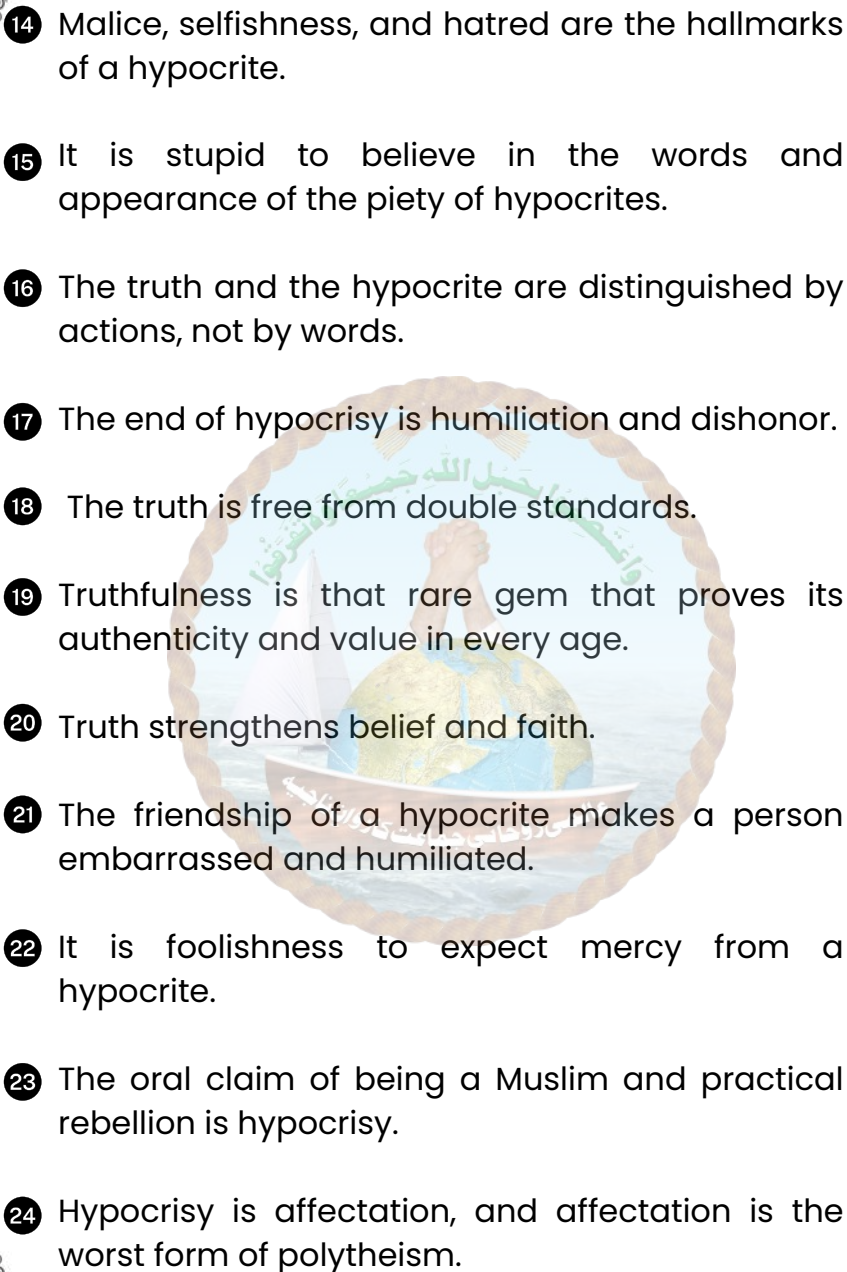
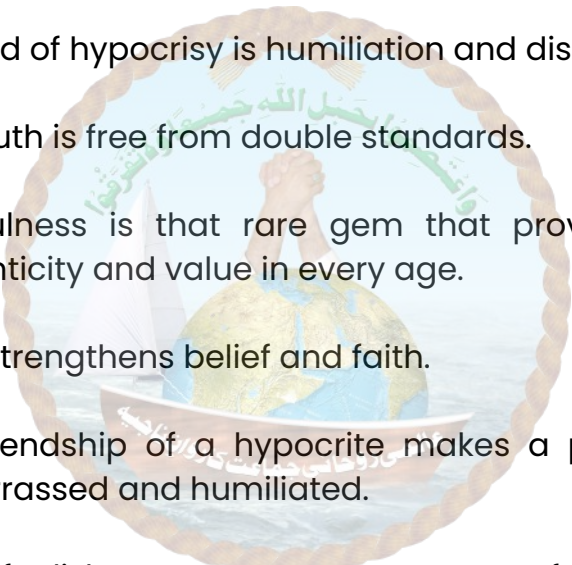
He externally acknowledges the Oneness of Allah and the Messengership of the Prophet Muhammad (Peace be upon him), but in practice, he rebels against it.

He wants to prove himself honorable and noble by relying on lies, but when the truth comes out, he becomes embarrassed and disgraced in people's eyes.

Hypocrites focus on temporary benefits and selfish desires, which they leave no stone unturned to fulfill. Apparently, they are sincere, compassionate, and sympathetic, whereas, in character, they are the worst enemies and disloyal. Their speech does not bear witness to their character. Lying, doubt, obsession, and impurity are the hallmarks of a hypocrite, which is a fatal disease for humanity.

- 1 Truth, sincerity, loyalty, and purity are evidence of truthfulness.
- 2 Affectation, lies, and outward friendship but inward enmity are hypocrisy.
- 3 A person who tries to appear good with inward evil is a hypocrite.

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- 4 A person who has no contradiction between his outward appearance and his inward appearance is truthful.
  - 5 A person whose character does not bear witness to his words is a hypocrite.
  - 6 Truthfulness and truth are evergreen flowers for which there is no autumn.
  - 7 Truthfulness and purity are the evidence of perfect faith.
  - 8 In the eyes of the mystics, the greatest crime is hypocrisy.
  - 9 Hypocrites and polytheists are the true heirs of Satan.
  - 10 Hypocrisy is a Satanic knowledge and a hypocrite gains the wrath of Allah.
  - 11 A hypocrite is busy deceiving others but is an enemy to himself.
  - 12 The fire of hypocrisy is the fuel of hell.
  - 13 A hypocrite is a child of time and a self-centered person.

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- 14 Malice, selfishness, and hatred are the hallmarks of a hypocrite.
- 15 It is stupid to believe in the words and appearance of the piety of hypocrites.
- 16 The truth and the hypocrite are distinguished by actions, not by words.
- 17 The end of hypocrisy is humiliation and dishonor.
- 18 The truth is free from double standards.
- 19 Truthfulness is that rare gem that proves its authenticity and value in every age.
- 20 Truth strengthens belief and faith.
- 21 The friendship of a hypocrite makes a person embarrassed and humiliated.
- 22 It is foolishness to expect mercy from a hypocrite.
- 23 The oral claim of being a Muslim and practical rebellion is hypocrisy.
- 24 Hypocrisy is affectation, and affectation is the worst form of polytheism.

# PARDON AND FORBEARANCE

The literal meaning of pardon and Forbearance is to forgive, not to take revenge, and forbear.

In the terminological sense, pardon and forbearance are forgiving someone's wrongdoing despite having the power and leaving it to the true avenger, that is, Allah Almighty.

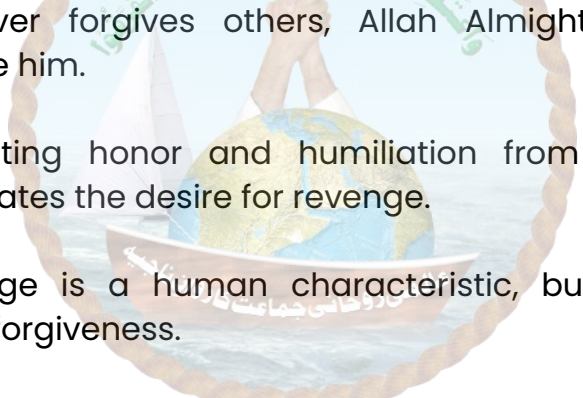
Pardon is a great trait of Allah Almighty that prevails over all other characteristics. Allah Almighty repeatedly commands His servants to adopt this great trait. A person who adopts this merciful trait will be a candidate for forgiveness and deserving of closeness to Allah.

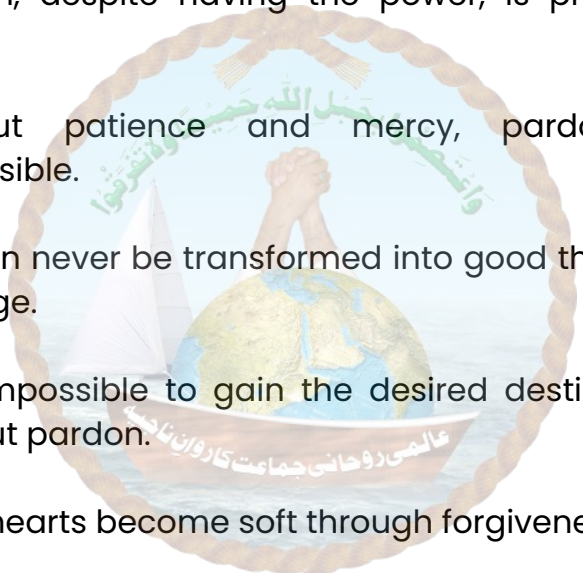
A companion asked him (Peace be upon him): "O Messenger of Allah (Peace be upon), how many times should I forgive the sins of my servant?" He (Peace be upon him) remained silent for a while and then said:

"Seventy times every day".

The life of the Holy Prophet (PBUH) is full of great examples of pardon and forbearance. On the day of the Conquest of Mecca, he declared a general amnesty for the people of Mecca, who were his mortal enemies.

This is a great example that can be adopted to create an atmosphere of peace and brotherhood in society. A society devoid of the great virtue of pardon will also be deprived of the necessary atmosphere of brotherhood.

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- 1 Whoever forgives others, Allah Almighty will forgive him.
  - 2 Accepting honor and humiliation from Allah eliminates the desire for revenge.
  - 3 Revenge is a human characteristic, but God loves forgiveness.
  - 4 Pardoning others is compassion for yourself.
  - 5 One who does not have mercy and pardon in his heart, his faith is doubtful.
  - 6 Pardon and forbearance can make enemies friends and unite the scattered nation.

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- 7 Pardon and forbearance are attributes of Allah, the way of Muhammad (Peace be upon him), and a requirement of humanity.
- 8 Pardon and forbearance are proof of complete faith and belief in the power of Allah.
- 9 Pardon, despite having the power, is proof of faith.
- 10 Without patience and mercy, pardon is impossible.
- 11 Evil can never be transformed into good through revenge.
- 12 It is impossible to gain the desired destination without pardon.
- 13 Hard hearts become soft through forgiveness.
- 14 Revenge is a fire that burns through generations.
- 15 By faith in divine judgment, the fire of revenge is extinguished.

# MUHAMMADI INDIGENCE

The literal meaning of indigence is contentment, asceticism, servitude, trust, and devotion to God.

Indigence does not mean poverty, neediness, and begging, but rather the abandonment of illicit desires and pleasures. Indigence is the inner kingdom, richness, and supreme blessing that leads to contentment, independence from creation, the wealth of divine knowledge, and the obedience of the Prophet Muhammad (Peace be upon him).

In short, indigence is the water of mercy that brings inner purity and refinement.

The Prophet (Peace be upon him) said about indigence: "Indigence is my pride and indigence is from me".

The legacy of the Holy Prophet (Peace be upon Him) is not wealth and property but purity, knowledge and action, patience, humility, sincerity, love, justice, mercy, pardon and forbearance, generosity, and the nation's sorrow.

Whoever possesses the above qualities is a person of indigence, a recluse, and the true successor of the Prophet (Peace be upon Him).

- ① Giving up every pleasure and desire of the world is indigence.
- ② Indigence brings three blessings: Divine knowledge, contentment, and unconcern for creation.
- ③ The shortest path to divine knowledge is indigence.
- ④ The hearts of the saints are pure and filled with the love of Allah Almighty.
- ⑤ He who adopts Muhammadi indigence is an eternal sultan.
- ⑥ The hearts of the saints are the fountainheads of the light of recognition.
- ⑦ Indigence is not destitution, but rather the richness that makes a person independent of the world and its pleasures.
- ⑧ Indigence is inner purity.

- 9 Indigence is a blessing that perfects belief and faith in the Oneness of Allah Almighty.


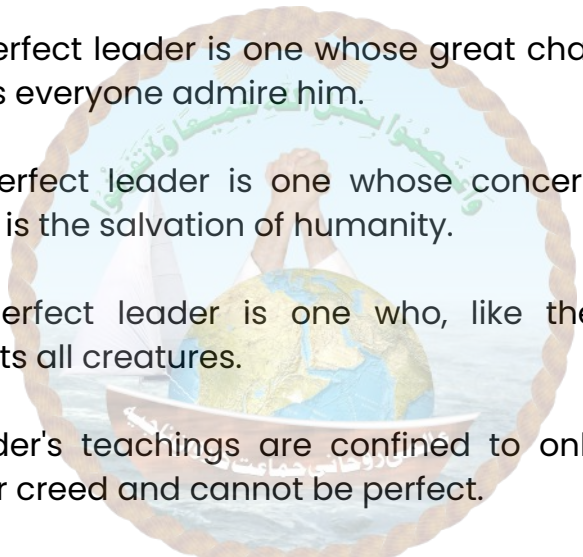


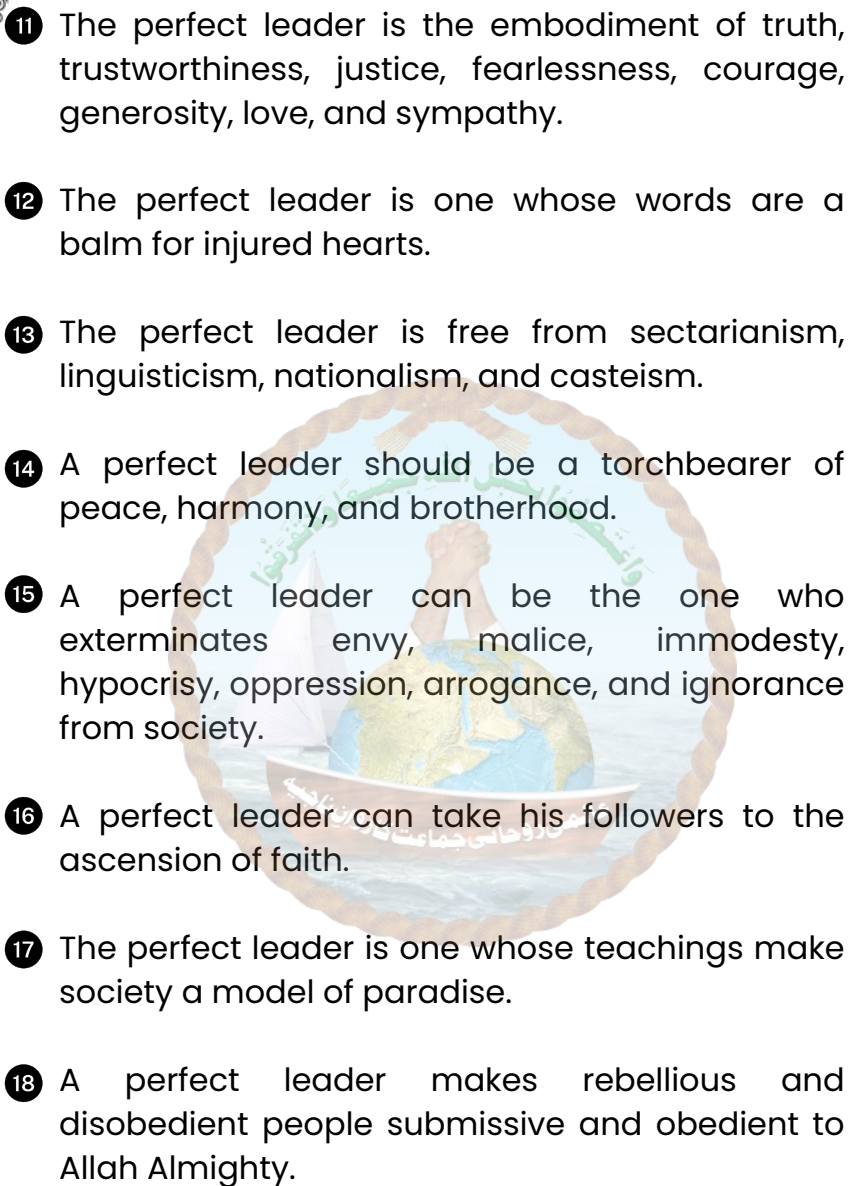
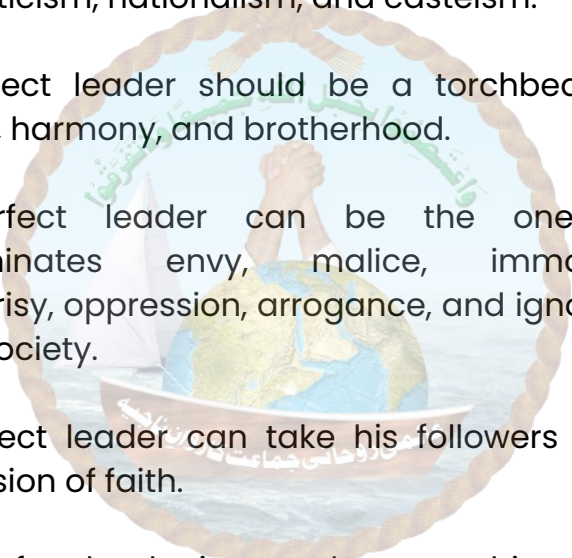
# PERFECT GUIDE


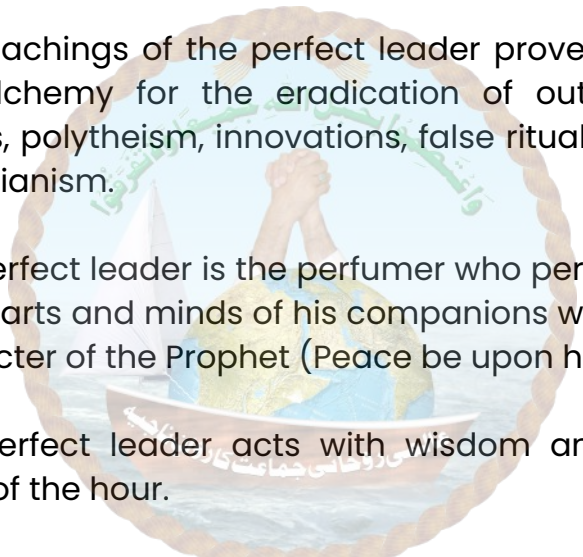
Allah Almighty has granted man great blessings like intellect, knowledge, and conscience, and has also endowed him with the ability to distinguish between good and evil. However, without guidance and sound training, a man not only wastes these blessings but also remains unaware of his purpose in life.

Allah Almighty has sent more or less one hundred and twenty-four thousand Prophets and Messengers to guide humanity from day one and sent Hazrat Muhammad (Peace be upon him) as the last Prophet. After him, He created good and righteous servants to guide humanity in every era.

There is no doubt that a person is in dire need of guidance and sound training at every moment to reach their true destination. For which, the good example is the best mirror and torch of the path. Only those whose life is an example of perfect following of the Prophet Muhammad (Peace be upon him) can provide true guidance and training in character.

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- ① The perfect leader prioritizes personal interests.
  - ② The perfect leader is one whose determination never wavers and awakens the pudency and determination of others.
  - ③ The perfect leader is one whose words and deeds do not contradict each other.
  - ④ The perfect leader is one whose great character makes everyone admire him.
  - ⑤ The perfect leader is one whose concern and desire is the salvation of humanity.
  - ⑥ The perfect leader is one who, like the sun, benefits all creatures.
  - ⑦ A leader's teachings are confined to only one sect or creed and cannot be perfect.
  - ⑧ The perfect guide enlightens hearts with the light of faith and the power of words.
  - ⑨ A perfect leader is a means of salvation for humanity from all hardships.
  - ⑩ With the wisdom, guidance, and influence of a perfect leader, evil can be transformed into peace.

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- 11 The perfect leader is the embodiment of truth, trustworthiness, justice, fearlessness, courage, generosity, love, and sympathy.
  - 12 The perfect leader is one whose words are a balm for injured hearts.
  - 13 The perfect leader is free from sectarianism, linguisticism, nationalism, and casteism.
  - 14 A perfect leader should be a torchbearer of peace, harmony, and brotherhood.
  - 15 A perfect leader can be the one who exterminates envy, malice, immodesty, hypocrisy, oppression, arrogance, and ignorance from society.
  - 16 A perfect leader can take his followers to the ascension of faith.
  - 17 The perfect leader is one whose teachings make society a model of paradise.
  - 18 A perfect leader makes rebellious and disobedient people submissive and obedient to Allah Almighty.

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- 19 The perfect leader awakens people from idleness, laziness, and negligence.
  - 20 The teachings of a perfect leader strengthen belief and faith and promote sincerity in action.
  - 21 The perfect leader is the one who unites thousands of hearts and makes them one.
  - 22 The teachings of the perfect leader prove to be the alchemy for the eradication of outdated beliefs, polytheism, innovations, false rituals, and sectarianism.
  - 23 The perfect leader is the perfumer who perfumes the hearts and minds of his companions with the character of the Prophet (Peace be upon him).
  - 24 The perfect leader acts with wisdom and the need of the hour.
  - 25 A perfect leader does not isolate his followers from the world but rather provides guidance in every aspect of life by making them aware of the reality of the world.
  - 26 The perfect leader is not hasty in accepting or rejecting the subjects of good and evil.

- 27 For the exaltation of truth, the community must seek divine pleasure and have a perfect leader.
- 28 A perfect leader prevents the murderer from killing, the oppressor from oppression, the hypocrite from hypocrisy, the greedy from bribery, and the liar from lying, and encourages him to do good deeds.



# RECOGNITION

The literal meaning of recognition is acknowledgment, introduction, identification, and knowledge of God.

In the terminological sense, recognition is a point of light inherent in human nature, also known as the light of guidance, the light of insight, and the light of recognition, which leads to self-knowledge and God-knowledge.

Every human being has an element of servitude in his nature, which causes him to seek his Creator and true God.


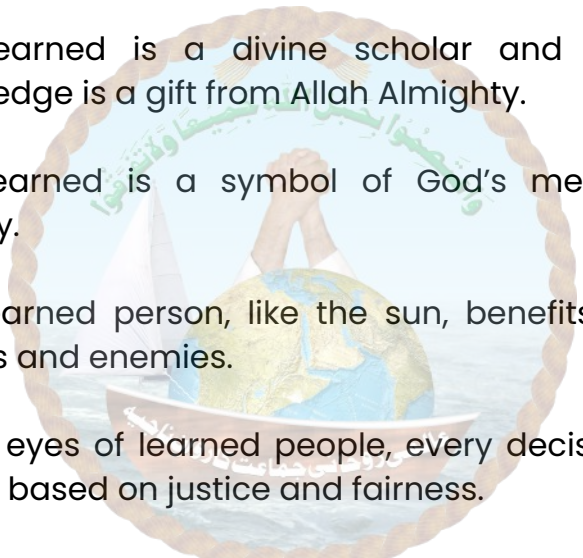
It is the responsibility of the saints and scholars of truth to awaken this point of light in man's nature and make him aware of his hidden and concealed ability. When a man becomes aware of this point of light within him, he recognizes himself, which is a source of achieving divine awareness.


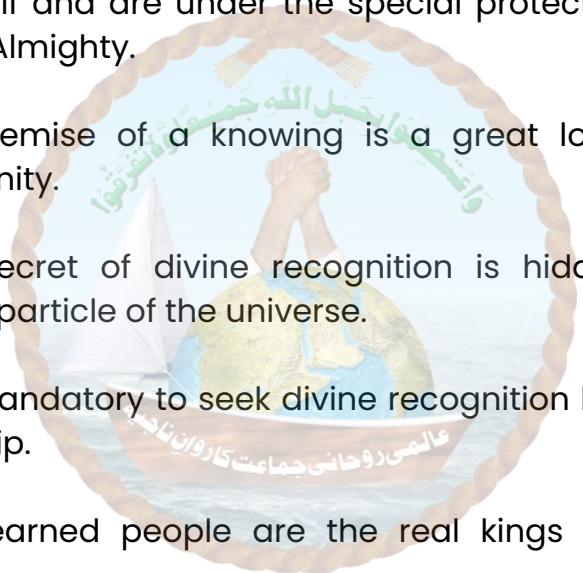

The reality of knowledge is that a believer's belief in the essence and traits of Allah Almighty becomes so strong that he recognizes Allah as the Almighty, Omnipresent, All-Seeing, and the true Owner of honor and dishonor.

The word of Monotheism, "There is no God but Allah" is that great ocean of divine knowledge that leads the seeker of truth closer to God. The word of Monotheism indicates that everything else except God Almighty is mortal. All the Prophets (Peace be upon them all) fulfilled their responsibilities in their respective ages to bring humanity to the reality of the word Monotheism.

Without a special gift from God and the connection and training of the mystics, it is impossible to acquire divine knowledge through mere intellect and sought knowledge. If perfect training is not available, a person searches for a God for himself according to his thoughts and considerations. That is why some become idol worshippers, some sun worshippers, and some fire-worshippers, and some try to fulfill their natural desires by visiting temples and churches.

- 1 If man attains self-knowledge, the conquest of the universe is not impossible.
- 2 The shortest path to knowing Allah Almighty is to know oneself.
- 3 Knowing oneself is the purpose of life and the commencement of service.

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- 4 The best time to acquire cognizance of God is youth.
  - 5 Common sense and beneficial knowledge can lead to divine wisdom.
  - 6 There is no room in the heart of a learned for miserliness, malice, greed, and envy.
  - 7 The learned is a divine scholar and divine knowledge is a gift from Allah Almighty.
  - 8 The learned is a symbol of God's mercy in society.
  - 9 The learned person, like the sun, benefits both friends and enemies.
  - 10 In the eyes of learned people, every decision of God is based on justice and fairness.
  - 11 Salvation and eternal life are hidden in divine cognizance.
  - 12 Habits, customs, and traditions of learned people comply with the life of the Prophet (Peace be upon Him).

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- 13 Even the fragrance of recognition is forbidden to those who consider themselves superior and others inferior and degraded.
  - 14 The learned people are vicegerents of Allah and association with them is a source of salvation.
  - 15 The learned people are protected from the evil of the self and are under the special protection of Allah Almighty.
  - 16 The demise of a knowing is a great loss for humanity.
  - 17 The secret of divine recognition is hidden in every particle of the universe.
  - 18 It is mandatory to seek divine recognition before worship.
  - 19 The learned people are the real kings in the world.
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# DEVOTION

The literal meaning of devotion is belief, certainty, and affection.

In Islamic terminology, faith refers to the principles of religion upon which a person enters a religion.

Faith is a natural choice, based on reason, the means of evolution is knowledge, and the means of protection is conscience. For faith to be strong, reason, knowledge, and conscience must be in agreement with each other.

Every person's belief seems right according to his thinking and knowledge because he seeks his success and salvation. No one creates the means of his destruction with intent. In the right and wrong of devotion; society, teachers, and training play an important role. Changing the devotion by force is an injustice to nature, which is completely contrary to human holiness and Islamic teachings.

Beliefs cannot be changed by force, coercion, compulsion, and power rather they are strengthened even if they are false.

Wrong beliefs can be corrected by common sense, beneficial knowledge, love, sincerity, truth, and purity. Needless criticism, objection, and encroachment on someone's beliefs cause evil and chaos.

All creatures of Allah Almighty, especially humans, have a purpose, no matter what their color, race, or religion. No human has the right to encroach on another because encroachment is an unlawful act in any case. We should prove our truth and righteousness through good deeds because self-improvement is the best advice for others.

- ❶ Devotion is the choice of nature and the unchallengeable right of every human being.
- ❷ Changing someone's faith through force and violence is cruelty and injustice.
- ❸ Training plays an important role in the selection, evolution, and decline of devotion.
- ❹ It is impossible to adhere to a belief that is not accepted by intellect, knowledge, and conscience.
- ❺ Truth, love, and sincerity prevail over devotion.

# WORSHIP

The literal meaning of worship is servitude, obedience, and submission. That is prostration, humility, and submission before the true Creator is under the category of worship.

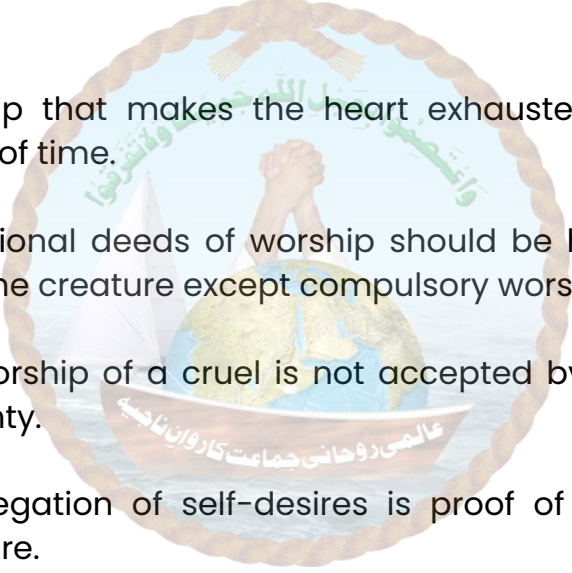
There are two parts to worship: the rights of Allah and the rights of the servants. The rights of Allah are the practice of the five pillars of Islam, which are based on pure intention, pure will, and strong determination.

Acceptable worship is that with which a person is satisfied and becomes the embodiment of truth, sincerity, love, justice, forgiveness, mercy, and humility, and adheres to command and prohibition.

The rights of servants refer to the rights of human beings, which include serving humanity and saving the Ummah of Muhammad (Peace be upon Him). Worship brings the light of guidance, which is a cure for all spiritual diseases.

Getting humanity rid of moral diseases, taking them out of transgression, and directing them toward the true God is the reality of worship, compulsory for the Muslim Community, and a guarantee of salvation in this world and hereafter.

- ① Perfect belief and faith in the Oneness of Allah Almighty is the commencement of worship.
- ② Quitting one's own will and being content with the will of Allah is the reality of servitude.
- ③ Worship without cognizance is a habit, and generosity without sincerity is hypocrisy.
- ④ Pure worship lies in the cognizance of Allah.
- ⑤ Worship that cannot thwart sin is useless.
- ⑥ Worship without sincerity is a waste of time.
- ⑦ Servitude in this world means freedom in the hereafter, and freedom implies destruction in the hereafter.
- ⑧ Obedience to the self is slavery to Satan, and opposition to it is servitude to Allah.

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- 9 Accepted worship is that which is without dissimulation.
  - 10 Thinking about Allah's essence is misguidance while thinking about His traits is the means of divine awareness.
  - 11 One whose livelihood is unlawful his worship is in vain.
  - 12 Worship that makes the heart exhausted is a waste of time.
  - 13 All optional deeds of worship should be hidden from the creature except compulsory worship.
  - 14 The worship of a cruel is not accepted by Allah Almighty.
  - 15 The negation of self-desires is proof of divine pleasure.
  - 16 Accepted worship is that which leads to discipline.
  - 17 Being content with what is pleasing is called asceticism.

- 18 Rebellion against command and prohibition is an imitation of Satan.
- 19 Living within the limits of Allah is the means of salvation.
- 20 Joy in the mercy of Allah Almighty and fearing His wrath is worship.
- 21 The commencement of worship is sincerity and the culmination is submission and willingness.



# APPEARANCE AND CHARACTER

Allah Almighty has created man with a beautiful appearance and a pure nature and presented the holy character of the Prophet (Peace be upon Him) as a model for good character. The beauty of appearance is color and clothing, while the beauty of character is faith, the light of guidance, pudency, modesty, purity, love, courtesy, mercy, tolerance, morality, humility, generosity, and humbleness.

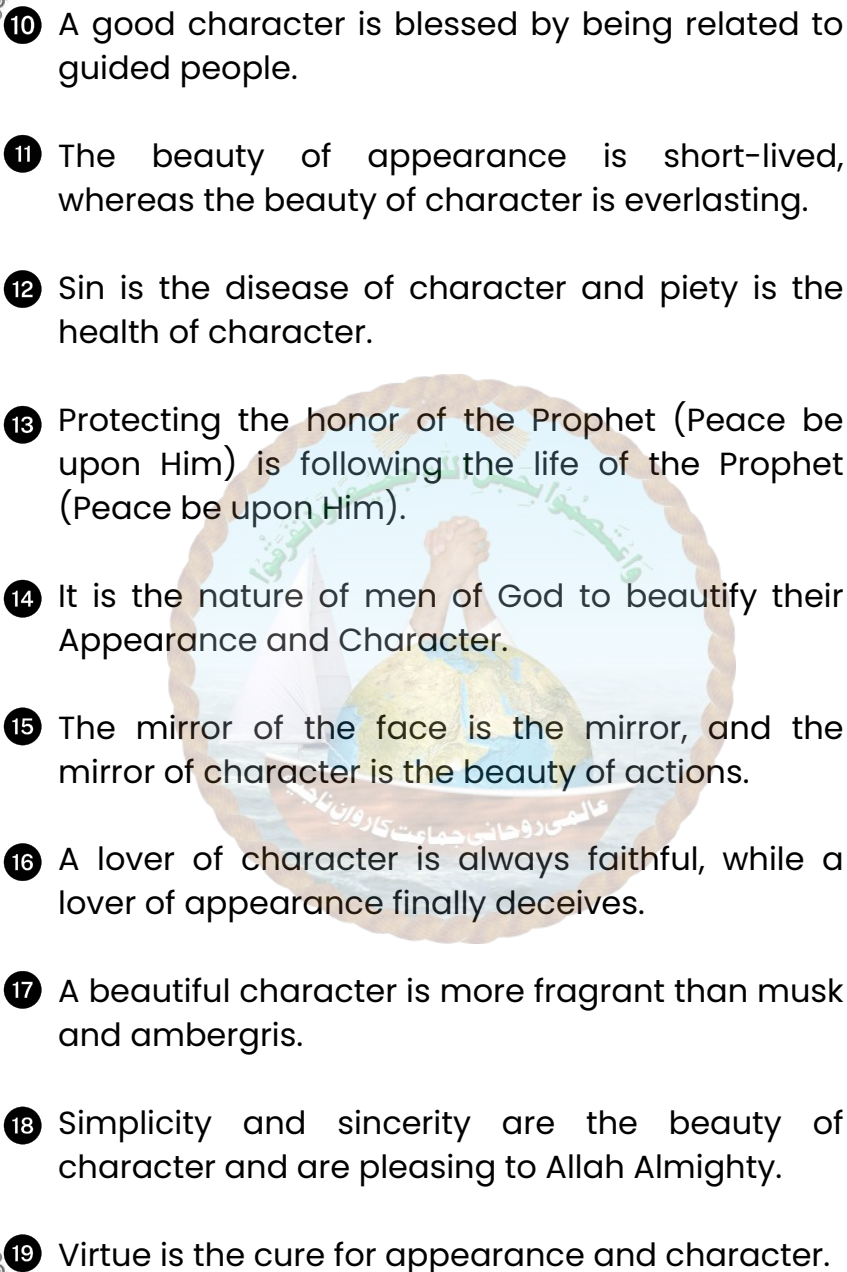
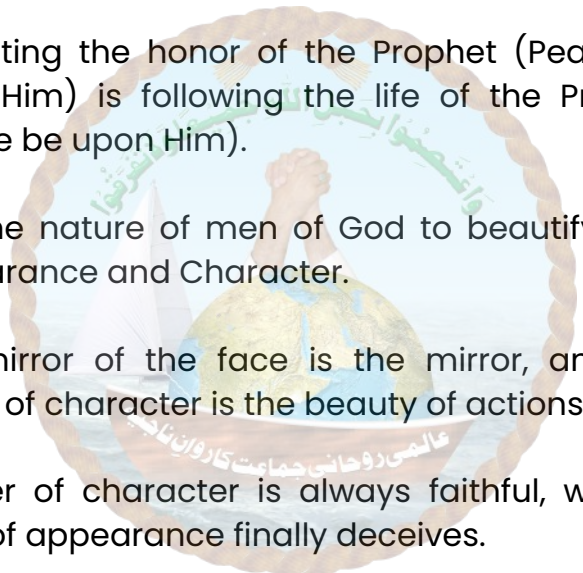
Physical beauty cannot bring a person closer to Allah because the means of salvation is a good character.

The beauty of appearance is short-lived, whereas the beauty of character is undying. The fear of God is the elixir for the purity of character, which is gained through the relationship and training of the people of God.

Purity of appearance and character is proof of faith. A man with an impure character remains sunk in sins and stays away from the mercy of Allah.

The one who is accepted in the court of Allah has a pure heart and beautiful deeds.

- 1 A good person is one whose deeds are good.
- 2 Physical disease is mercy, and the disease of the character is the decline of faith.
- 3 Deeds and actions reflect character.
- 4 Moderation is the cure for appearance and character.
- 5 The beauty of character is the adornment of the men of God.
- 6 God Almighty himself is the lover of a beautiful character.
- 7 Good character is the light of guidance, truth, modesty, love, contentment, patience, tolerance, mercy, and generosity.
- 8 The actual beauty of appearance is a beautiful character.
- 9 The beauty of a human being lies in his character, while the beauty of other creatures lies in their appearance.

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- 10 A good character is blessed by being related to guided people.
  - 11 The beauty of appearance is short-lived, whereas the beauty of character is everlasting.
  - 12 Sin is the disease of character and piety is the health of character.
  - 13 Protecting the honor of the Prophet (Peace be upon Him) is following the life of the Prophet (Peace be upon Him).
  - 14 It is the nature of men of God to beautify their Appearance and Character.
  - 15 The mirror of the face is the mirror, and the mirror of character is the beauty of actions.
  - 16 A lover of character is always faithful, while a lover of appearance finally deceives.
  - 17 A beautiful character is more fragrant than musk and ambergris.
  - 18 Simplicity and sincerity are the beauty of character and are pleasing to Allah Almighty.
  - 19 Virtue is the cure for appearance and character.

- 20 Sacrificing the character of the Prophet (Peace be upon Him) for worldly delights is a great betrayal.
- 21 Scholars are builders of appearance and spiritualists are architects of character.



# PATIENCE

To endure suffering and hardships with self-control and without complaining is patience.

In the terminological sense, patience is not complaining about difficulties; it is recognizing Allah as the true just, merciful, and kind while looking at one's own mistakes and shortcomings to find the cause and solution to these difficulties.

Allah Almighty is a lover of mankind and does not tolerate to give the slightest pain to any human being. Patience is the means of correcting past mistakes and shortcomings, eradicating weaknesses and impurities, and saving oneself from great suffering while walking on the path of truth.

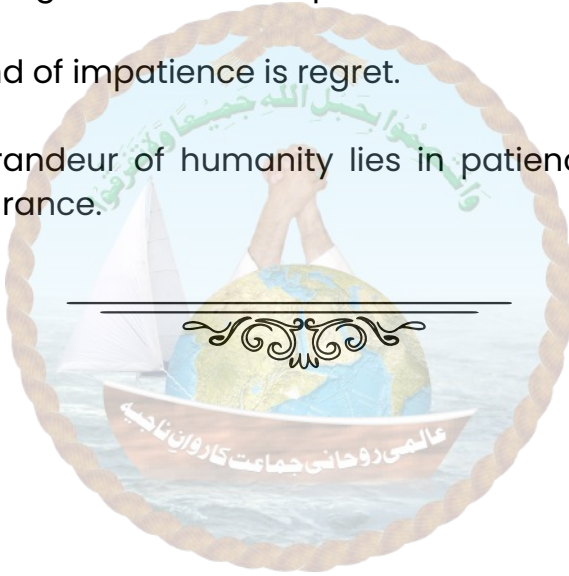
When a human being becomes patient instead of complaining, Allah Almighty loves him enormously.

Not proclaiming the truth by the fear of falsehood is not patience, but rather a weakness of faith. To fight against falsehood with wisdom and knowledge and not to despair in times of trouble is patience.

The fruit of patience is sweet, and its reward is great. Those who are content with what is good and remain patient and grateful in all circumstances, even when they go through the furnace of suffering, difficulties, and trials to attain their goal, have good news for them: Allah is with those who are patient.

- 1 Patience is becoming steadfast in every grief and pain and not complaining.
- 2 A great man is patient and keeps his grief hidden in his chest.
- 3 The basis of patience is steadfastness, and the foundation of steadfastness is submission and acceptance.
- 4 Patience and contentment in poverty are great blessings.
- 5 Patience increases a person's immunity.
- 6 A patient person can easily cope with suffering.
- 7 Patience is a ride that never tires.
- 8 Patience to prove the truth is proof of sincerity and purity.

- 9 Fighting with oppression and defending one's rights is not impatience, but manliness.
- 10 Not calling a cruel an oppressor is not patience, but rather a weakness of faith.
- 11 Abandoning strategy and wisdom in difficult times is ignorance and impatience.
- 12 The end of impatience is regret.
- 13 The grandeur of humanity lies in patience and forbearance.



# KNOWLEDGE AND DEEDS

Knowledge is a special trait and great blessing of Allah Almighty with which He has granted His chosen and rewarded servants.


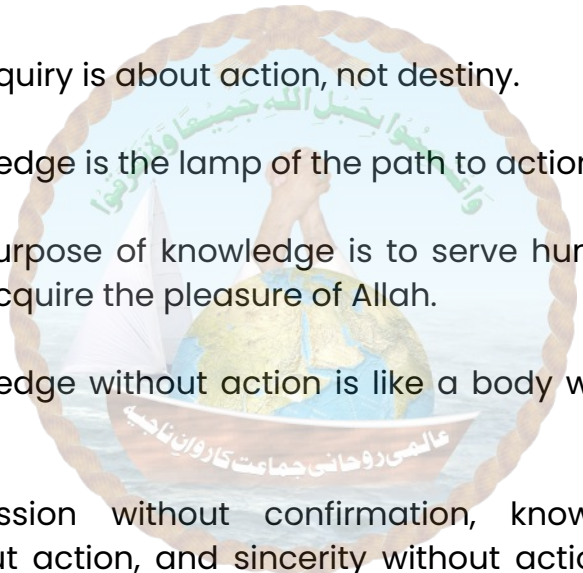
Knowledge is the legacy of the Prophets, the beauty of their character, and the means to reach the ascension of humanity. True knowledge is the means to establish peace and harmony in society, provided that the scholar's livelihood is lawful, his intentions are pure, and his thoughts are positive.


Beneficial is that which does not cause sectarianism, chaos, and corruption in society, but rather makes Muslims true servants of Allah and true followers of His Messenger (Peace be upon him) so that they achieve purification of the soul and cognizance of Allah Almighty, love for humanity is ingrained in veins of man, and he becomes a benefactor of every human being, regardless of color, race, nation, tribe, community or sect. Knowledge beautifies a person's morals and makes him beloved of the Creator and his creation.

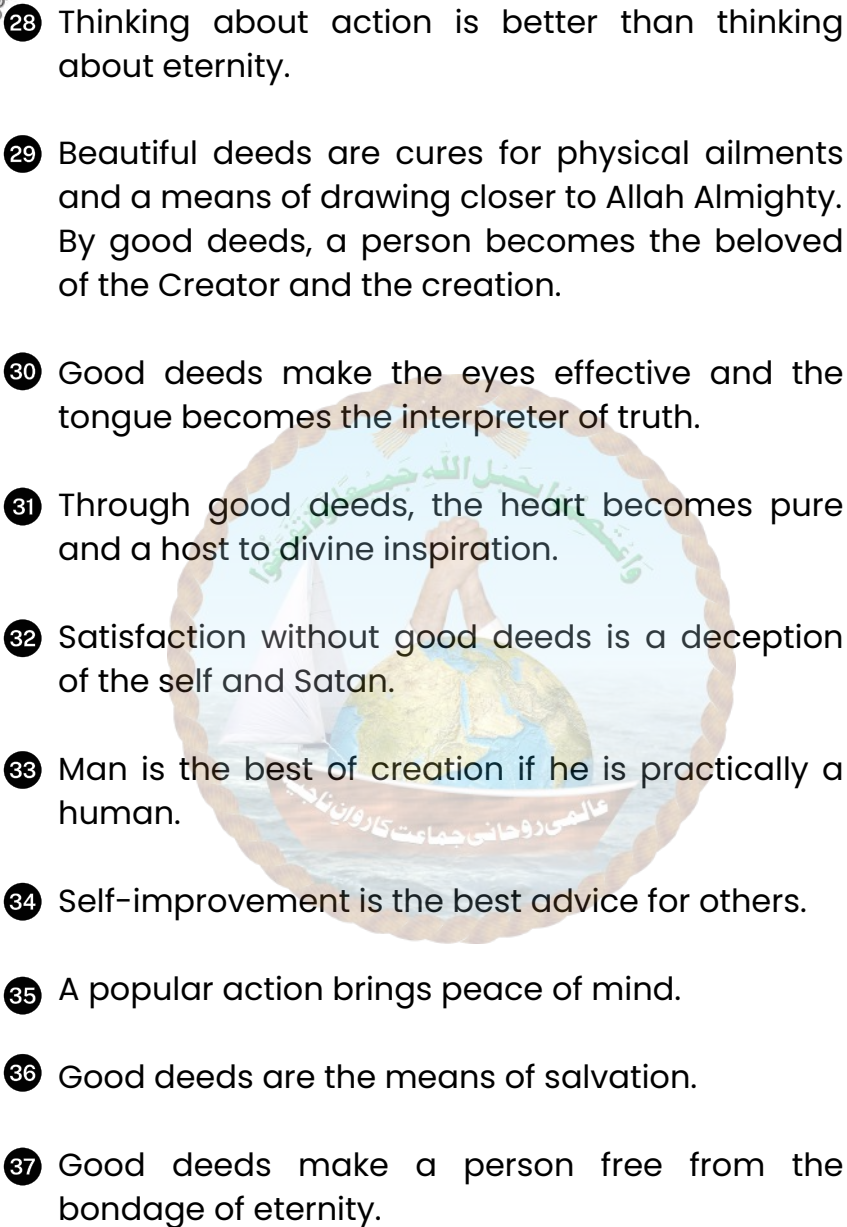
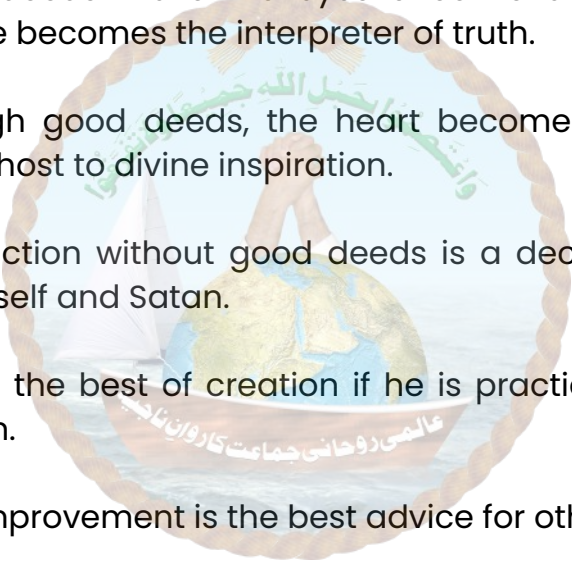
His (Peace be upon Him) noble saying is: "Seek knowledge from the cradle to the grave."

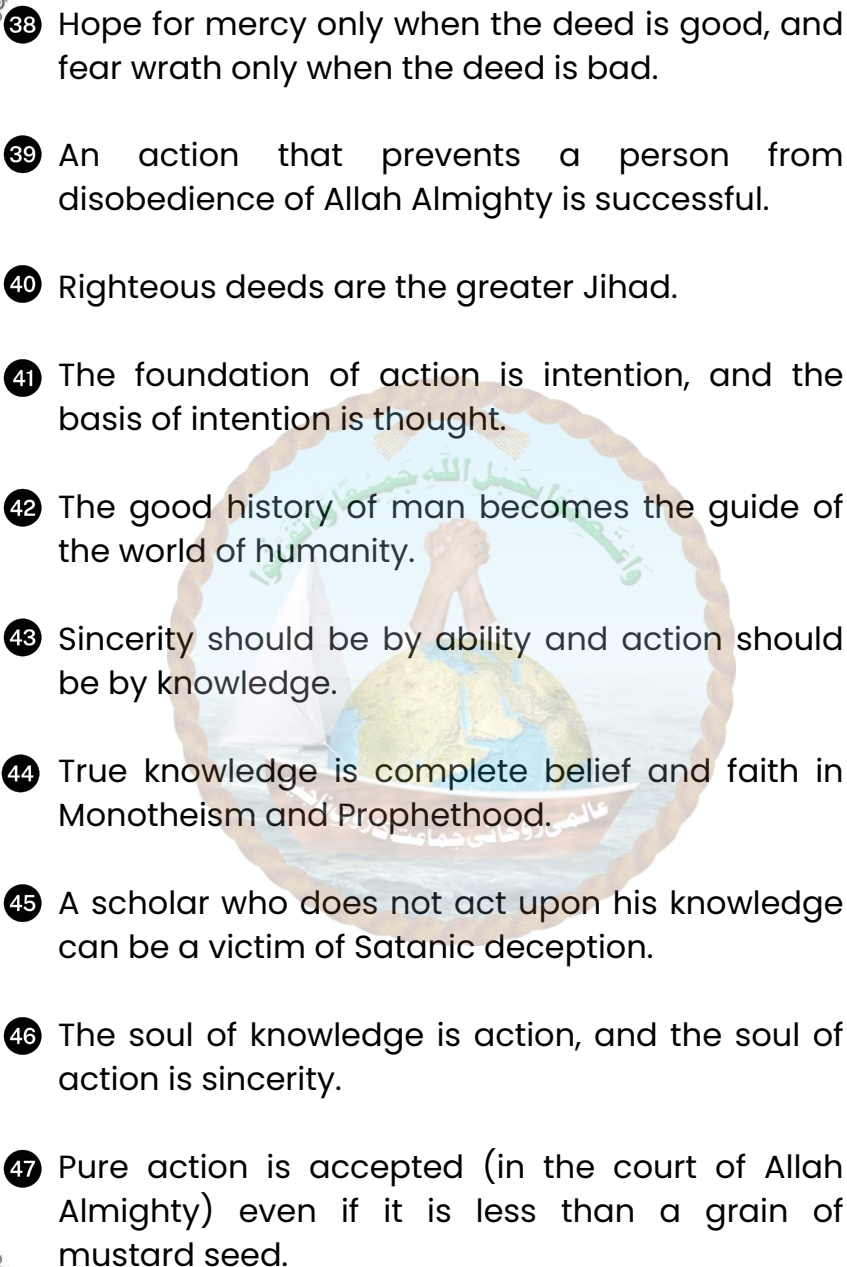
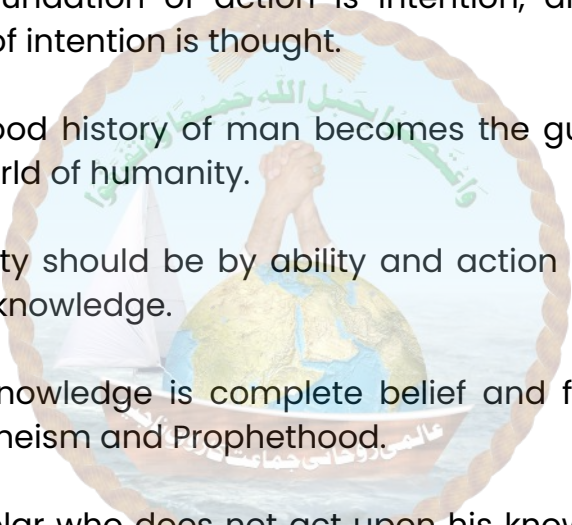
Action is the soul of knowledge; without action, knowledge is like a soulless body that leads to misguidance. The difference between a scholar and a merchant is action. If action includes sincerity, it is a messiah for neglectful hearts and a means of salvation from the wrath of God. Beneficial knowledge removes a person from Satan's deception and makes him act on the character of the Prophet (Peace be upon Him).

- 1 Knowledge is a map and action is a construction.
- 2 Knowledge is the eyes, action is the light.
- 3 Knowledge is the caravan and action is the purpose.
- 4 A practical scholar is a friend of Allah.
- 5 The sermons and advice of an inactive scholar are ineffective.
- 6 A mute person is better than an inactive preacher.

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- 7 Satan is afraid of a divine scholar.
  - 8 Beneficial knowledge leads to action.
  - 9 Beneficial knowledge abolishes pride and arrogance.
  - 10 Man's friend and foe are his actions.
  - 11 The inquiry is about action, not destiny.
  - 12 Knowledge is the lamp of the path to action.
  - 13 The purpose of knowledge is to serve humanity and acquire the pleasure of Allah.
  - 14 Knowledge without action is like a body without a soul.
  - 15 Confession without confirmation, knowledge without action, and sincerity without action are wasted.
  - 16 A cognizant scholar can be a source of guidance and knowledge for others.
  - 17 Acquiring knowledge for personal gain is a skill for earning a living.

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- 18 A scholar who is cruel is worse than an ignorant person.
- 19 Pride in one's intellect and knowledge is evidence of ignorance and lack of knowledge.
- 20 No human being is eternally unlucky; misfortune and good fortune are determined by actions.
- 21 There are two scales of human existence, good deeds and evil deeds.
- 22 The combination of appearance and character is action.
- 23 The words of a practical scholar awaken neglectful hearts.
- 24 Even a non-believer can become a Muslim with good intentions, good words, and good deeds.
- 25 A scholar overwhelmed with the love of wealth is (actually) ignorant.
- 26 Action is the mirror in which eternity and perpetuity are seen.
- 27 Divine knowledge is the reality that makes one act upon the law (Sharia).

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- 28 Thinking about action is better than thinking about eternity.
- 29 Beautiful deeds are cures for physical ailments and a means of drawing closer to Allah Almighty. By good deeds, a person becomes the beloved of the Creator and the creation.
- 30 Good deeds make the eyes effective and the tongue becomes the interpreter of truth.
- 31 Through good deeds, the heart becomes pure and a host to divine inspiration.
- 32 Satisfaction without good deeds is a deception of the self and Satan.
- 33 Man is the best of creation if he is practically a human.
- 34 Self-improvement is the best advice for others.
- 35 A popular action brings peace of mind.
- 36 Good deeds are the means of salvation.
- 37 Good deeds make a person free from the bondage of eternity.

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- 38 Hope for mercy only when the deed is good, and fear wrath only when the deed is bad.
- 39 An action that prevents a person from disobedience of Allah Almighty is successful.
- 40 Righteous deeds are the greater Jihad.
- 41 The foundation of action is intention, and the basis of intention is thought.
- 42 The good history of man becomes the guide of the world of humanity.
- 43 Sincerity should be by ability and action should be by knowledge.
- 44 True knowledge is complete belief and faith in Monotheism and Prophethood.
- 45 A scholar who does not act upon his knowledge can be a victim of Satanic deception.
- 46 The soul of knowledge is action, and the soul of action is sincerity.
- 47 Pure action is accepted (in the court of Allah Almighty) even if it is less than a grain of mustard seed.

# RIGHTEOUSNESS AND SELFISHNESS

Comprehending religious teachings according to one's intellect, knowledge, and divine guidance, and fighting with self-desires to act upon them (spiritual teachings) is called righteousness.

Through righteousness, the self is subdued, the heart is at peace, and the soul is strengthened.

Righteous people follow the truth by keeping it in mind, propagating it, and supporting the people of truth. Those who represent a particular nation, tribe, sect, or creed cannot be righteous people.

The heart of a righteous is open to all humanity, like the Prophet Muhammad (PBUH). Preparing for death before death and taking account of oneself before the Day of Judgement, purifying and perfuming one's appearance and character for obedience to the truth is evidence of righteousness.


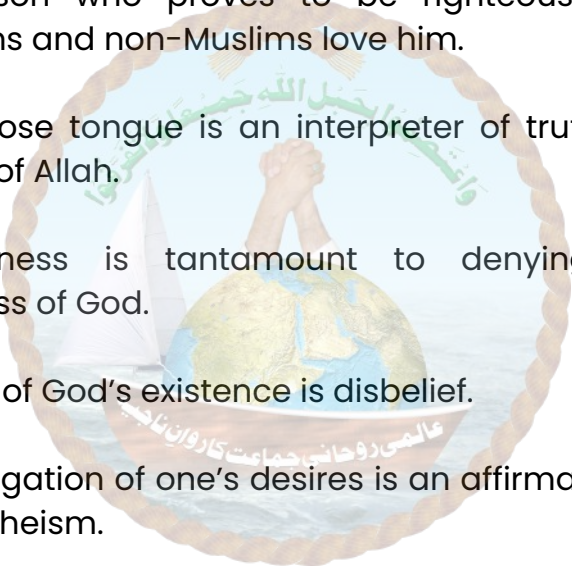
Despite admitting the truth, choosing one's own will, that is, rebellion and insurgence, is selfishness.

A selfish person is a silly person who places his hopes on Allah while obeying the self and Satan.

His heart is under the control of Satan, which makes him ignorant despite knowing, blind despite having eyes, deaf despite having ears, and dumb despite having a tongue.

A self-centered person is neglectful of the remembrance of Allah, a rebel against the religion of Islam, and deprived of following the Prophet Muhammad (Peace be upon him). Selfishness is an animalistic attribute from which the means of Salvation is training and association with true believers because until one gets rid of Selfishness, practicing the religion of Islam is not only difficult but also impossible.

- 1 Selfishness is nature and righteousness is the law (Sharia).
- 2 Selfishness is the food of the soul and righteousness is the food of the spirit.
- 3 Righteousness is following the Messenger (Peace be upon Him), and selfishness is following the self and Satan.

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- 4 Disposition and Sharia cannot coexist in the same heart.
  - 5 Disposition is a habit, and Sharia is the pleasure of Allah.
  - 6 Selfishness is the ruin of conscience.
  - 7 A person who proves to be righteous, both Muslims and non-Muslims love him.
  - 8 He whose tongue is an interpreter of truth is a friend of Allah.
  - 9 Selfishness is tantamount to denying the oneness of God.
  - 10 Denial of God's existence is disbelief.
  - 11 The negation of one's desires is an affirmation of monotheism.
  - 12 The negation of sensual desires is the spirit and reality of the religion of Islam.
  - 13 Selfishness is the animalistic behavior and height of barbarism.

# JUSTICE AND FAIRNESS

The literal meaning of justice is equality, equity, and fairness.

In the religion of Islam, master and slave, high and low, black and white, king and poor, friend and foe, color and race, wealth and poverty, religion, and sect, even kinship and alienation, cannot stand in the way of justice and fairness. Islam is the holy religion that has given the highest priority to justice and fairness.

During the time of the Prophet (Peace be upon him), a woman from Banu Makhzum stole. The Quraysh wanted her not to be punished for her honor.

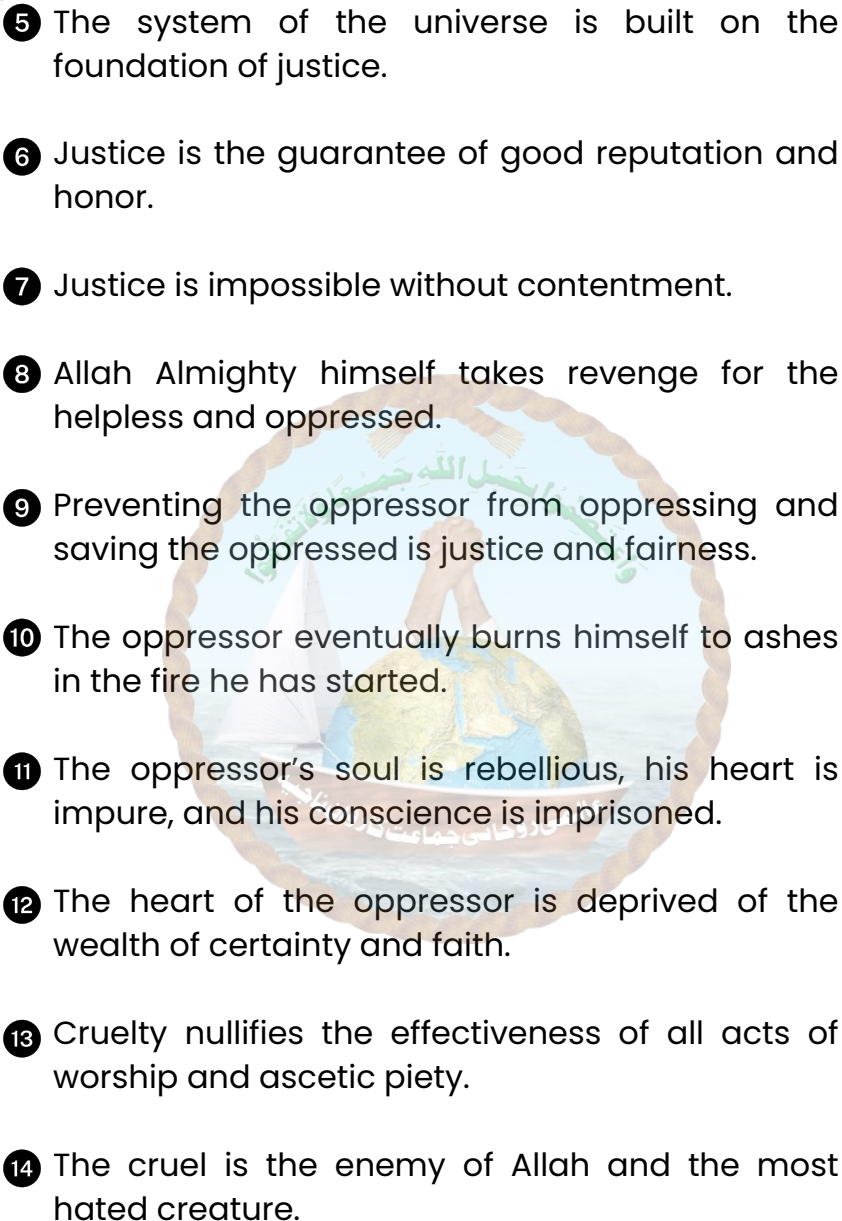
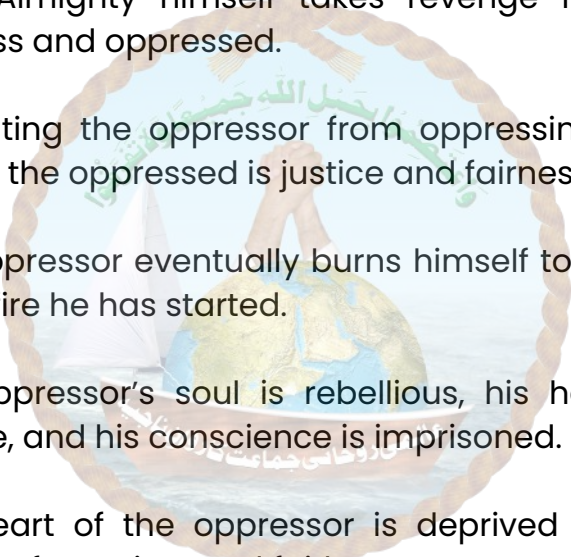
So, they interceded through Hazrat Usama bin Zaid (May God be pleased with him). Upon hearing this, the Prophet (Peace be upon him) turned red and said, "The Children of Israel were destroyed because they punished the poor and spared the rich. By the One is Whose Hand is my soul, if Fatimah (Peace be upon Her) daughter had stolen, her hand would have been cut off."


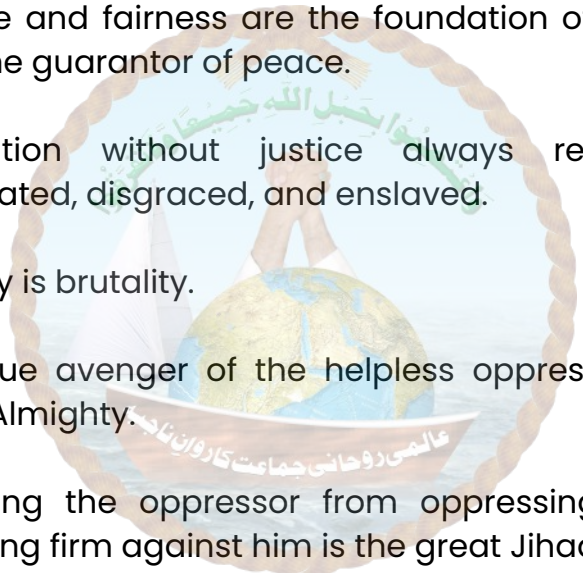
A society from which justice and fairness are removed becomes a victim of social inequality, sedition, corruption, destruction, and devastation. Then humiliation, disgrace, and slavery become its destiny.

Hazrat Ali (Peace be upon Him) said: "The rule of disbelief can last, but not of cruelty."

Allah Almighty does not burden a person beyond his capacity, so abandoning justice and fairness is tantamount to rebellion against the religion of Islam. The faith of Islam teaches justice even to ourselves. Justice and fairness are requirements to balance our necessities and objectives in religion and the world.

- 1 It is justice and fairness to like for others what you like for yourself.
- 2 Finding comfort and happiness in the sorrow of others is the height of cruelty.
- 3 Understanding humanity's sorrows and joys as our own is proof of justice and fairness.
- 4 It is justice to show mercy to others as equal to oneself.

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- 5 The system of the universe is built on the foundation of justice.
  - 6 Justice is the guarantee of good reputation and honor.
  - 7 Justice is impossible without contentment.
  - 8 Allah Almighty himself takes revenge for the helpless and oppressed.
  - 9 Preventing the oppressor from oppressing and saving the oppressed is justice and fairness.
  - 10 The oppressor eventually burns himself to ashes in the fire he has started.
  - 11 The oppressor's soul is rebellious, his heart is impure, and his conscience is imprisoned.
  - 12 The heart of the oppressor is deprived of the wealth of certainty and faith.
  - 13 Cruelty nullifies the effectiveness of all acts of worship and ascetic piety.
  - 14 The cruel is the enemy of Allah and the most hated creature.

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- 15 Justice is an attribute of Allah Almighty and the way of the Prophets (Peace be upon them).
  - 16 The claim to be Muslim without justice is invalid.
  - 17 A nation from which justice is taken away awaits its destruction.
  - 18 Justice and fairness are the foundation of unity and the guarantor of peace.
  - 19 A nation without justice always remains humiliated, disgraced, and enslaved.
  - 20 Cruelty is brutality.
  - 21 The true avenger of the helpless oppressed is Allah Almighty.
  - 22 Stopping the oppressor from oppressing and standing firm against him is the great Jihad.
  - 23 Bowing down to the oppressor is cowardice while comforting the oppressed is manliness.
  - 24 The reward for mercy is mercy, and the reward for oppression is the wrath of God.

- 25 Justice is a divine attribute and a prophetic characteristic.
- 26 Without mercy and justice, the claim of Islam is baseless.
- 27 Justice and fairness are the foundation of unity and the guarantee of peace.
- 28 A nation that lacks justice and fairness should await its destruction.



# CREATOR AND CREATION

The Creator has created man for a great purpose, a means of mercy, love, and compassion. He has adorned man with creative and investigative abilities, true and eternal desires, and pure qualities so that through deep thought and contemplation, he may become firm in his belief in the sign of Allah and becomes a submissive servant of Allah Almighty and shows gratitude for the blessings bestowed upon him.

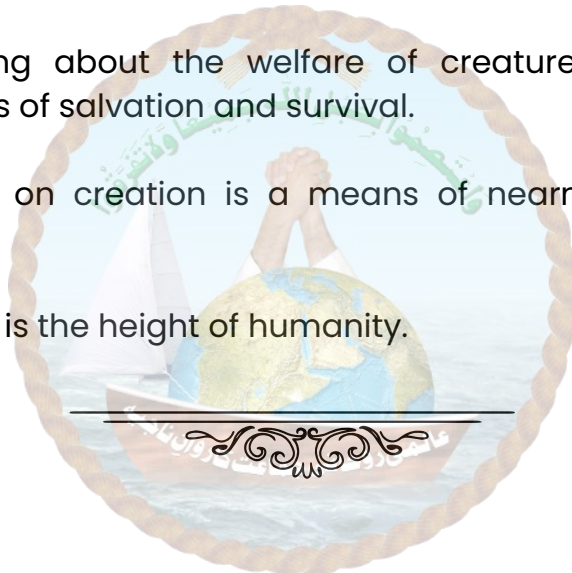
In God's creation, man is the only creature adorned with praiseworthy qualities, endowed with insight and wisdom, and granted with reason and conscience. However, if man adopts freedom instead of slavery and hatred instead of humanity, he becomes worse than an animal.

That is, if he transgresses the limit of humanity and acquires the displeasure of the creature and displeasure of the Creator, then punishment begins to descend one after another, which is evidence of the displeasure of Allah Almighty.

The proof that man is the best of creation is that man, keeping in mind the needs of humanity, remains at the forefront in the comfort, love, and service of God's creation and, through good deeds, always strives for the unity of Muslims and the salvation of humanity, so that man fulfills his right to serve the true Creator by adhering to the character of the Prophet Muhammad (Peace be upon Him).

- ① God's pleasure lies in serving His Creation.
- ② Putting hope in creation instead of the Creator is a source of eternal despair and anxiety.
- ③ The attributes of Allah are proof of His existence.
- ④ A person who considers honor and humiliation to be from creatures is always sad.
- ⑤ The glory of Allah Almighty changes according to the actions of the servant.
- ⑥ Indeed, Allah forgives except those who seek forgiveness.
- ⑦ The rights of Allah and the rights of the people are inseparable.

- 8 Do not regret doing good, even if it is with the enemy.
- 9 No creation of Allah Almighty is without purpose, and no human being is without ability.
- 10 Every particle of the universe is evidence of the awareness of Allah Almighty.
- 11 Thinking about the welfare of creatures is a means of salvation and survival.
- 12 Mercy on creation is a means of nearness to Allah.
- 13 Mercy is the height of humanity.



# FRIENDSHIP

Friendship means love, goodwill, and deep connection.

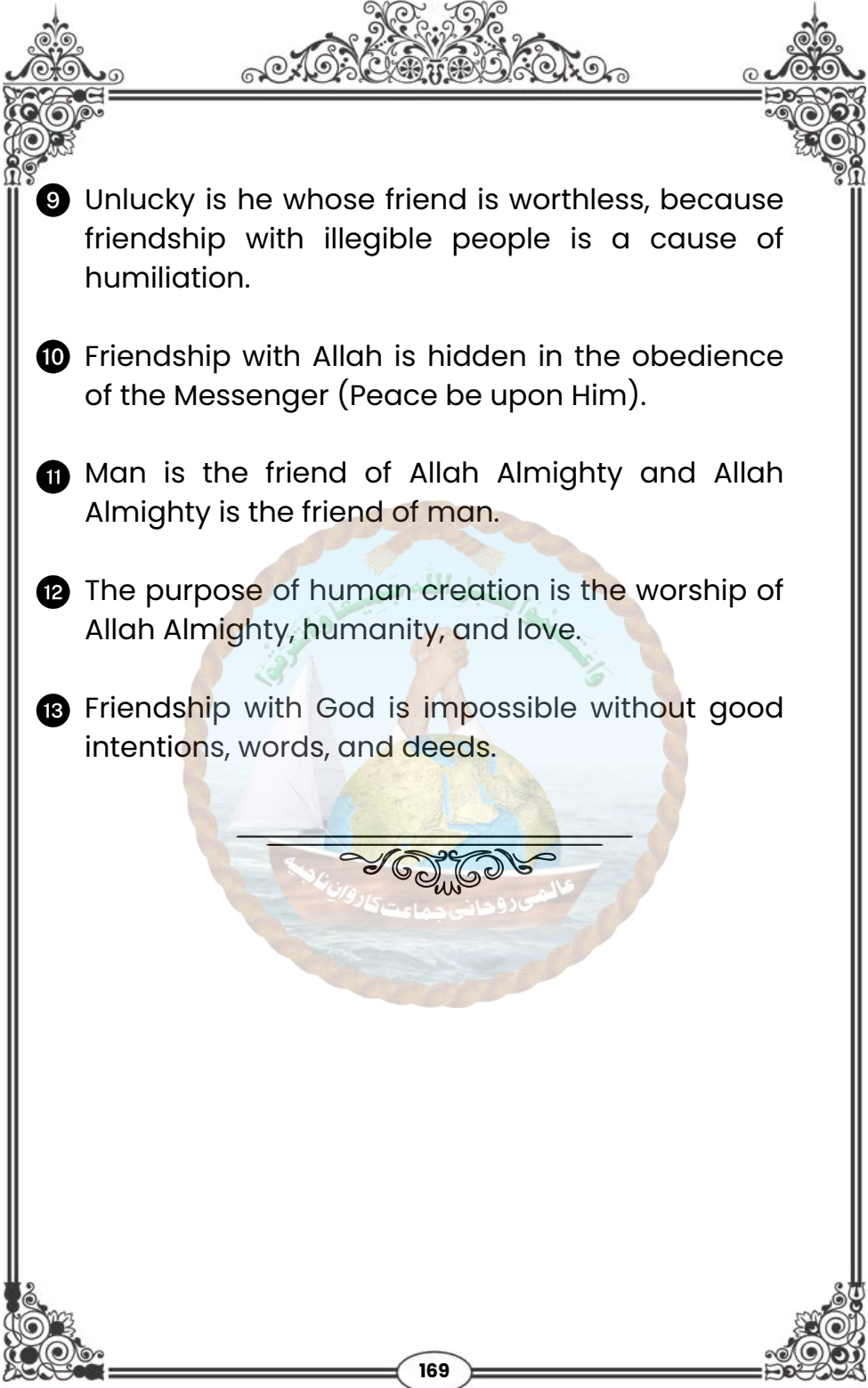
The evidence of true friendship is selfless love, goodwill, and sympathy. A person is recognized by his friends. Whoever finds a sincere friend, it is as if has found a guarantee of success, a guide to living life, and a great capital. Friendship requires that what you like for yourself, you want for your friend.

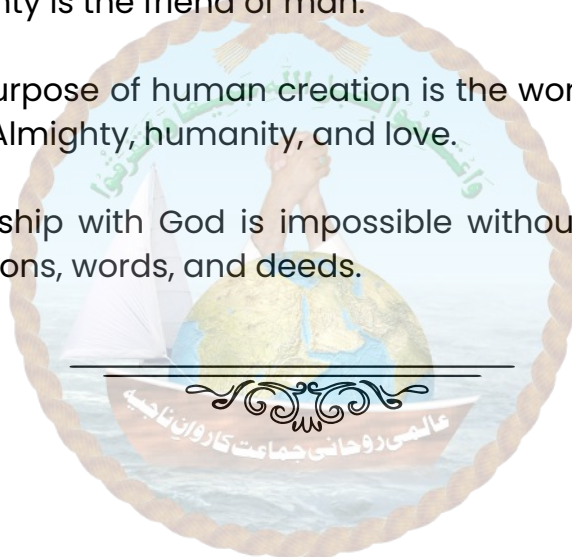
A person's true friend is the one who obeys the commandments and prohibitions and guides his friend on the same path. Such a relationship is a friendship that will always exist.

It is narrated from Hazrat Mu'adh (God be pleased with Him): The Holy Prophet (Peace be upon Him) said, "Those who are friends because of my love, such pulpits of light will be laid out for them that even the Prophet (Peace be upon Them) and martyrs will envy them." (Tirmidhi Sharif)

On the contrary, friendship based on greed, avarice, and desires undermines a person's honor and dignity and ultimately turns into enmity.

- ❶ A friendship built on facts and sincerity is eternal.
- ❷ It is important to know the person's habits and characteristics before committing to friendship.
- ❸ Friends and enemies are recognized in distress, poverty, and illness.
- ❹ Remaining agreeable, content, patient, and grateful to Allah in all circumstances is evidence of friendship with Allah.
- ❺ A friendship based on greed will end in ruin.
- ❻ Befriend those who show you the way to survival.
- ❼ A rebel against Allah is free in appearance but a prisoner in reality.
- ❽ A friendship in which the friend's pleasure is the goal is eternal.

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- 9 Unlucky is he whose friend is worthless, because friendship with illegible people is a cause of humiliation.
  - 10 Friendship with Allah is hidden in the obedience of the Messenger (Peace be upon Him).
  - 11 Man is the friend of Allah Almighty and Allah Almighty is the friend of man.
  - 12 The purpose of human creation is the worship of Allah Almighty, humanity, and love.
  - 13 Friendship with God is impossible without good intentions, words, and deeds.



# SILENCE


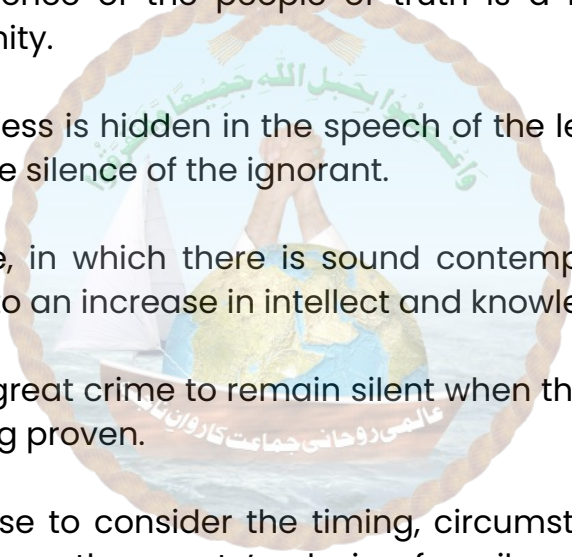
The literal meaning of Silence is quietness and stillness.

Silence is a means of contemplation. If the thought is positive, then silence is worship, and if it is negative, then it is a cause of negligence and misguidance.

Excessive silence and purposeless talking are evidence of ignorance and arrogance. Moderation in silence and speaking is important. Speaking when speaking, remembering the time and circumstances, and keeping silent when silent, are evidence of knowledge and wisdom.

If the purpose of silence is positive thinking, spreading religion, and the welfare and salvation of God's creatures, then contemplation and silence are actually better acts of worship than praying Nawafill all night and fasting all day.

Wise and intelligent people always keep an eye on their thoughts because thoughts are the basis of intention, and intention is the basis of action.

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- 1 Silence is the best cure for anger and the evidence of peace and security.
  - 2 Silence is better than useless conversation.
  - 3 Not speaking and remaining silent in times of need is betrayal.
  - 4 The silence of the people of truth is a loss to humanity.
  - 5 Goodness is hidden in the speech of the learned and the silence of the ignorant.
  - 6 Silence, in which there is sound contemplation, leads to an increase in intellect and knowledge.
  - 7 It is a great crime to remain silent when the truth is being proven.
  - 8 It is wise to consider the timing, circumstances, and the other party's desire for silence and conversation.
  - 9 Good deeds are a silent invitation to the truth.
  - 10 The silence in which you are obsessed is a deception of Satan.

- 11 Without sound thought, silence is a waste of time and a sin.
- 12 Excessive silence makes a person suspicious.



# REPENTANCE


The literal meaning of repentance is seeking forgiveness, regret, remorse, and guilt, or a pledge to refrain from bad deeds.

In the literal sense, repentance refers to regret for mistakes committed and a commitment to refrain from sin.

Repentance is not about asking for forgiveness verbally and touching one's ears, but rather about repenting for one's sins and negligence, asking for forgiveness from Allah Almighty, and promising to obey Him. Repentance softens and purifies the heart.

The evidence for accepted repentance is that the repentant should not intend to sin despite having the strength. Repenting despite knowledge and virtue is evidence of faith and the way of the Prophet (Peace be upon Him).

The saying of the Prophet (Peace be upon Him):  
"I seek forgiveness more than seventy times a day."




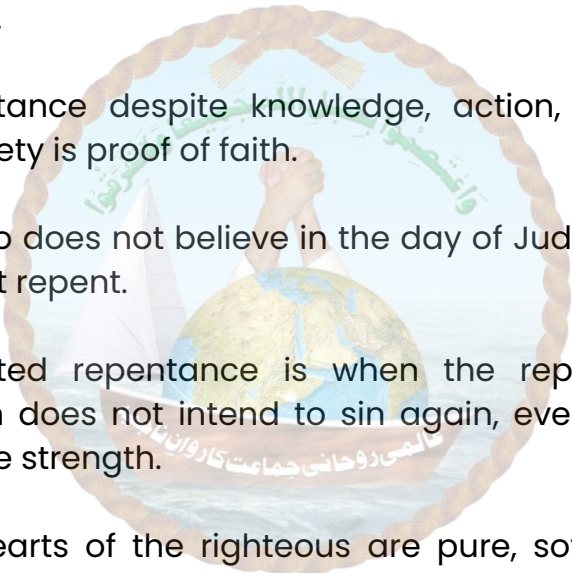
Despite being the Mercy for the Worlds, His (Peace be upon Him) seeking forgiveness is the height of humbleness and humility and a great lesson for the Muslim Ummah that a servant should repent in every situation, no matter how pure and pious he may be. Repentance is by the association of repentants, while steadfastness is achieved through their training.

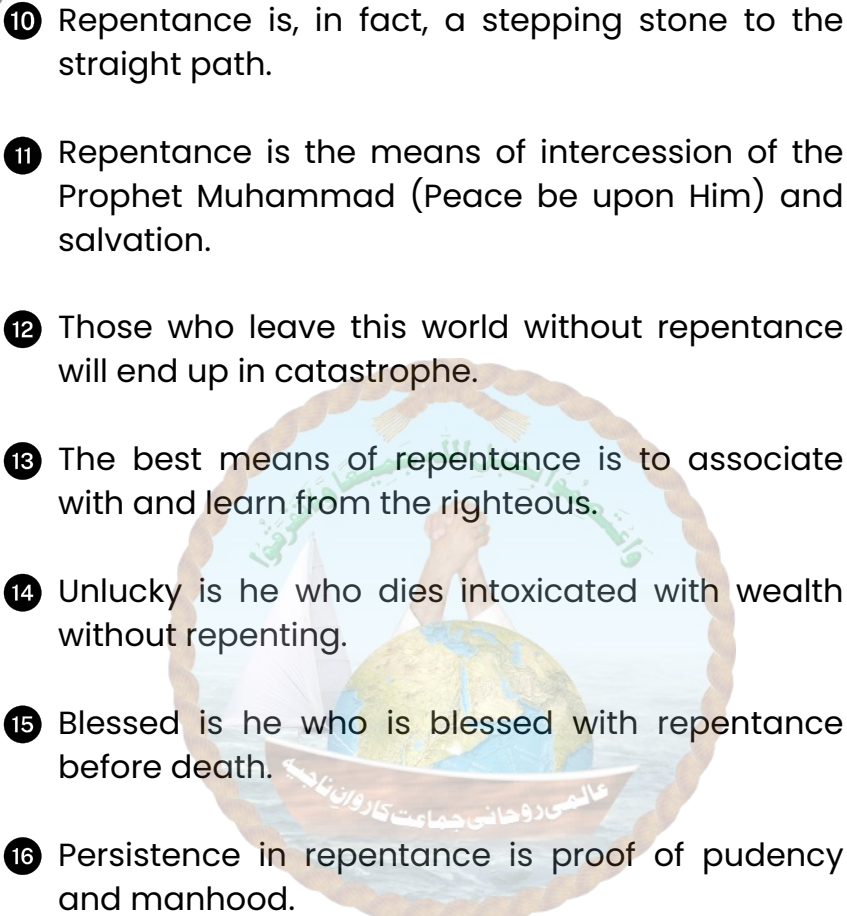
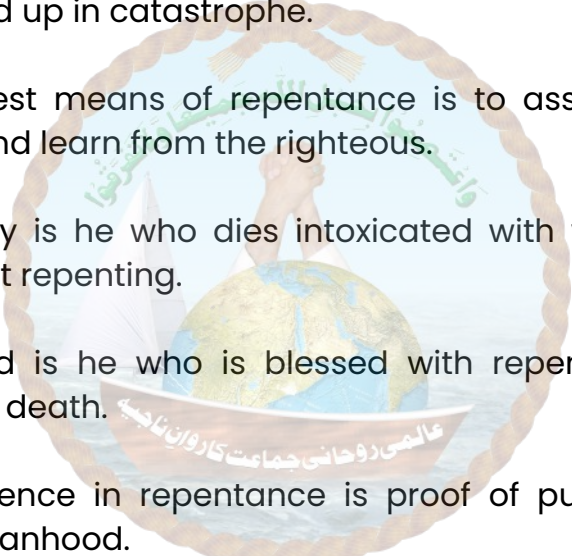
Repentance in youth is the prophetic way and is greatly loved by Allah Almighty.

When a sinner repents, the angels are commanded to light lamps in the Elysium, Allah Almighty is proud of him in the company of the angels, and the angels pray for his forgiveness.

Repentance is a means of closeness between Allah Almighty and His servants, a guarantee of acceptance of good deeds, and release from the grip of evil deeds.

The Almighty says: "Indeed, Allah loves those who repent and those who purify themselves."  
(Al-Baqarah, verse 222)

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- 1 Repentance is the act of making a promise of worship to Allah Almighty out of regret for sin and negligence.
  - 2 Repentance is the guarantee of inner purity, atonement for sins, and salvation.
  - 3 Regret for sin is a means of receiving divine mercy.
  - 4 Repentance despite knowledge, action, virtue, and piety is proof of faith.
  - 5 He who does not believe in the day of Judgment cannot repent.
  - 6 Accepted repentance is when the repentant person does not intend to sin again, even if he has the strength.
  - 7 The hearts of the righteous are pure, soft, and filled with the fear of God.
  - 8 Repentance is the water of mercy that cleanses the heart from all impurity.
  - 9 Repentance and abstinence from illicit activities in youth are the best means of attaining divine knowledge.

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- 10 Repentance is, in fact, a stepping stone to the straight path.
- 11 Repentance is the means of intercession of the Prophet Muhammad (Peace be upon Him) and salvation.
- 12 Those who leave this world without repentance will end up in catastrophe.
- 13 The best means of repentance is to associate with and learn from the righteous.
- 14 Unlucky is he who dies intoxicated with wealth without repenting.
- 15 Blessed is he who is blessed with repentance before death.
- 16 Persistence in repentance is proof of pudency and manhood.
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# CONSOLATION AND HEARTBREAK

The act of comforting and calming is called consolation. Comforting the sad, giving hope to the hopeless, and being a comforter and helper to the oppressed is consolation, the legacy of the Holy Prophet (Peace be upon him), and the way of virtuous people.

In the eyes of the spiritual people, the essence and summary of all worship is contentment, because the pleasure of Allah Almighty lies in serving His creation.

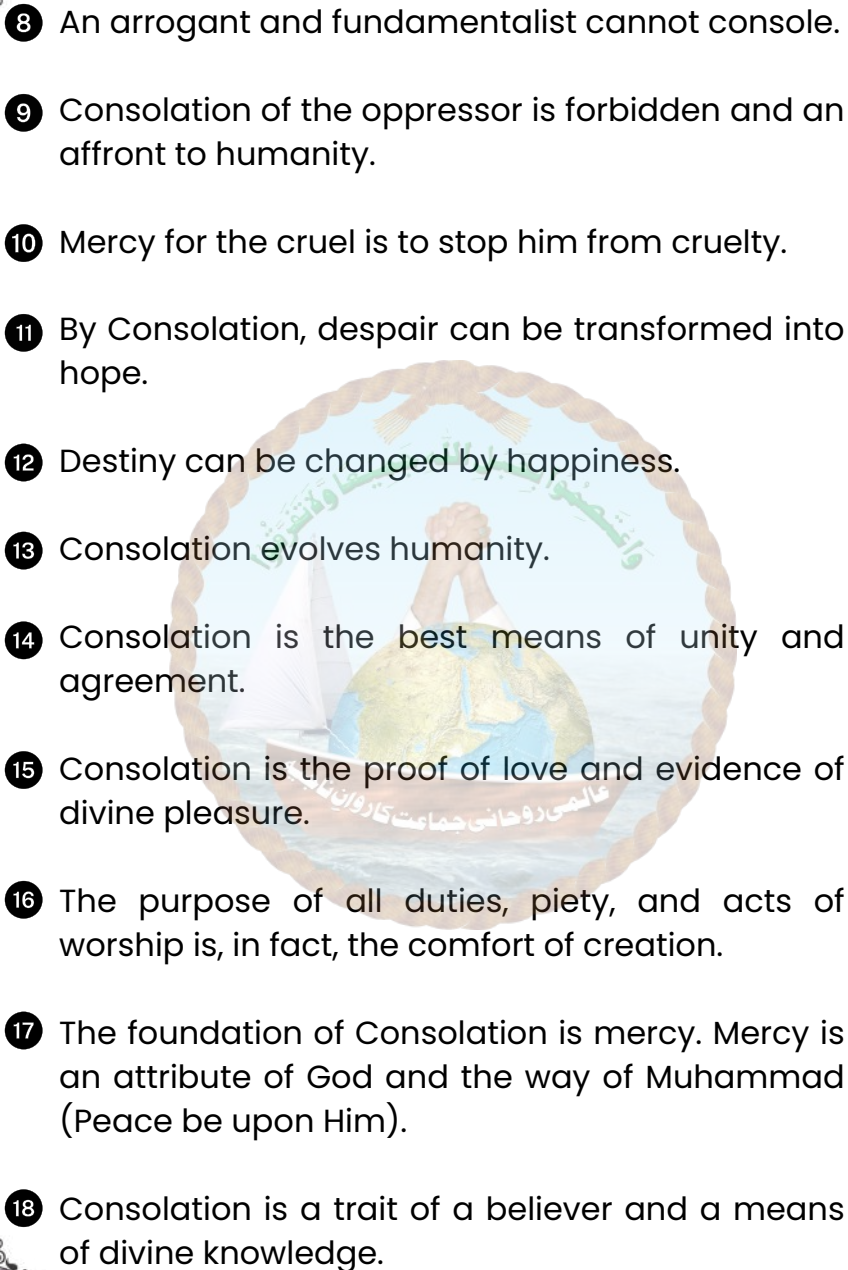
With Consolation, distance is overcome, mutual relationships are strengthened, and unity and agreement are achieved. Hatred can be transformed into love and enmity into friendship. Spiritualists can unite thousands of hearts with their compassionate hearts.

According to the poet:

If you have an heart, then it is the Great Hajj  
One heart is better than a thousand Kaabas  
Rumi

Heartbreak means giving people misery and pain. Hurtbreak (hurting people) is a great sin that is disliked by the Creator and the creation, and it carries the wrath of Allah Almighty. Through heartbreak, a person can become hopeless and choose the path of disobedience and rebellion against Allah Almighty.

- ① Consolation is the way of the people of the heart.
- ② Hurting the feelings is a major sin that invites the wrath of Allah.
- ③ The Creator's mercy is hidden in the consolation of His creature and punishment in the heartache of His creation.
- ④ Consolation is the mercy by which even an enemy can become a friend.
- ⑤ Consolation is the generosity of intention and action.
- ⑥ The beginning and end of human rights is consolation.
- ⑦ An arrogant and fundamentalist cannot console.

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- 8 An arrogant and fundamentalist cannot console.
- 9 Consolation of the oppressor is forbidden and an affront to humanity.
- 10 Mercy for the cruel is to stop him from cruelty.
- 11 By Consolation, despair can be transformed into hope.
- 12 Destiny can be changed by happiness.
- 13 Consolation evolves humanity.
- 14 Consolation is the best means of unity and agreement.
- 15 Consolation is the proof of love and evidence of divine pleasure.
- 16 The purpose of all duties, piety, and acts of worship is, in fact, the comfort of creation.
- 17 The foundation of Consolation is mercy. Mercy is an attribute of God and the way of Muhammad (Peace be upon Him).
- 18 Consolation is a trait of a believer and a means of divine knowledge.

# PRUDENCE AND TRUST

The literal meaning of Prudence is treatment, effort, and arrangement.

In the terminological sense, the effort to achieve an objective according to one's ability and capability with positive thinking, wisdom, understanding, and discernment.

If a person strives to achieve his goal with firm determination, strong willpower, and perseverance, Allah Almighty will grant him success and achievement, because Allah Almighty's help is hidden in the prudence of a human.

Trust is having complete faith and belief in the help of Allah Almighty, despite one's ability, capability, and wisdom.

The word of God is:

“When your decision is firm, then put your trust in God. Indeed, God loves those who put their trust in Him.”

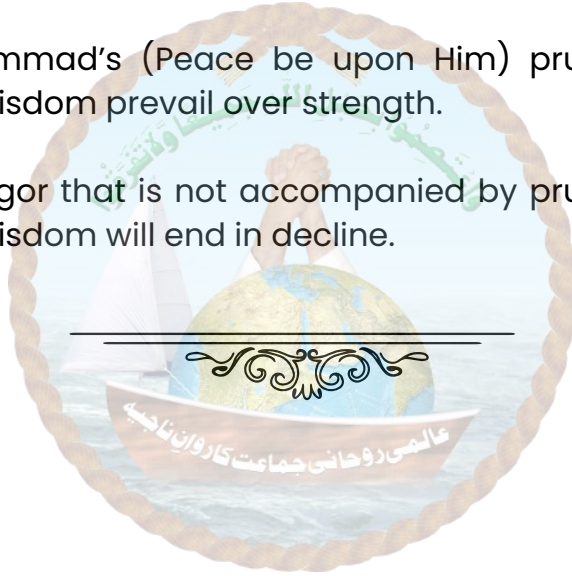
(Surah Ale-Imran)

Trusting in Allah Almighty without exercising prudence is an act of ignorance and contradicts the character of the Prophet (Peace be upon Him). Indeed, Allah Almighty is Omnipotent, but Allah Almighty does not change the condition of a people until they change their own condition because the glory of Allah Almighty changes according to the actions of humans.

As long as Prudence and Trust remained the way of Muslims, they were blessed with success and achievement, but when they abandoned trust and placed their hopes in creation, they suffered failure and humiliation. Today, if Muslims, along with prudence and trust in Allah Almighty, can regain their lost position, dignity, and honor.

- 1 Trust in Allah Almighty is the way of the men of God.
- 2 Trust is based on faith.
- 3 The height of piety is the beginning of trust.
- 4 Common sense and beneficial knowledge are the best means of prudence.
- 5 Trust without strategy prudence is stupidity, ignorance, and misfortune.

- 6 Despite prudence and wisdom, remaining neglectful of Allah is a great crime.
- 7 Excessive prudence and caution can prove harmful.
- 8 The success of a Muslim lies in prudence and trust.
- 9 Muhammad's (Peace be upon Him) prudence and wisdom prevail over strength.
- 10 The vigor that is not accompanied by prudence and wisdom will end in decline.



# GENEROSITY AND STINGINESS

The literal meaning of generosity is bounty, kindness, and charity.

Spending one's wealth on the poor, the needy, the orphans, the loved ones, and the spread of religion while remaining obedient to command and prohibition comes under the category of generosity. Generosity promotes love in society, while generosity creates abundance and blessings in wealth.

The saying of the Prophet (Peace be upon Him): "Generosity is a tree of Paradise whose branches hang in Paradise. عالمی روحانی جماعت کارواں"

A generous person grabs its branch and it takes him to Paradise. While stinginess is a tree of Hell, a stingy person grabs its branch and it takes him to Hell".

The literal meaning of stinginess is greed, avarice, and stinginess. Withholding something obligatory to be given is called stinginess.

Generosity and stinginess are related to intention, not to wealth because wealth, because wealth and riches cannot make a person generous a person who is not generous by nature.

The Prophet (Peace be upon Him) said: "A stingy person is far from Allah, far from Paradise, far from people, and close to Hell." (Tirmidhi)

- ❶ The foundation of generosity is love and mercy.
- ❷ An ignorant and generous person is better than a stingy and narrow-minded scholar.
- ❸ If you don't have wealth, be generous and have great morality.
- ❹ Generosity and stinginess are related to intention, not wealth.
- ❺ Humility is the apex of humanity, the way of a believer, and the nature of a recluse.
- ❻ Humility increases status and rank, whereas generosity increases wealth and prosperity.
- ❼ Genuine generosity is the cause of Allah's pleasure and the key to Paradise.

# NOBLE CHARACTER


Allah, the Exalted, has bestowed upon the Great Quran, the Great Throne, and the Great Creation such loftiness and elevation that their greatness cannot be denied.

About the great morality, Allah Almighty says: And indeed, you are the owner of a great morality.

(Surah Al-Qalam, verse 4)

Great character is the beauty of the tongue, the light of the face, the peace of the heart, the protector of human dignity, and the most beloved act to Allah Almighty. Allah Almighty bestowed this great gift on the Messenger of Allah (Peace be upon Him) for the advancement of humanity and the perfection of morals.

He (Peace be upon Him) illuminated the world of hearts through His great morality and made society a cradle of peace and tranquility, which brought about a revolution in the world. Evil, hatred, and enmity were replaced by peace, serenity, friendship, and love.



The Prophet Muhammad (Peace be upon Him) shattered the idols of falsehood with his great morality. He brought humanity out of disbelief and ignorance and made them obedient and submissive to Allah Almighty. A great character is the identity of a believer and his legacy.

The saying of the Holy Prophet Muhammad (Peace be upon Him): "On the Day of Judgment, nothing will be heavier in the scales of a believer than good character, and Allah hates obscene speech and foul language."


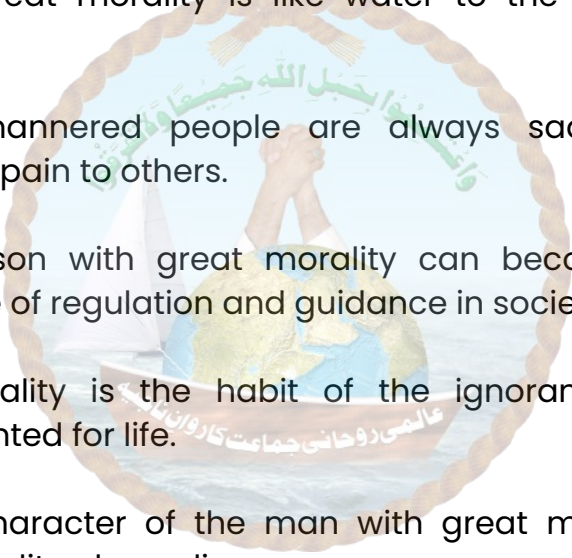
Great Morality is such a charming trait that creates love in the hearts and draws all human beings into the rope of unity and agreement.

A person with great morality embodies mercy, justice, generosity, forgiveness, and empathy. Great morality is the trait of Muhammad (Peace be upon Him), while bad character is a characteristic of Satan that destroys the peace of the heart.

A person with a bad character is like a harmful germ in society, which everyone hates. Great character makes a person honorable and beloved of God's creation.

Therefore, adopting great morality is compulsory for every human being, especially every Muslim.

- ① Great Morality is the way of Prophets and the height of faith.
- ② The true Sultan is not the one who has an army, but the one who has great morality.
- ③ Great morality is a means of closeness between the Creator and the creation.
- ④ A smile is the beauty of appearance and great morality is the beauty of character.
- ⑤ Great morality is the sword of Muhammad (Peace be upon Him) through which peace can prevail.
- ⑥ Great morality is a rare gem and a characteristic of the righteous.
- ⑦ A person with great morality is the Crown of Creation.
- ⑧ Great morality is the beauty of the tongue, the light of the face, the peace of the heart, and the protector of human dignity.


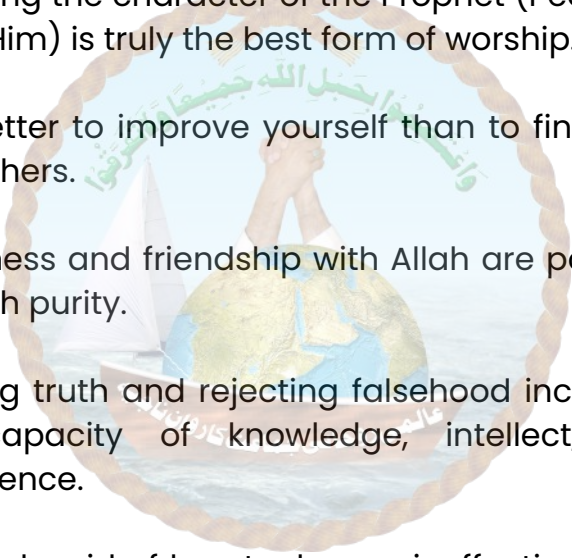
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- 9 Great morality is the reality of love and a combination of human traits.
  - 10 Great morality is the proof of sound intellect and beneficial knowledge.
  - 11 Great morality is the physician of the soul.
  - 12 The great morality is like water to the fire of anger.
  - 13 Bad-mannered people are always sad and cause pain to others.
  - 14 A person with great morality can become a source of regulation and guidance in society.
  - 15 Immorality is the habit of the ignorant and tormented for life.
  - 16 The character of the man with great morality and reality always lives on.
  - 17 Bad morals are like harmful germs in society.
  - 18 The great morality is the city of peace and the protector of man.

- 19 Poor is not someone who does not have wealth, but someone immoral.
- 20 The possessor of great morality is the one who attracts hearts like a magnet.
- 21 Darkness prevails all over the world by the death of a man with great morality.



# MISCELLANEOUS SAYINGS

- 1 Sufism combines pure intention, pure speech, and pure character. A person characterized by the above qualities is a Sufi (dervish, fakir, heir of the Prophet Peace be upon Him, scholar, and spiritual leader).
- 2 Time is a deposit, wasting it is betrayal.
- 3 The generosity of mercy is the love of God for creation.
- 4 Hatred of man is rebellion against Allah Almighty.
- 5 Repentance from negligence is the ascension of faith.
- 6 The proof of the purity or impurity of the heart is speech and character.
- 7 The mind is the path to the heart.
- 8 The mind is the door to revelation and awareness, whereas the heart is the home.

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- 9 The knowledge that enters the heart makes a doer.
  - 10 The effect of knowledge is action.
  - 11 One can become a scholar through external knowledge, but not a doer.
  - 12 Following the character of the Prophet (Peace be upon Him) is truly the best form of worship.
  - 13 It is better to improve yourself than to find fault with others.
  - 14 Closeness and friendship with Allah are possible through purity.
  - 15 Backing truth and rejecting falsehood increases the capacity of knowledge, intellect, and conscience.
  - 16 Words devoid of heartache are ineffective, while words filled with heartache awaken the neglectful heart.
  - 17 If the arguments are based on facts, advocacy is a noble and sacred profession.

- 18 Three qualities are evidence of good fortune: patience, gratitude, and contentment.
- 19 Three characteristics are signs of misfortune: suspicion, envy, and pride.
- 20 Whoever looks down on a person, Allah Almighty makes him contemptible.

